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MARANATHA

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" 75-76 "
" "

Vashti Walker
Northeastern Academy
Freshman

To Vashti,

A crazy person who ✓
enjoyed staying with last year
who is known as who she calls my
sister stay cool not fine lender
me always.

To Vashti
To a very nice girl
I give you the best of luck
You are the best besides
for get married. which
I hope because
of time I love
me will you
Because the Bery "77"
I guess
me and
you husband us
we get into a
long
you had to
mine. (just
Best league
of luck (Lucky
PS If you ever decide to
in touch 443 058

Sincerely Yours
Tracey
as Ps Rock

To Vashti
a friend knows you long
but you are nice start over
good luck
Kenny

TORCH
YEARBOOK
PRESENTS

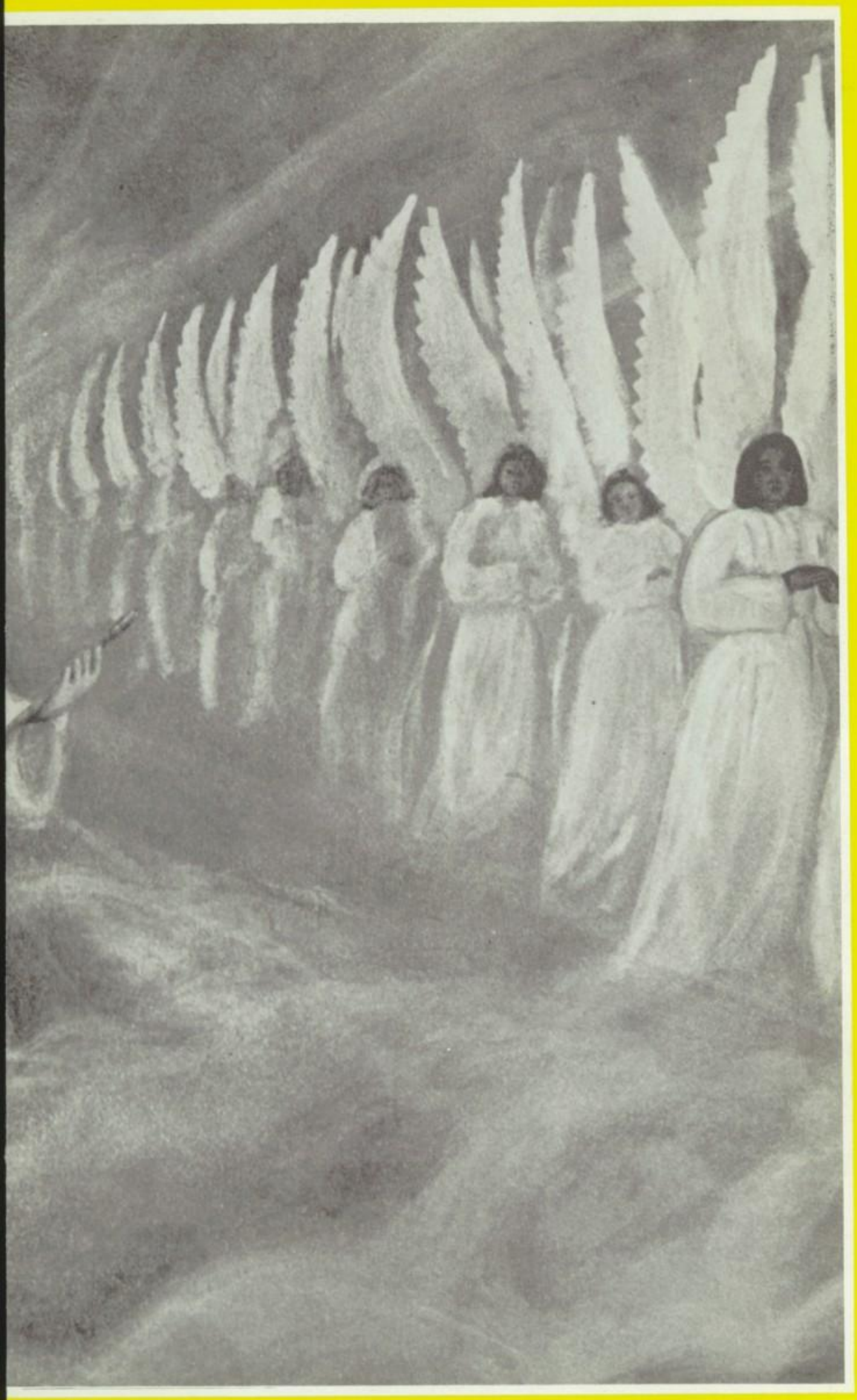
MARANATHA

NORTHEASTERN ACADEMY
NEW YORK,
NEW YORK

Christ promised, "And if I go and prepare a place for you, I will come again and receive you unto myself; that where I am, there ye may be also." John 14:3

1 Corinthians 16:22—Maranatha

Maranatha



THE LORD'S PRAYER

Our Father which art in heaven, hallowed be thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our debts as we forgive our debtors; And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

INTRODUCTION

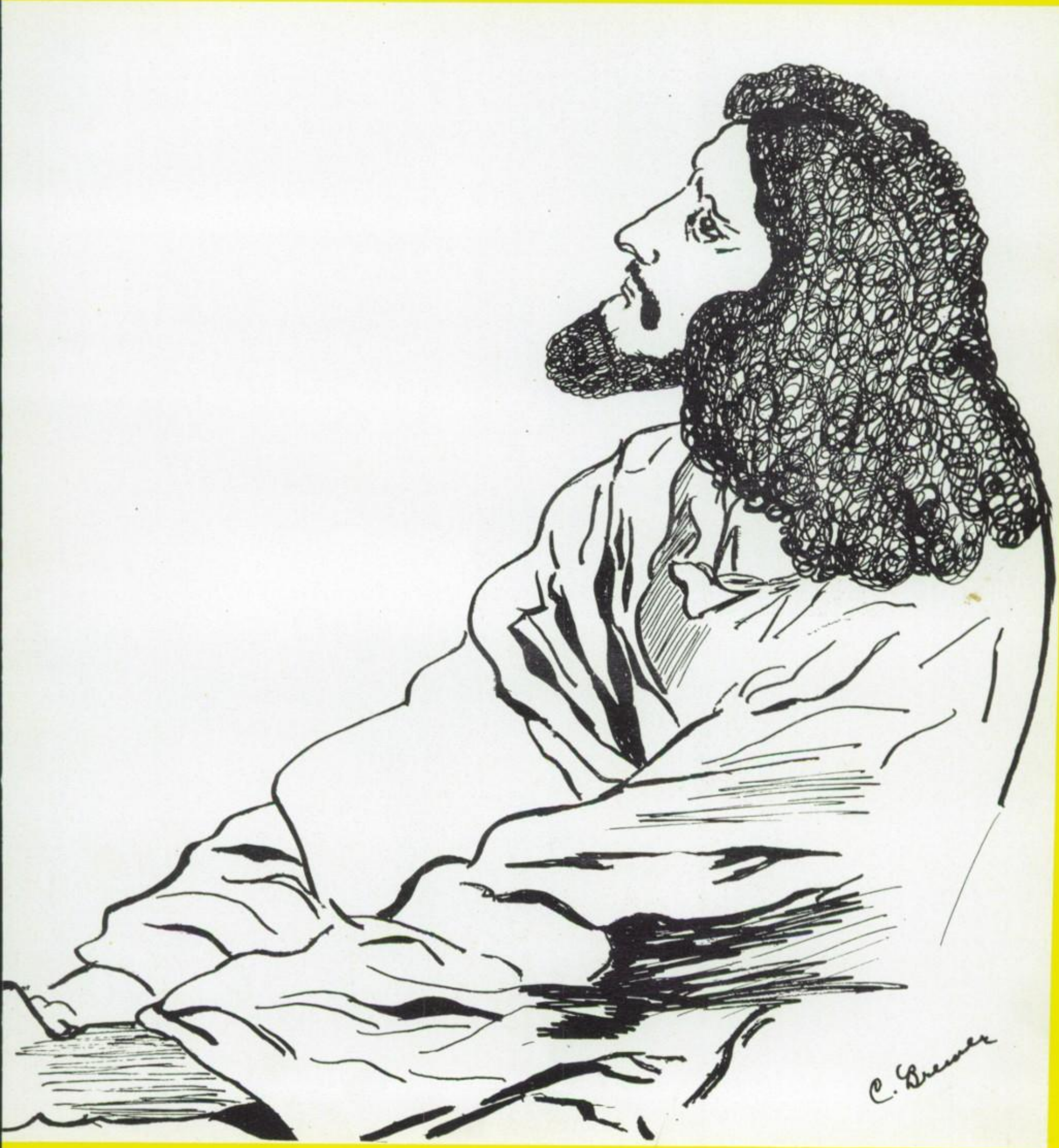
This work is intended to inspire those who desire to see the human race continue to advance in all areas essential to it's growth and prosperity. Those of us who can show an appreciation for originality, change, and uniqueness; especially when it is in the area of human benefit and improvement. It is also meant to inspire and thank those who have contributed to any measure toward the infinitesimal goal, in the promotion of "Christian Education."

This work is further intended in a definite way, to encourage the students to accept the challenge to excell in all their undertaking, by asking God's diving guidance, then using their minds to cultivate a willingness to work, ever setting for themselves higher goals-and striving by the ennobling and sanctifying grace of God, to continually move on to Higher heights.

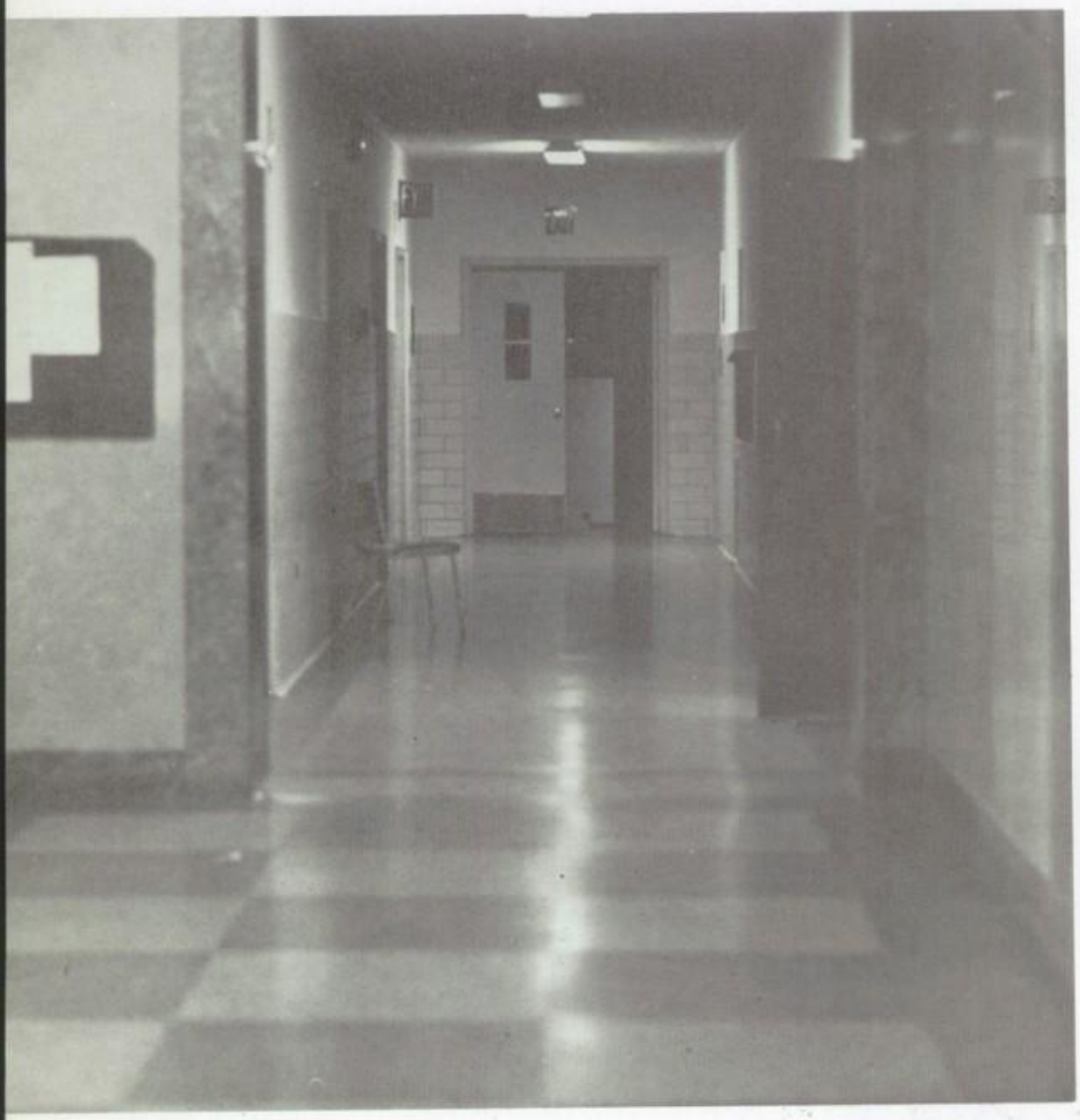
Of unparalleled importance is the fact that we see decay and deterioration in all systems of our world today, as the turmoil and unrest at home and abroad tends to cast a cloud of gloom over the earth. As we hear of wars, and rumors of wars, as we see suffering and crime, ignorance, with injustice, we cry MARANATHA. This was once a greeting and a password used by early "Adventists" and means, "The Lord is Coming" or "Come Lord Jesus." Whichever of the interpretations we prefer, "MARANATHA" is appropriate for us all in these times. "The Lord is coming." Why? . . . . . Because He said so, and we believe and trust His word of promise, for it is impossible for God to lie. Titus 1:2 & 13. ''MARANATHA'' . . . . . because we need and want a better world, and only when Jesus comes will all things be changed for the better. There will be no more sorrow, pain or hardships, and no more death or sin. No more dying babies or fading flowers, no more broken dreams, broken hearts, or broken homes.

As we labor to present to you the faculty, staff and student body of the Northeastern Academy, our goals and accomplishments, we invite you also to take a glimpse with us into our future dreams; kindly accept our very best wishes for your continued prosperity during 1976, and let us say together from the deepest recesses of our heart, "MARANATHA."

The Rock On Which We Stand



Corridors of NORTHEASTERN



ACADEMY

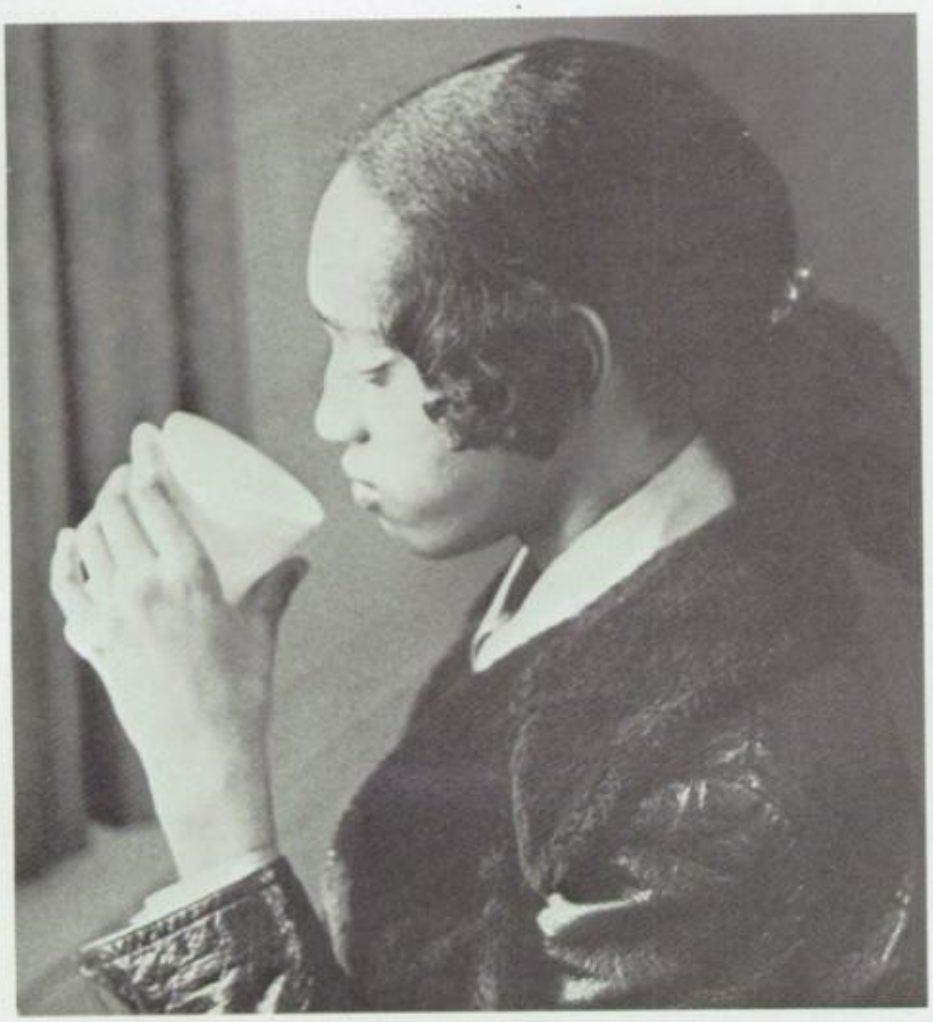
HAIL, NORTHEASTERN

Hail Northeastern, our school
We hold thy flying banner high.
Ring thy name, sing thy fame
Till our voices reach the sky
To thee we gladly bring,
Our loyalty and admiration
For thy torch of knowledge
Brightly burns for truth and eternally.

O, deep maroon and white,
You'll lead with character and wisdom.
We'll offer thanks, join your ranks
Till the victory is won.
We'll pledge our faith and love,
And join that shrine where truth yet kneels
And through the years you'll be that temple
Built on young ideals.

Hi! Children are a heritage from the Lord: And

the fruit of the womb is his reward. Psalm 127:3



Thou shalt keep Him in Perfect Peace whose mind is stayed on Thee.

Eric Green

Charlene White

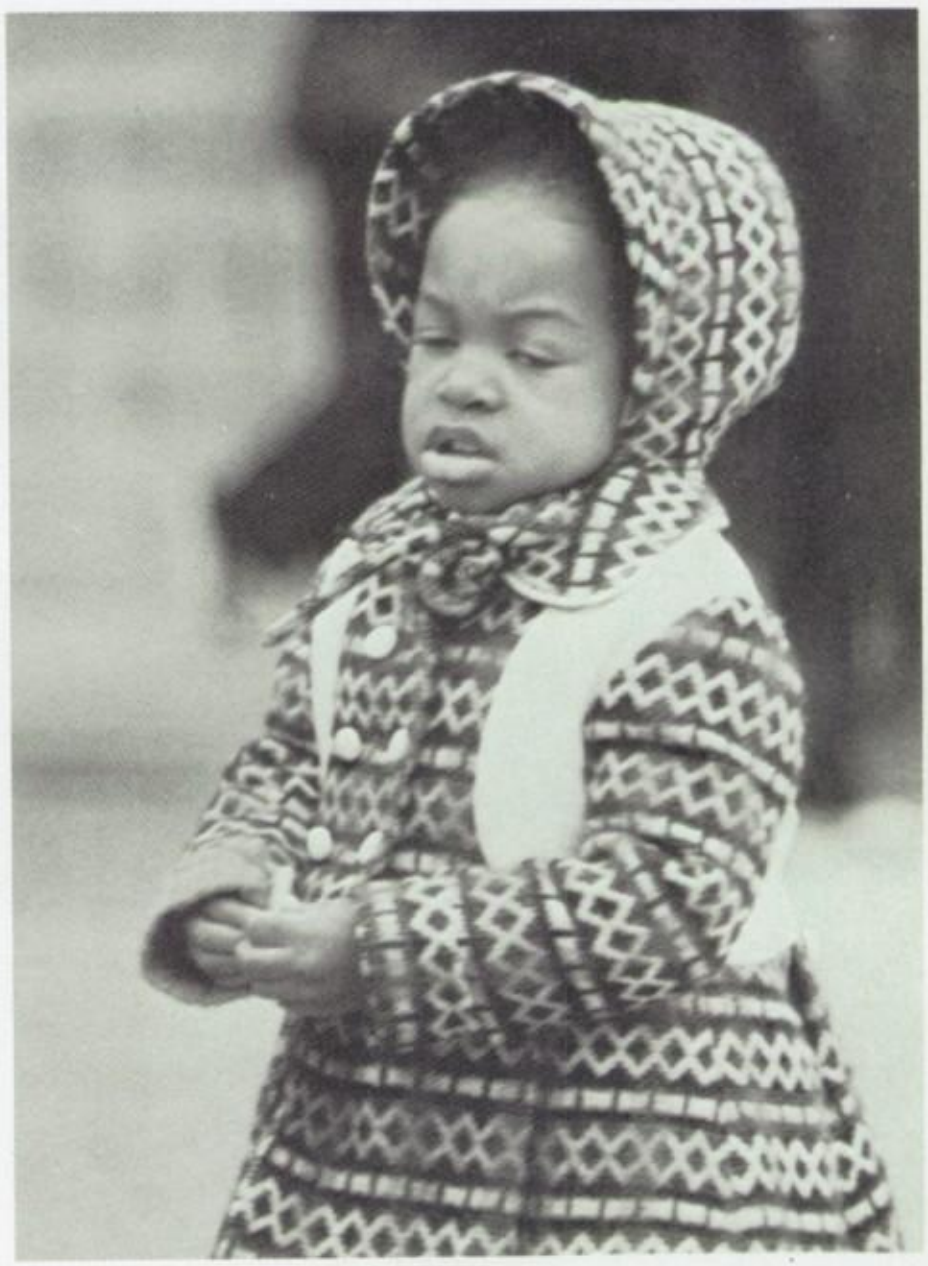
Mummye Craig

But now we see through a glass darkly but we shall know even as we are known.

Andrea James

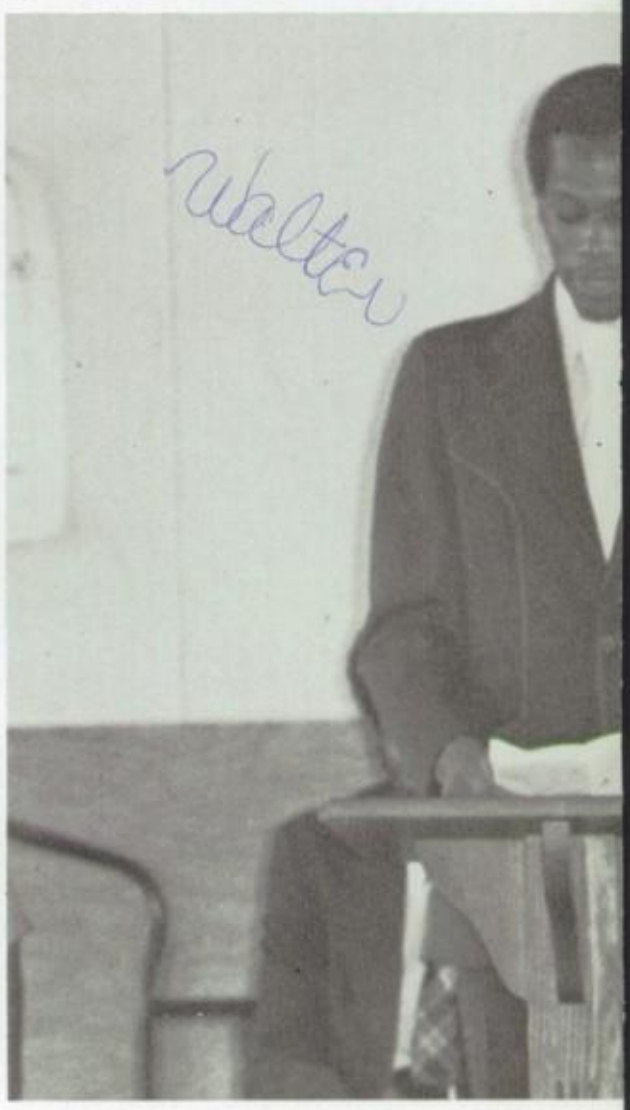
Gloria Audrey Allen Karen

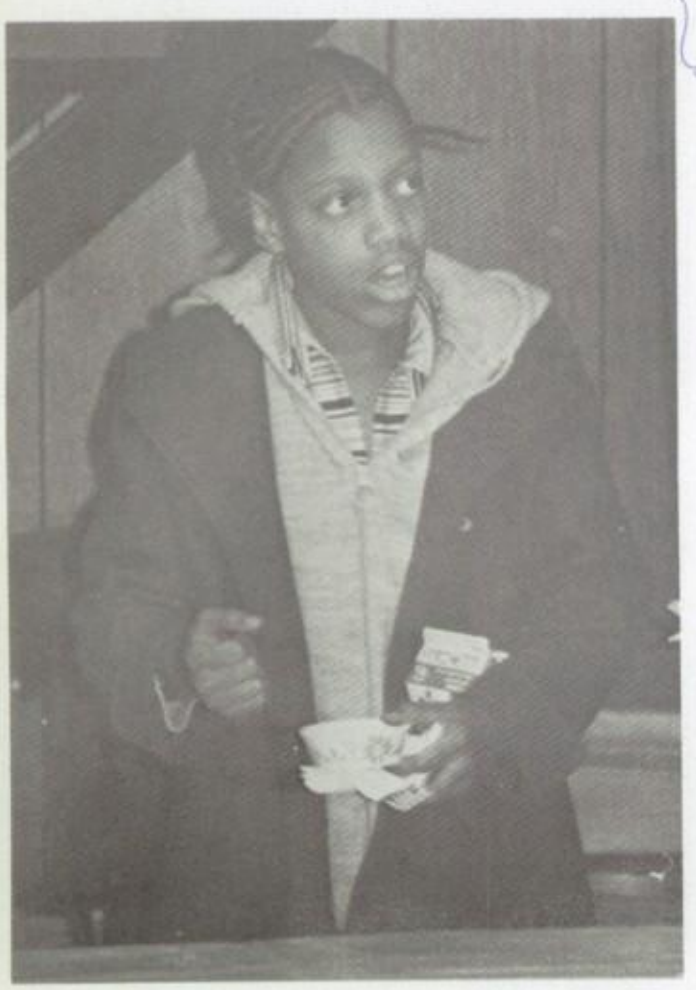
Chaumaine Allen



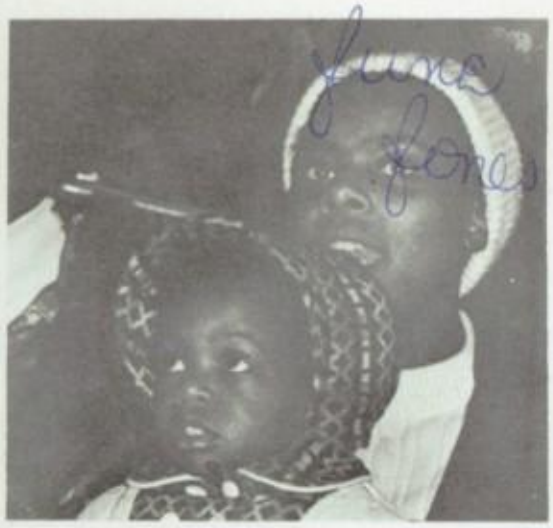
The more quiet and simple the life of the child—the more free from artificial excitement and the more in harmony with nature— . . . . .

E. G. White
Education





We look for a new heaven and a new earth wherein dwelleth righteousness.


June Jones

Pastor Bailey

Mary Moore

NOBODY CARES

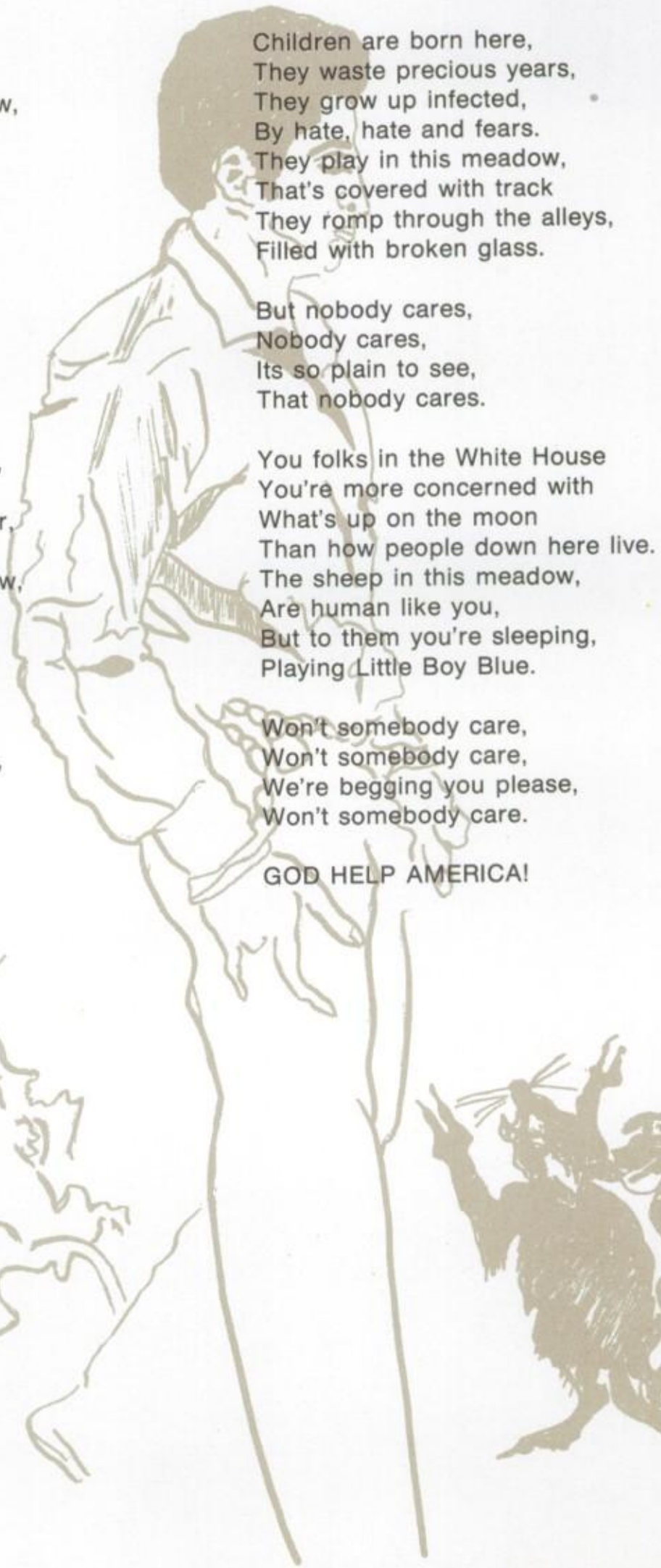
This song describes the plight of Black people in the United States. "Nobody Cares" Fund, Inc., a non-profit corporation was formed to help alleviate the described conditions.

We live in a meadow,
A meadow of track,
There's rats in the meadow,
Rats as big as cats.
The streets are all filled,
With dirt and debris,
But nobody cares,
That's easy to see.

Nobody Cares,
Nobody cares,
It's easy to see,
Nobody cares,

The shacks people live in,
Are rotted and old,
They're hot in the summer,
In winter, ice cold.
The Wolves in the meadow,
Are addicts who prey,
Upon the poor sheep,
Who can't move away.

There's no scenery here,
There's no greenery here,
There's just misery here,
But nobody cares.



Children are born here,
They waste precious years,
They grow up infected,
By hate, hate and fears.
They play in this meadow,
That's covered with track
They romp through the alleys,
Filled with broken glass.

But nobody cares,
Nobody cares,
Its so plain to see,
That nobody cares.

You folks in the White House
You're more concerned with
What's up on the moon
Than how people down here live.
The sheep in this meadow,
Are human like you,
But to them you're sleeping,
Playing Little Boy Blue.

Won't somebody care,
Won't somebody care,
We're begging you please,
Won't somebody care.

GOD HELP AMERICA!

Martin Luther King possessed the capacity for genuine compassion. He felt hurt and pains of his fellow brothers; he saw people as people rather than impersonal images: he gave of his spirit to mankind.

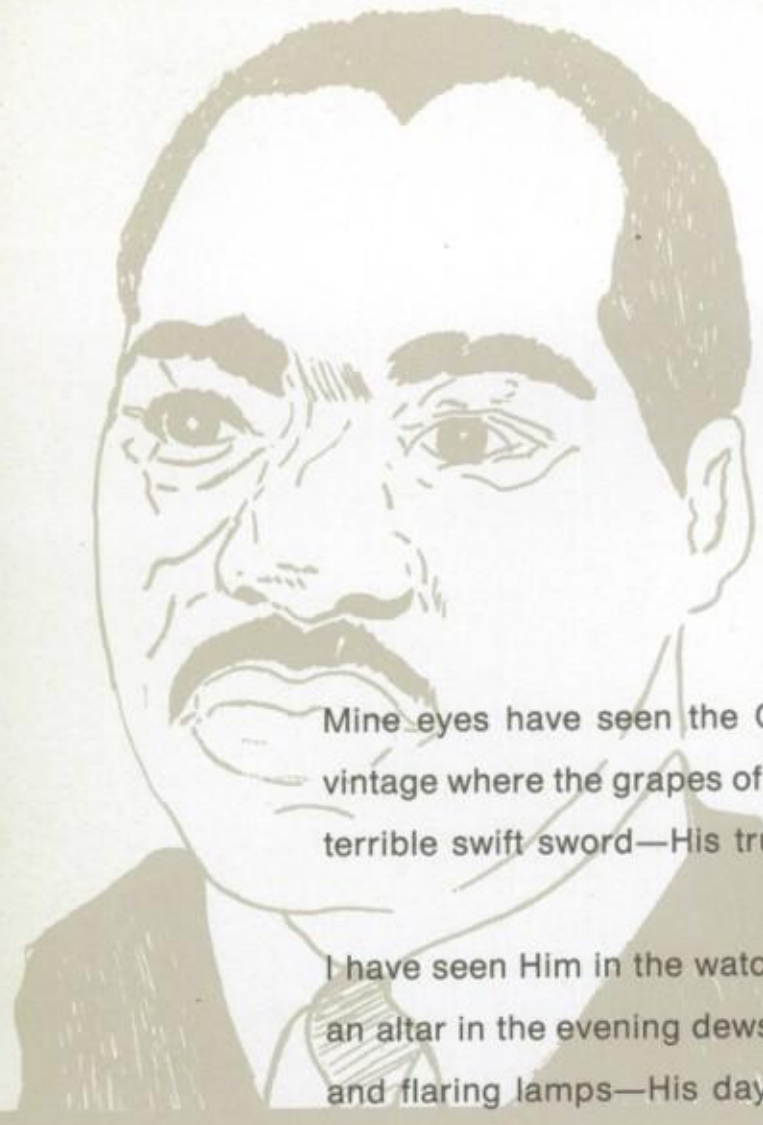
Dr. King's dual personality was best demonstrated in his quest for freedom through non-violent resistance. Through non-violence, he was able to combine these opposites to oppose the unjust system and at the same time love those who perpetuated that system.

Martin Luther King was a militant man. To be a militant is to be ready and willing to fight for what you believe, to fight for what you believe, to fight continuously and beligerently for the cause one feels to be just. He chose the weapon of non-violence to demonstrate his militancy. He believed that violence produce hatred and only brought about temporary victories.

"There is no easy way", said Martin Luther King, "to create a world where men and women can live together, where each has his own job and house and where all children receive as much education as their minds can absorb. But if such a world is created in our lifetime, it will be done in the United States by Negroes and white people of good will. It will be accomplished by persons who have the courage to put an end to suffering by willingly suffering themselves rather than inflicting suffering upon others. It will be done by rejecting the racism, materialism, and violence that has characterized Western civilization, and, especially, it will be accomplished by working toward a world of brotherhood, cooperation and peace."

When we allow freedom to ring—when we let it ring from every city and every hamlet, from every state and every city, we will be able to speed up that day when all of God's children, black men and white men, Jews and Gentiles, Protestants and Catholics, will be able to join hands and in the words of the old Negro spiritual, "Free at last, Free at last, Great God a-mighty, we are free at last."

"I Have a Dream"
Martin Luther King, Jr.
March on Washington 1963

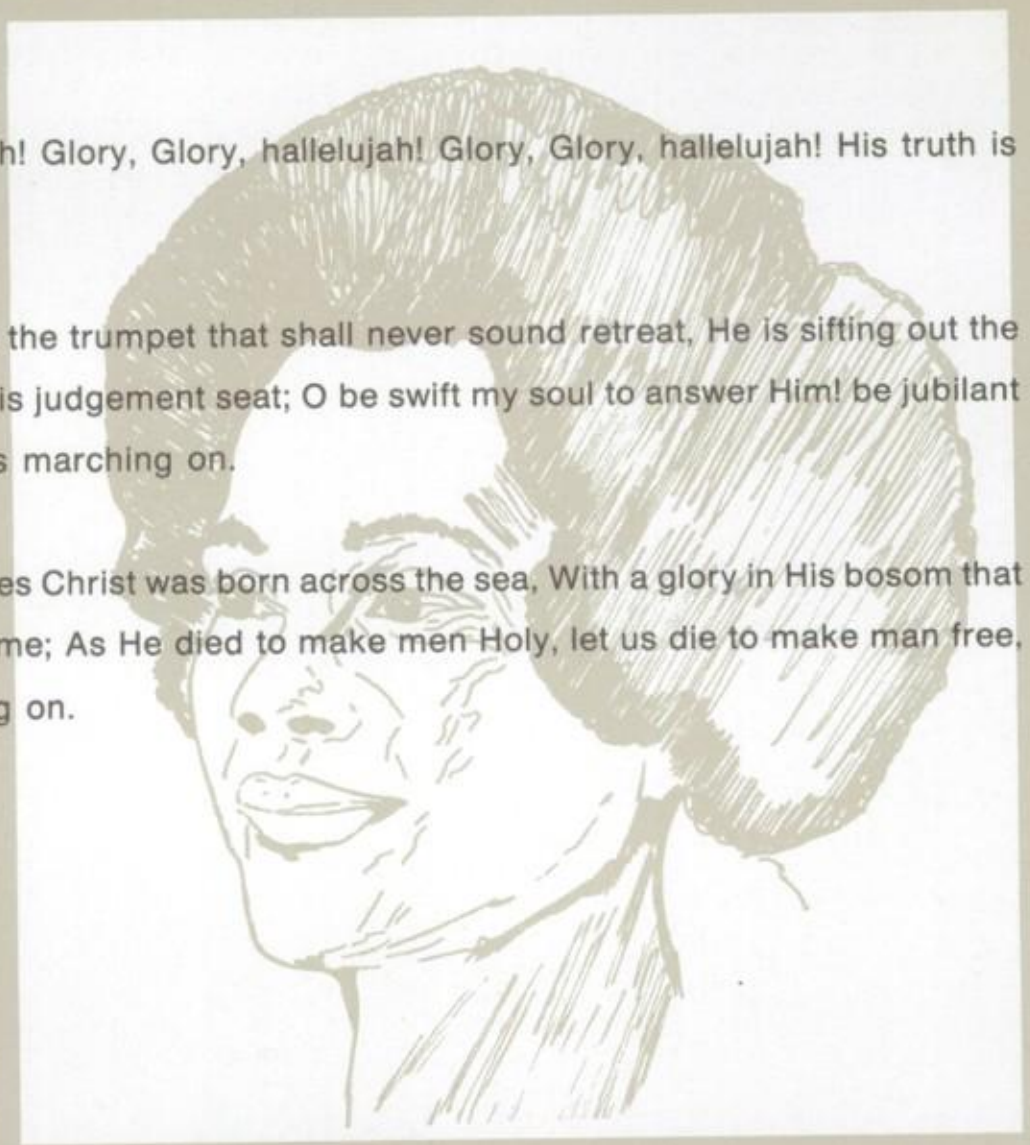


Mine eyes have seen the Glory of the coming of the Lord, He is trampling out the vintage where the grapes of wrath are stored; He hath loosed the fateful lightning of His terrible swift sword—His truth is marching on.

I have seen Him in the watchfires of a hundred circling camps, they have builded Him an altar in the evening dews and damps; I can read His righteous sentence by the dim and flaring lamps—His day is marching on.

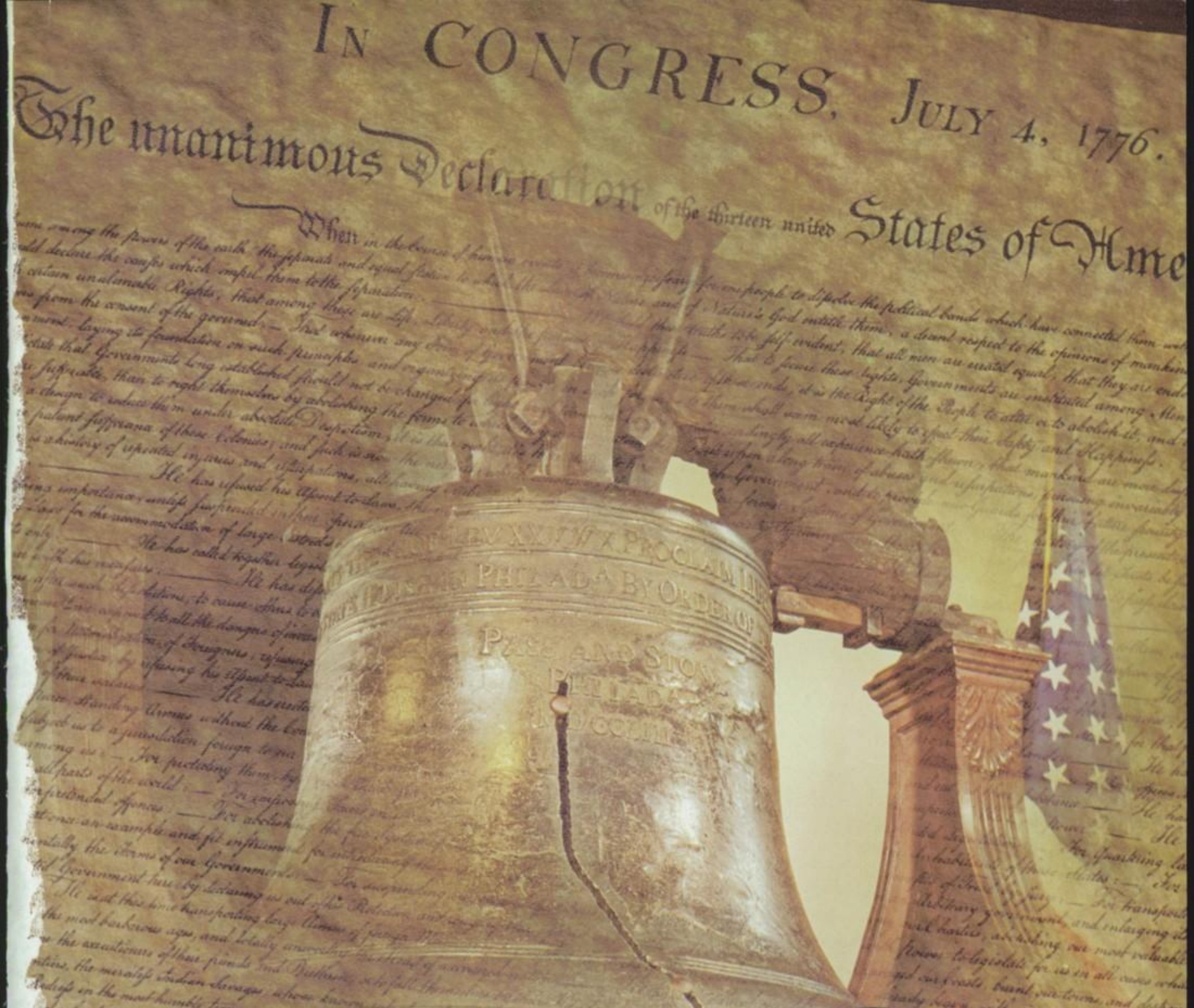
Refrain:

Glory, Glory, hallelujah! Glory, Glory, hallelujah! Glory, Glory, hallelujah! His truth is marching on.



He has sounded forth the trumpet that shall never sound retreat, He is sifting out the heart of men before His judgement seat; O be swift my soul to answer Him! be jubilant my feet! —Our God is marching on.

In the beauty of the lilies Christ was born across the sea, With a glory in His bosom that transfigures you and me; As He died to make men Holy, let us die to make man free, While God ismarching on.



1976 Torch

Presented by
The Yearbook Staff Of
Northeastern Academy

"Commemorating our nation's 200th Anniversary"

CONGRESS, JULY 4, 1776.

...ration of the thirteen united States of Americ...

...human events it becomes necessary for one people to dissolve the political bands which have connected them with another... ...of the earth the separate... ...to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires... ...We hold these truths to be self-evident, that all men are created equal, that they are endowed by... ...Liberty and the pursuit of Happiness — That to secure these rights, Governments are instituted among Men, deriving... ...Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute... ...shall seem most likely to effect their Safety and Happiness. Prudence... ...that mankind are more disposed... ...suffering, than to right themselves... ...pursuing invariably the same... ...for their future security. —... ...of the present King...

...united States of America in General Congress assembled, appealing to the Supreme Judge of the world for the rectitude... ...of these Colonies, solemnly publish and declare, That these United Colonies are, and of Right ought to be Free and Independent... ...British Crown, and that all political connection between them and the State of Great Britain, is and ought to be totally dissolved... ...Power to levy War, conclude Peace, contract Alliances, establish Commerce, and to do all other Acts and Things which Independent States may of right do. — ...for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor.

John Hancock

Button Gwinnett
Lyman Hall
Geo Walton

Wm Hooper
Joseph Hewes
John Penn

Edward Rutledge
Thos Heyward Junr
Thomas Lynch Junr
Arthur Middleton

Samuel Chase
Wm Paca
Thos Stone
Charles Carroll of Carrollton

George Wythe
Richard Henry Lee
Th Jefferson
Benja Harrison
Thos Nelson jr.
Francis Lightfoot Lee
Carter Braxton

Robt Morris
Benjamin Rush
Benja Franklin
John Morton
Geo Clymer
Jas Smith
Geo Taylor
James Wilson
Geo Ross

Caesar Rodney
Geo Read
Tho M:Kean

Wm Floyd
Phil Livingston
Frans Lewis
Lewis Morris

Richd Stockton
Jno Witherspoon
Fras Hopkinson
John Hart
Abra Clark

Josiah Bartlett
Wm Whipple
Saml Adams
John Adams
Robt Treat Paine
Elbridge Gerry

Step Hopkins
William Ellery

Roger Sherman
Sam'el Huntington

These are the times that try men's souls. —Thomas Paine

Spirit of 76...

Dedication To The Faculty of Northeastern Academy

Without Christ we can do nothing. The pure principles of uprightness, virtue, and goodness are all from God. A conscientious discharge of duty, Christlike sympathy, love for souls and love for your own soul, because you belong to God, and have been bought with the precious blood of Christ, will make you a laborer together with God, and endow you with persuasive, drawing power. You must respect your own faith in order successfully to introduce it to others. By example as well as precept, you must show that you reverence your faith, speaking reverently of sacred things.

Then let us seek for that which works by love and purifies the heart, that we may represent the character of Christ to the world.

Review and Herald, Dec. 8, 1891

Willie Lee

Robert Lister

Carrie Brewer, Vivian Lee, left to right, Eunico Hunt, Edward Herdon, Kenneth Simpson, Mr. Lopez

Malcolm Phillips

Bernice James

Claudett Hines

Lloyd Chung

Glen Mc Knight

Alett Bartley

Into His Likeness

The greatest want of the world is the want of men . . . men who will not be bought or sold, men who in their inmost souls are true and honest, men who do not fear to call sin by its right name, whose conscience is as true to duty as the needle to the pole, men who will stand for the right though the heavens fall. Ed. pg. 57
As the teachers of Northeastern Academy strive to reach this standard heaven will be their home.

Robert Lister Accounting

Carrie Brewer Art and Drama

Vivian Lee English

Eunico Hunt Mathematics

Edward Herdon Bible

Claudett Hines Science, Biology, Mathematics

Kenneth Simpson History, Physical Education

Mr. Lopez Language, Spanish, French

Wille Lee History

Alett Bartley English, Secretarial Science

Glen McKnight Bible, Guidance

Lloyd Chung Music

"As the highest preparation for your work, I point you to the word, the life, the methods, of the Prince of teachers." — Counsels to Parents, Teachers and Students, 18

THE FLAG . . .

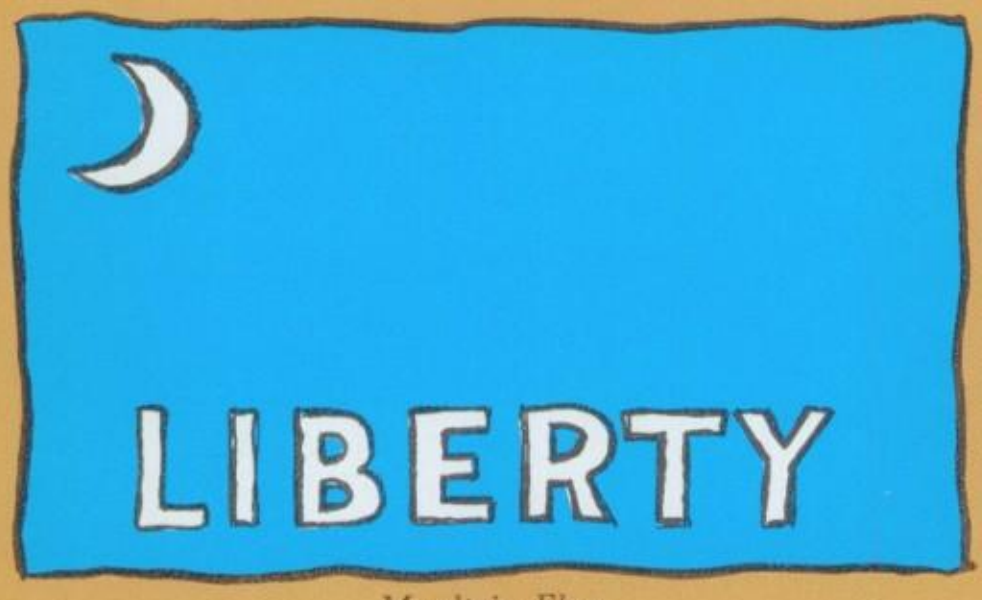
Every country has its own flag. Our flag did not always look the way it does today. In the early days the colonists lived in thirteen separate colonies, each with its own flag.

The first days of the Revolutionary War, the colonists carried their old flags into battle. They needed one flag to stand for all the colonies fighting together. The American flag was to have a star and a stripe for each of the thirteen colonies.

The Betsy Ross Flag with the stars arranged in a circle was based on the idea that no colony should take precedence. This flag evolved into our present day flag.

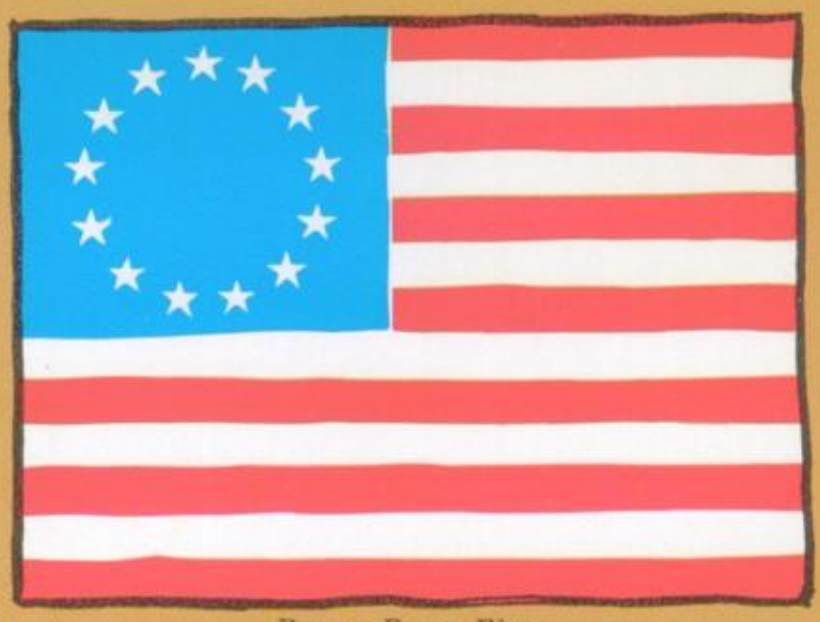
All other flags soon disappeared after the Stars and Stripes was adopted, yet the insignia shown on some of them appears occasionally on a state flag.

Washington's Cruisers

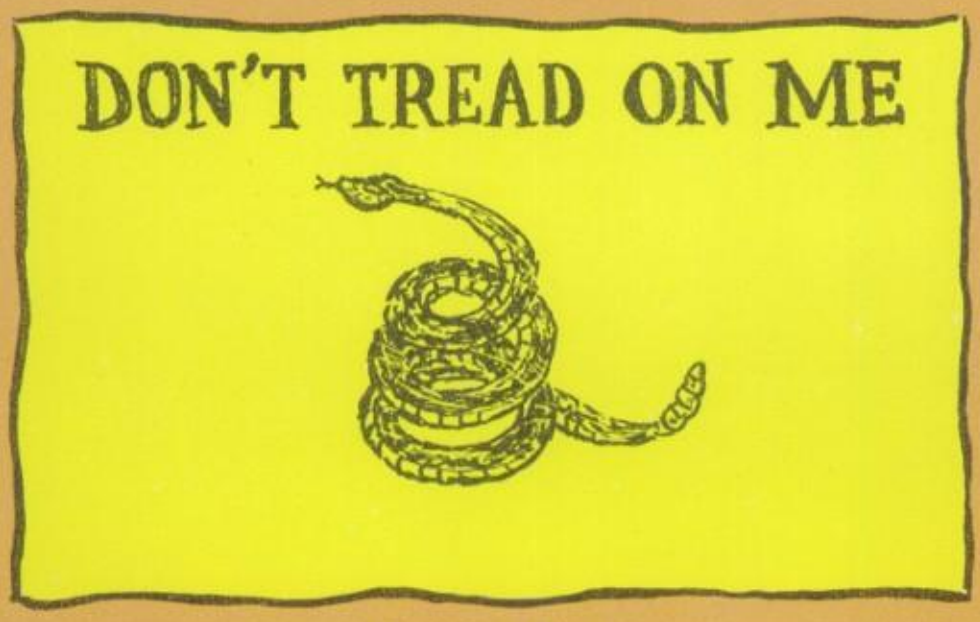


Moultrie Flag

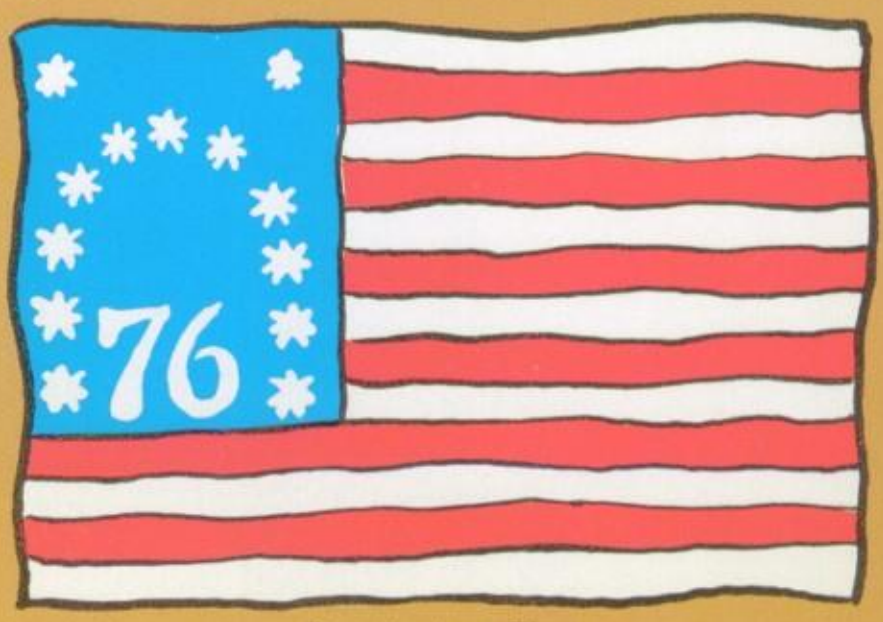
Continental Flag



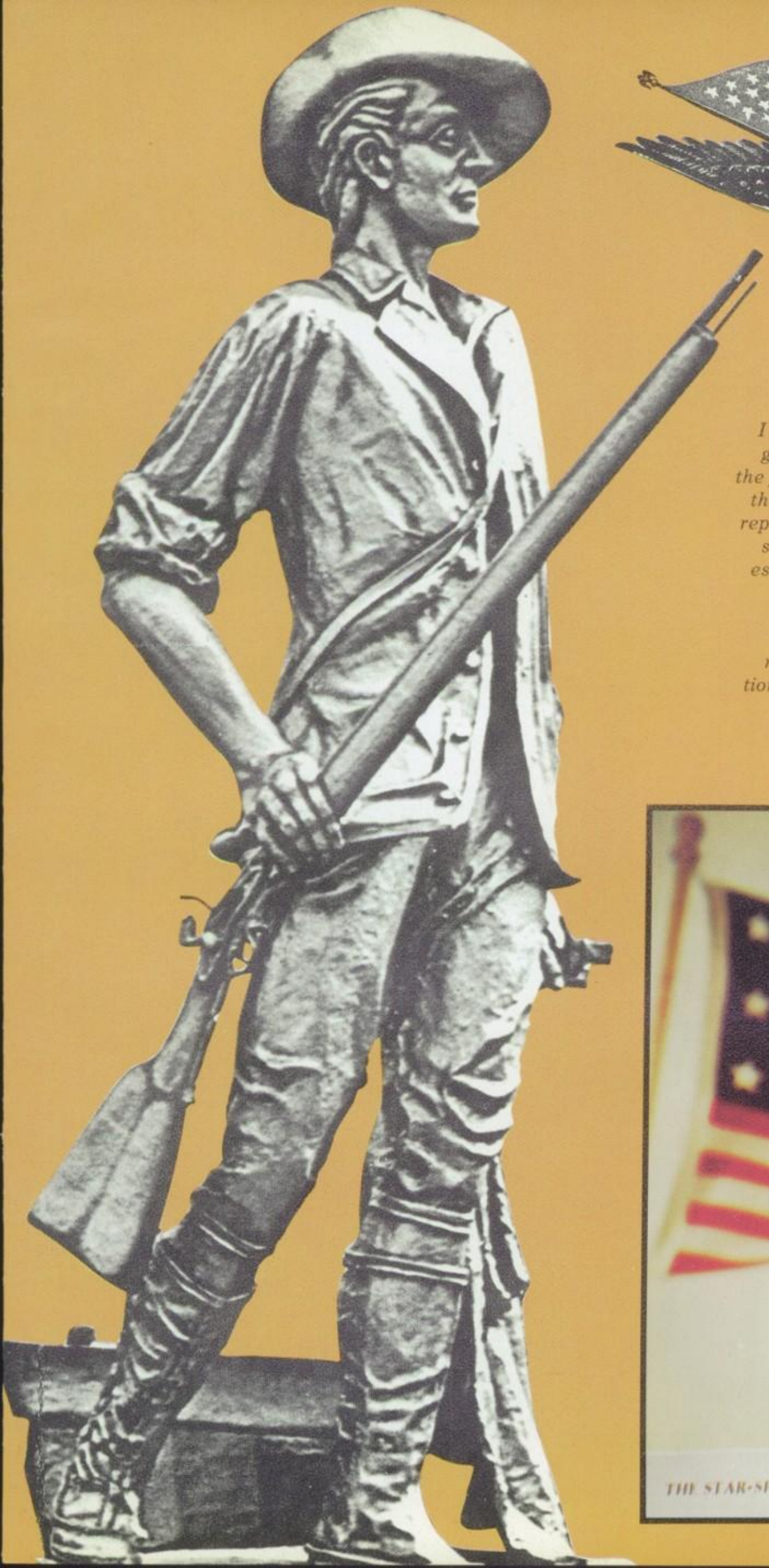
Betsy Ross Flag



Gadsden Flag



Bennington Flag



I believe in the United States of America as a government of the people, by the people, for the people; whose just powers are derived from the consent of the governed; a democracy in a republic, a sovereign nation of many sovereign states; a perfect union, one and inseparable; established upon those principles of freedom, equality, justice and humanity for which American patriots sacrificed their lives and fortunes. I therefore believe it is my duty to my country to love it, to support its constitution, to obey its laws, to respect its flag, and to defend it against all enemies.

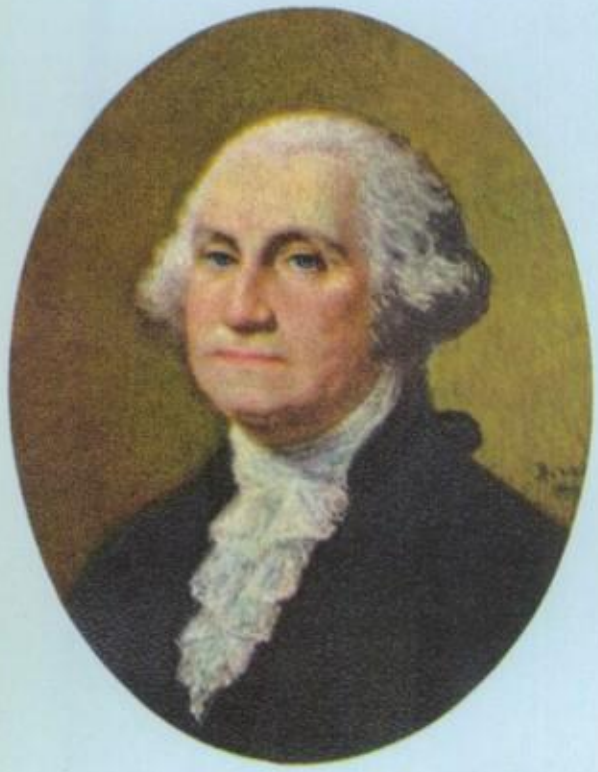
—William Tyler Page

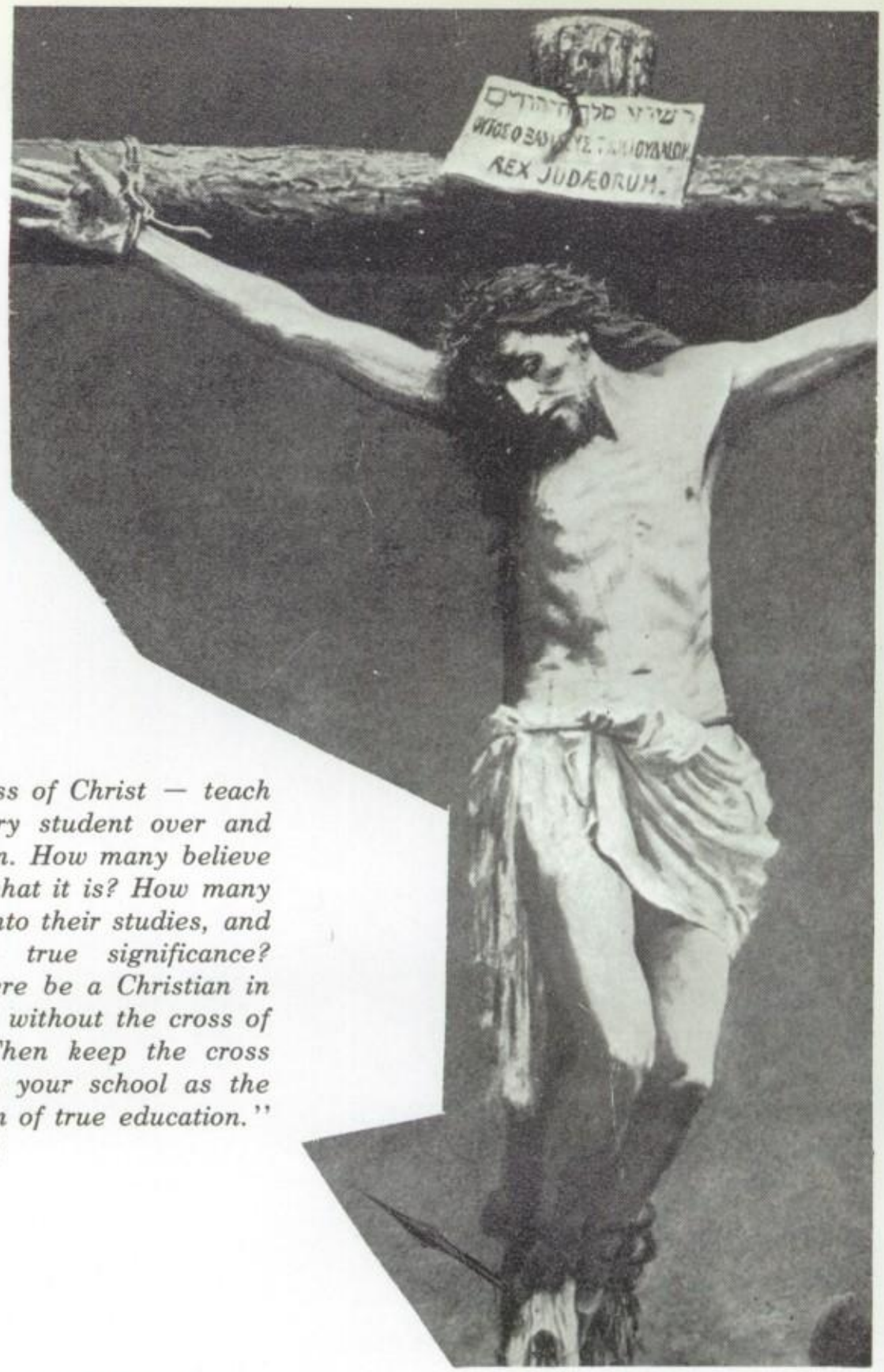
THE STAR-SPANGLED BANNER

The Master Teacher

Jesus Christ

Be Americans. Let there be no sectionalism, no North, South, East or West: You are all dependent one on another and should be one in union. In one word, be a nation: be Americans, and be true to yourselves.
—George Washington
First President

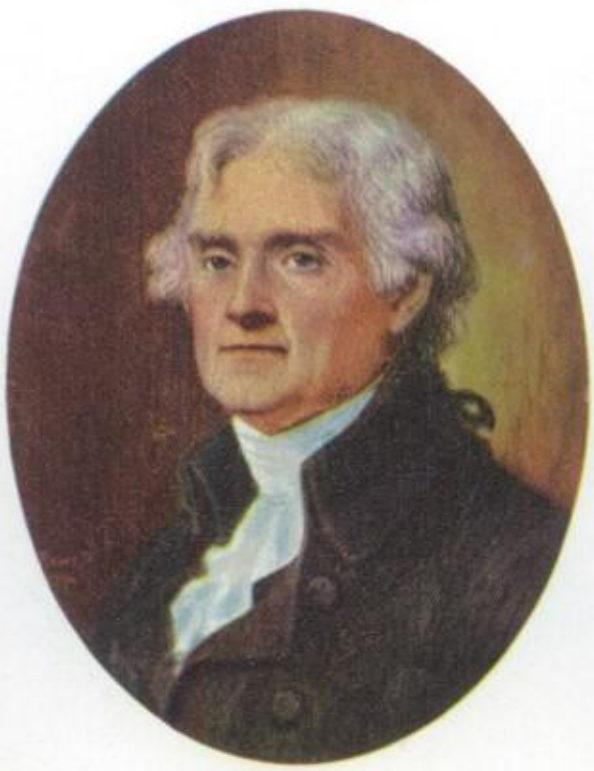




"The cross of Christ — teach it to every student over and over again. How many believe it to be what it is? How many bring it into their studies, and know its true significance? Could there be a Christian in our world without the cross of Christ? Then keep the cross upheld in your school as the foundation of true education."
—C.T. 23

John Adams
Second President

Thomas Jefferson
Third President

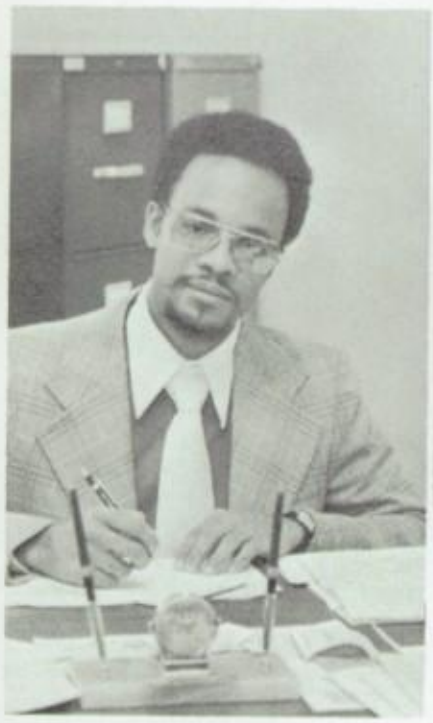


James Madison
Fourth President

Principal—Lester Valentine

Vice-Principal—Mrs. Marjorie Hill

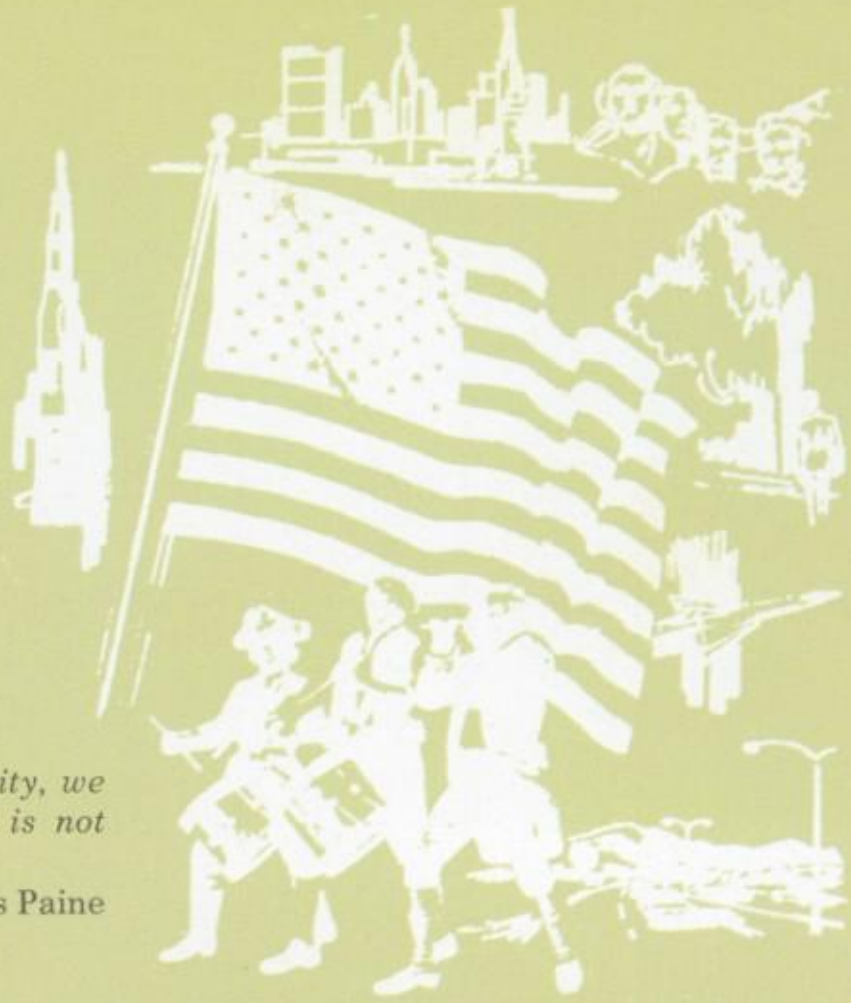
Office Manager—Mrs. Faye Greene



Business Manager—Mr. Ernest Keller

Declaration of Independence:
This holy band of our Union.
—Thomas Jefferson

A Great Heritage



Benjamin Franklin: The greatest man and ornament of the age and country in which he lived.

—Thomas Jefferson

When we are planning for posterity, we ought to remember that virtue is not hereditary.

—Thomas Paine

Today is yesterday's pupil.

—Benjamin Franklin

One man with courage makes a majority.

—Andrew Jackson

Thomas Jefferson: A gentleman of thirty-two, who could calculate an eclipse, survey an estate, tie an artery, plan an edifice, try a case, break a horse, dance a minuet and play the violin.

—James Parton

National honor is national property of the highest value.

—James Monroe

We admit of no government by divine right . . . the only legitimate right to govern is an express grant of power from the governed.

—William Henry Harrison

I dont't know who my grandfather was; I am much more concerned to know who his grandson will be.

—Abraham Lincoln

Fame is a vapor, popularity an accident, riches take wings. Only one thing endures, and that is character.

—Horace Greeley

Providence has showered on this land blessings without number, and has chosen you as the guardians of Freedom, to preserve it for the benefit of the human race. May He enable you to guard and defend to the end of time the great charge He has committed to your keeping.

—Andrew Jackson

IN CONGRESS, JULY 4, 1776.

The unanimous Declaration of the thirteen united States of America,

When in the course of human events it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. ——— We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. — That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, — That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. — Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let facts be submitted to a candid world. ——— He has refused his Assent to laws, the most wholesome and necessary for the public good. ——— He has forbidden his Governors to pass laws of immediate and pressing importance, unless suspended in their operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them. ——— He has refused to pass other laws for the accommodation of large districts of people, unless those people would relinquish the right of Representation in the Legislature, a right inestimable to them and formidable to tyrants only. ——— He has called together legislative bodies at places unusual, uncomfortable, and distant from the depository of their public Records, for the sole purpose of fatiguing them into compliance with his measures. ——— He has dissolved Representative Houses repeatedly, for opposing with manly firmness his invasions on the rights of the people. ——— He has refused for a long time, after such dissolutions, to cause others to be elected; whereby the Legislative powers, incapable of Annihilation, have returned to the People at large for their exercise; the State remaining in the mean time exposed to all the dangers of invasion from without and convulsions within. ——— He has endeavored to prevent the population of these States; for that purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their migrations hither, and raising the conditions of new Appropriations of lands. ——— He has obstructed the Administration of Justice, by refusing his Assent to laws for establishing judiciary powers. ——— He has made Judges dependent on his Will alone, for the tenure of their offices, and the amount and payment of their salaries. ——— He has erected a multitude of New Offices, and sent hither swarms of Officers to harass our People, and eat out their substance. — He has kept among us, in times of peace, Standing Armies without the Consent of our Legislatures. — He has affected to render the Military independent of and superior to the Civil power. — He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws; giving his Assent to their Acts of pretended Legislation: — For Quartering large bodies of armed troops among us: — For protecting them, by a mock Trial, from punishment for any Murders which they should commit on the Inhabitants of these States: — For cutting off our Trade with all parts of the world: — For imposing Taxes on us without our Consent: — For depriving us in many cases of the benefits of Trial by Jury: — For transporting us beyond Seas to be tried for pretended offences — For abolishing the free System of English Laws in a neighbouring Province, establishing therein an Arbitrary government, and enlarging its Boundaries so as to render it at once an example and fit instrument for introducing the same absolute rule into these Colonies: — For taking away our Charters, abolishing our most valuable Laws and altering fundamentally the Forms of our Governments: — For suspending our own Legislatures, and declaring themselves invested with power to legislate for us in all cases whatsoever. — He has abdicated Government here, by declaring us out of his Protection and waging War against us. — He has plundered our seas, ravaged our Coasts, burnt our towns, and destroyed the lives of our people. — He is at this time transporting large Armies of foreign Mercenaries to compleat the works of death, desolation and tyranny, already begun with circumstances of Cruelty & perfidy scarcely paralleled in the most barbarous ages, and totally unworthy the Head of a civilized nation. — He has constrained our fellow Citizens taken Captive on the high Seas to bear Arms against their Country, to become the executioners of their friends and Brethren, or to fall themselves by their Hands. — He has excited domestic insurrections amongst us, and has endeavored to bring on the inhabitants of our frontiers, the merciless Indian Savages, whose known rule of warfare, is an undistinguished destruction of all ages, sexes and conditions. In every stage of these Oppressions We have Petitioned for Redress in the most humble terms: Our repeated Petitions have been answered only by repeated injury. A Prince, whose character is thus marked by every act which may define a Tyrant, is unfit to be the ruler of a free people. — Nor have We been wanting in attentions to our British brethren. We have warned them from time to time of attempts by their legislature to extend an unwarrantable jurisdiction over us. We have reminded them of the circumstances of our emigration and settlement here. We have appealed to their native justice and magnanimity, and we have conjured them by the ties of our common kindred to disavow these usurpations, which would inevitably interrupt our connections and correspondence. They too have been deaf to the voice of justice and of consanguinity. We must, therefore, acquiesce in the necessity, which denounces our Separation, and hold them, as we hold the rest of mankind, Enemies in War, in Peace Friends. —

We, therefore, the Representatives of the united States of America, in General Congress, Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do in the Name, and by authority of the good People of these Colonies, solemnly publish and declare, That these United Colonies are, and of Right ought to be Free and Independent States; that they are absolved from all Allegiance to the British Crown, and that all political connection between them and the State of Great Britain, is and ought to be totally dissolved; and that as Free and Independent States, they have full Power to levy War, conclude Peace, contract Alliances, establish Commerce, and to do all other Acts and Things which Independent States may of right do. — And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor.

John Hancock

Button Gwinnett
Lyman Hall
Geo Walton

Wm Hooper
Joseph Hewes
John Penn

Edward Rutledge
Thos Heyward Junr
Thomas Lynch Junr
Arthur Middleton

Samuel Chase
Wm Paca
Thos Stone
Charles Carroll of Carrollton

George Wythe
Richard Henry Lee
Th Jefferson
Benj Harrison
Thos Nelson jr
Francis Lightfoot Lee
Carter Braxton

Robt Morris
Benjamin Rush
Benj Franklin
John Morton

Geo Clymer
Jas Smith
Geo Taylor
James Wilson
Geo Ross

Caesar Rodney
Geo Read
Tho M:Kean

Wm Floyd
Phil Livingston
Frans Lewis
Lewis Morris

Richd Stockton
Jno Witherspoon
Fras Hopkinson
John Hart
Abra Clark

Josiah Bartlett
Wm Whipple

Saml Adams
John Adams
Robt Treat Paine
Elbridge Gerry

Step Hopkins
William Ellery

Roger Sherman
Sam Huntington
Wm Williams
Oliver Wolcott

Matthew Thornton

Michelle White

Willie Lee

Cheryl Goddard

Carrie Brewer

Gwendolyn Bennett

YEARBOOK STAFF

Laurice Britton,
Ralita Peay

"To honor Christ, to become like Him, to work for Him, is the life's highest ambition and its greatest joy." Ed. 297

Vivian Lee, Michelle White

Eunacio Hunt

June Jones

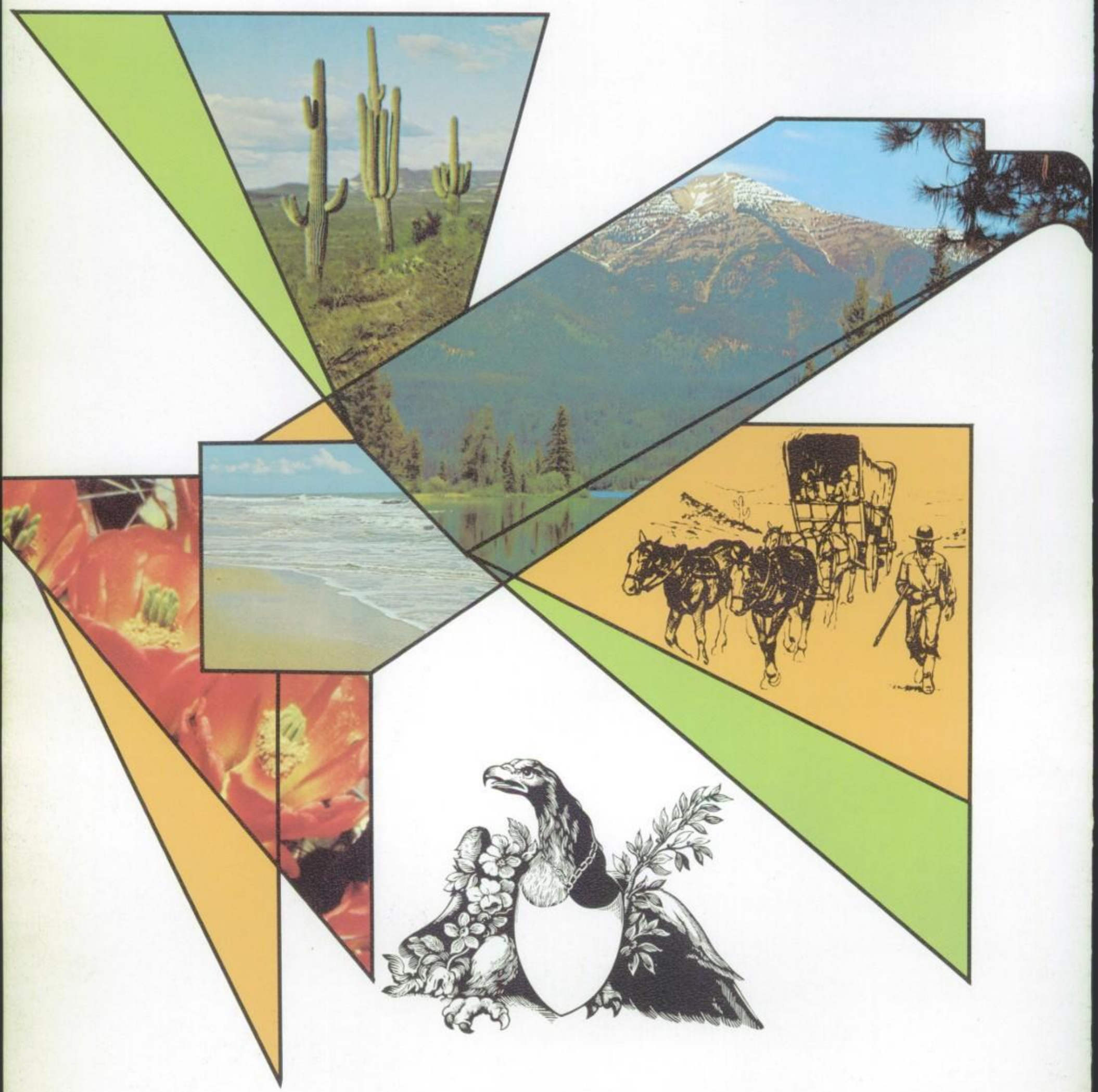
Lovell Tolliver

In education we are striving not to teach youth to make a living, but to teach youth to make a life, in the sense that a life is useful happiness and a well-spent leisure.
—William Allen White

AMERICA . . .

Oh, beautiful

for spacious skies . . .

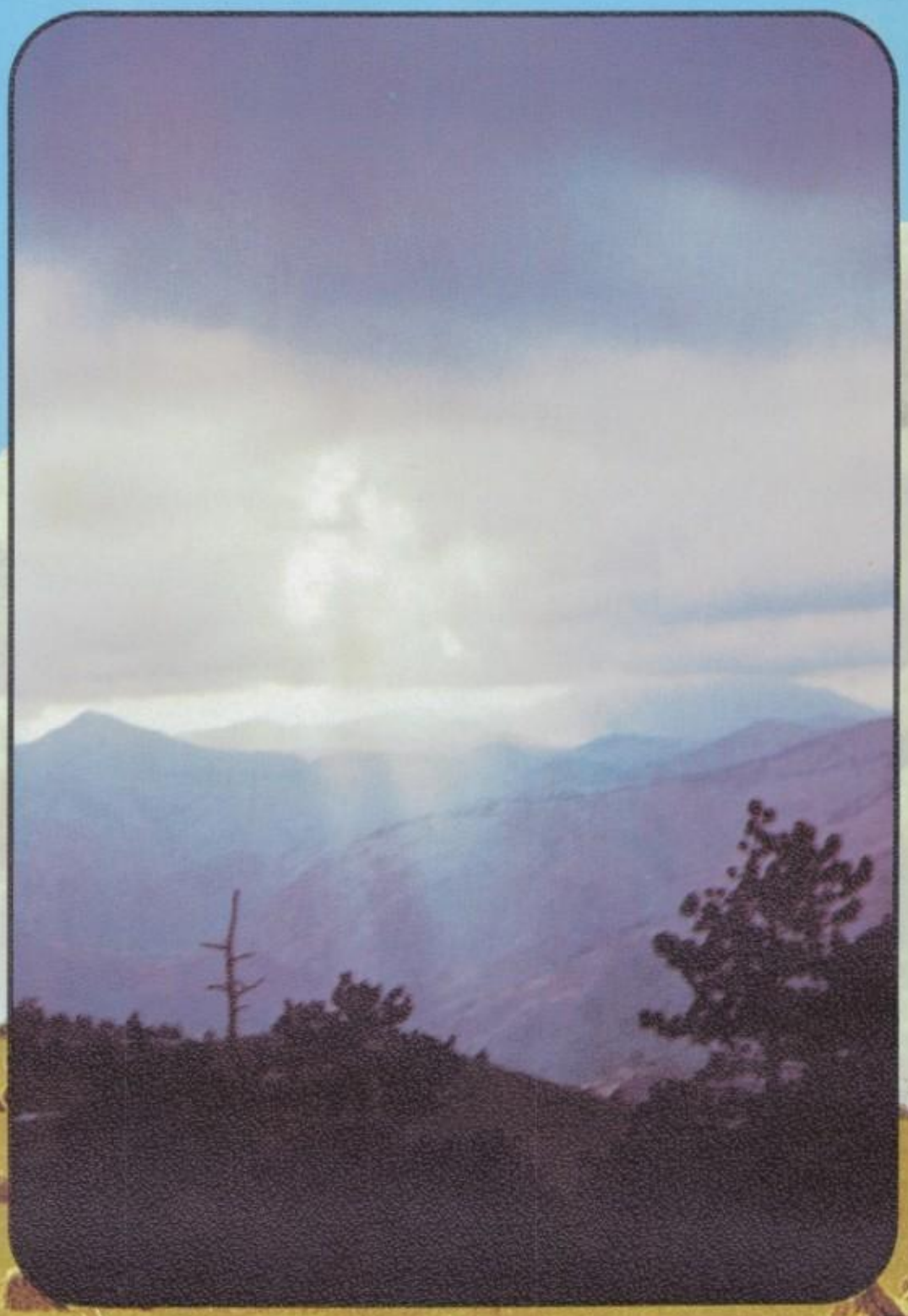


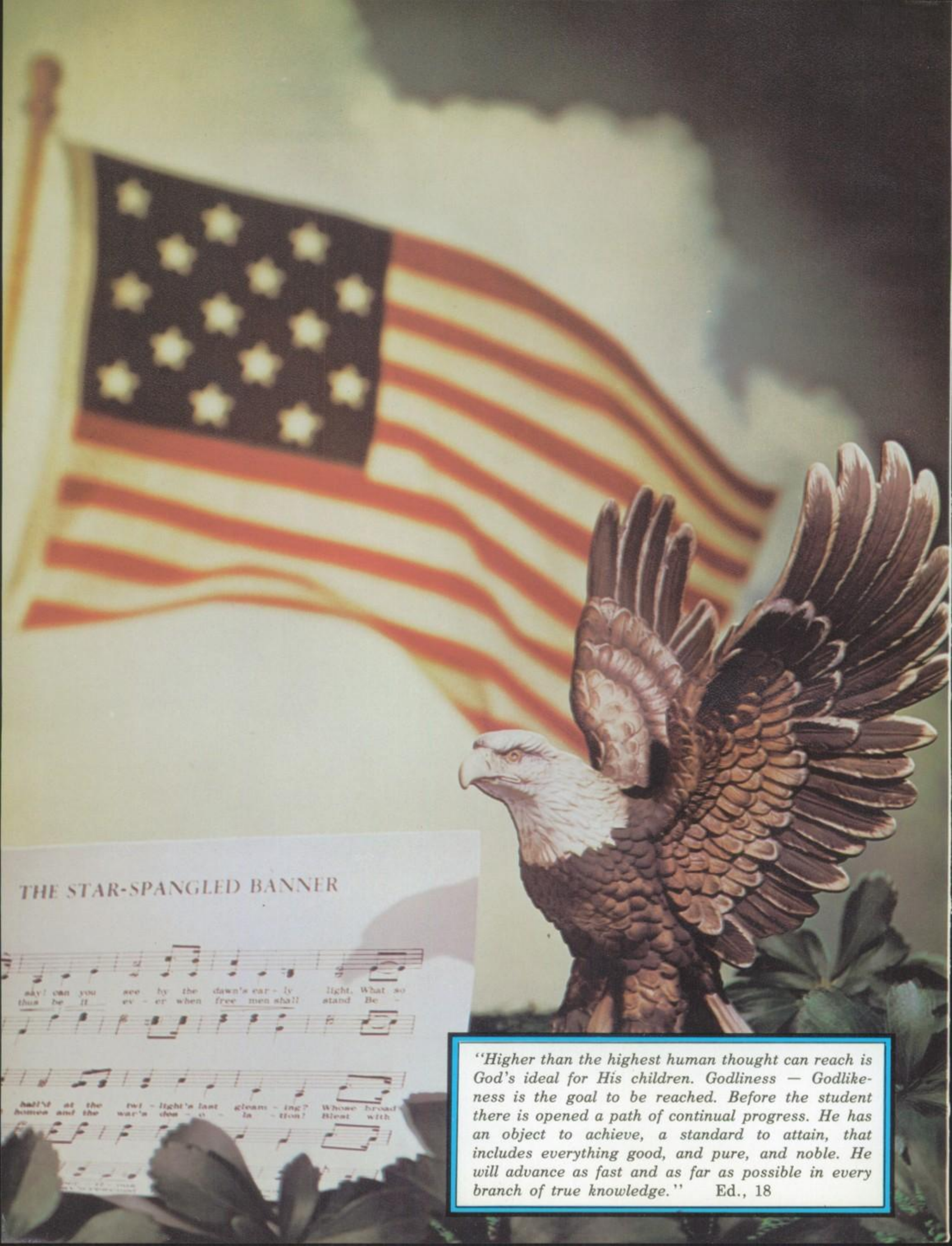
. . . for amber waves of grain . . .

. . . for purple mountains

majesties,

above the fruited plain.





"Higher than the highest human thought can reach is God's ideal for His children. Godliness — Godlikeness is the goal to be reached. Before the student there is opened a path of continual progress. He has an object to achieve, a standard to attain, that includes everything good, and pure, and noble. He will advance as fast and as far as possible in every branch of true knowledge." Ed., 18

In God We Trust

There is no question about the fact that God has truly blessed America. True, we have come a long way, and although some of us have had our Mountain-top experience, others have reached a state of complacency, while there are others who have left us a rich heritage of music, literature, art, laws, and a bill of rights for all human beings.

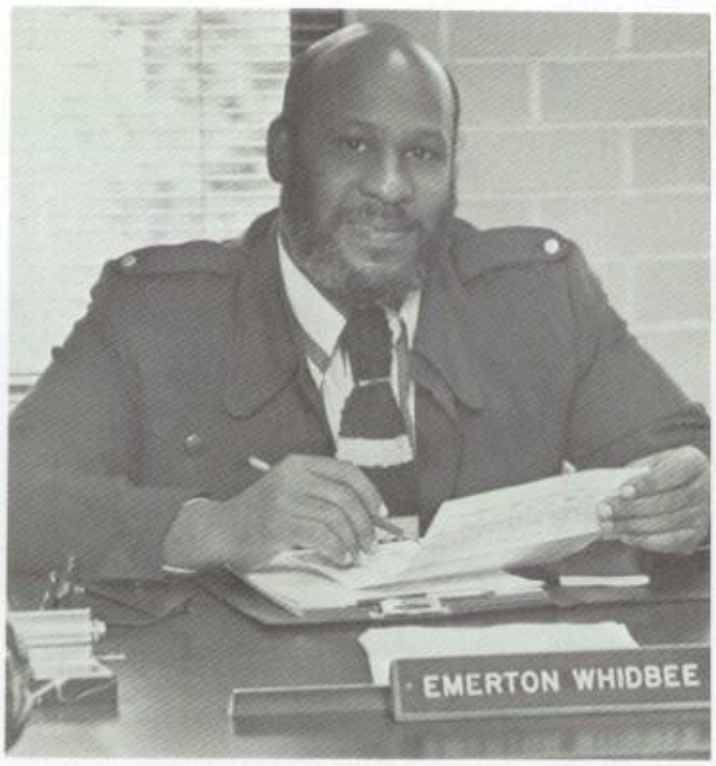
We have experienced advancement, and blessing, joy, and laughter, and an unparalleled degree of success which was constantly stalked by nature's law of averages, thus producing our moments of failure to achieve some of our goals and objectives in as perfect a manner as we hoped and planned. In our efforts to prosper and achieve, we have paid a great price.

This volume is not primarily prepared for the purpose of paying tribute to great Americans, though, of course, we wish we could do so. However, we do remember them all under different topics, subjects, issues, and circumstances, and we are humbly grateful to God for their contributions and their sacrifice to this great nation. In the struggle, two great men of this twentieth centruy are often made mention of as number one heroes. They are, the late President John F. Kennedy, and the late Dr. Martin Luther King. May God bless their efforts which continue to live and help to illuminate mankind.

We sincerely hope that during this "Bicentennial Year" more American leaders would catch the spirited leadership of these men and that while the faculty and staff of the Northeastern Academy endeavours to do all that is within it's power to build such noble characters, we solicit the help and co-operation of all the parents and guardians of the students entrusted to our care for training; a programe to which we have devoted our labour of love, our time, our efforts, and our very lives.

May this ever be a land of freedom and liberty as we move on to other goals.

GOD BLESS AMERICA



Superintendent: Emerton Whidbee

President: George Earle

Treasurer: Stennett Brooks

Secretary: Samuel Stovall

The greatest want of the world is the want of MEN—MEN who in their inmost souls are true and honest, MEN who do not fear to call sin by its right name, MEN whose conscience is as true to duty as the needle to the pole, MEN who will stand for the right though the heavens fall. MEN.

—E. G. White
Education page 57

A MESSAGE FROM THE PRINCIPAL

To aid it's student's in living up to the right ideals and morals and reaching the ultimate goal of eternal life is and has always been the main objective of Northeastern Academy.

Northeastern Academy has been directing young people towards purposeful living, sure foundations and clear insights for approximately thirty years.

Here at the Academy our philosophy concerns itself with the whole man; his spiritual growth, mental excellence and his physical and social adjustments.

Surrounded with ever changing and conflicting morals and practices I recognize that our safety lies in our adherence to the unchangeable plan that God has set before us. Principal Lester Valentine

ASSISTANT PRINCIPAL

As an administrator my goal is to see that every student at Northeastern obtains a "true education".

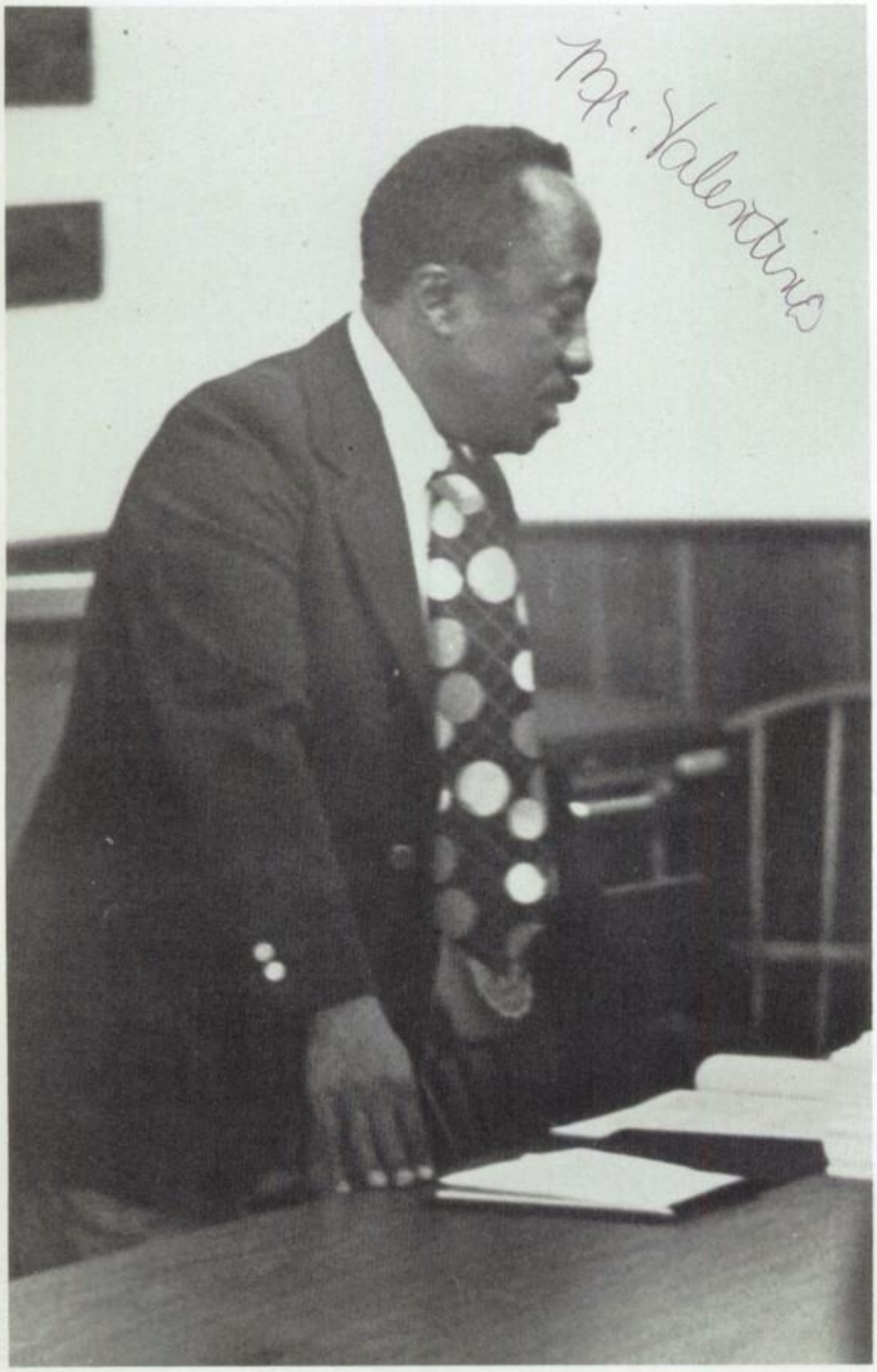
Not the forcings of instruction on an unready and unreceptive mind, this isn't a true education. First the mental powers must be awakened. The interest must be aroused. Ed. p. 41:2 first part

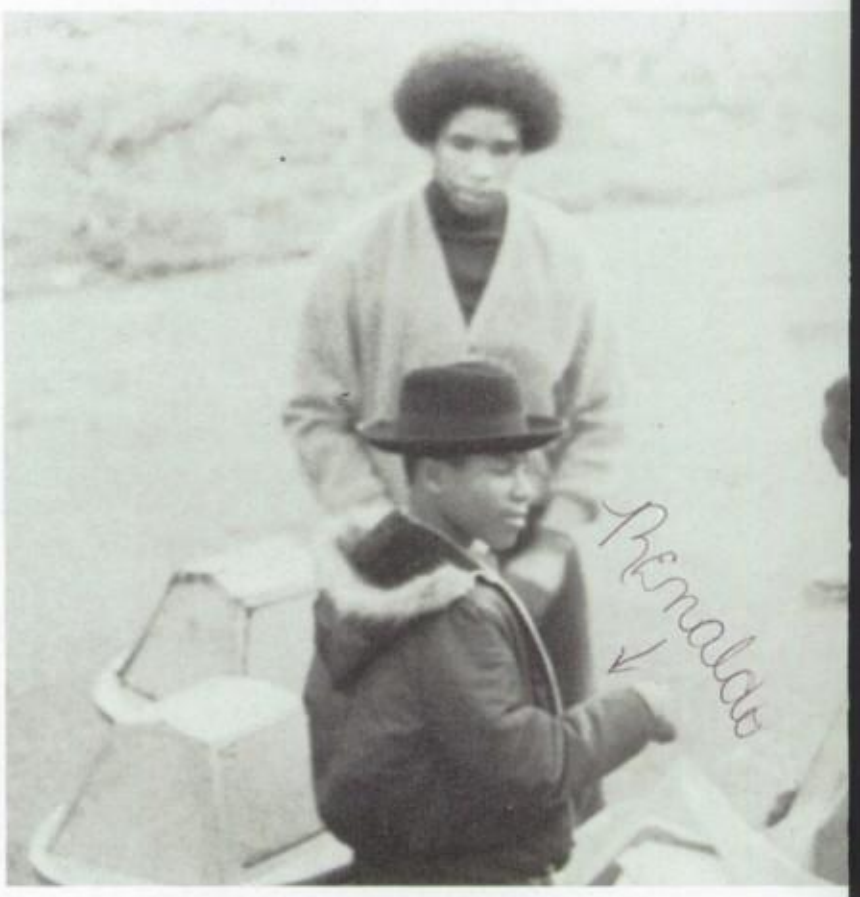
True education . . . has to do with the whole being and with the whole period of existence possible to man. It is the harmonious development of the physical, mental, and spiritual powers. It prepares the student for the joy of service in this world and for higher joy of wider service in the world to come. Ed. 13:2 last part.

The education of our children yours and mine should not be taken lightly. God when entrusting us with their care gave us the highest responsibilities possible.

Northeastern Conference Reading Consultant

While waiting for Christ's return we should: Abide in Christ: "And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming" (I John 2:28).





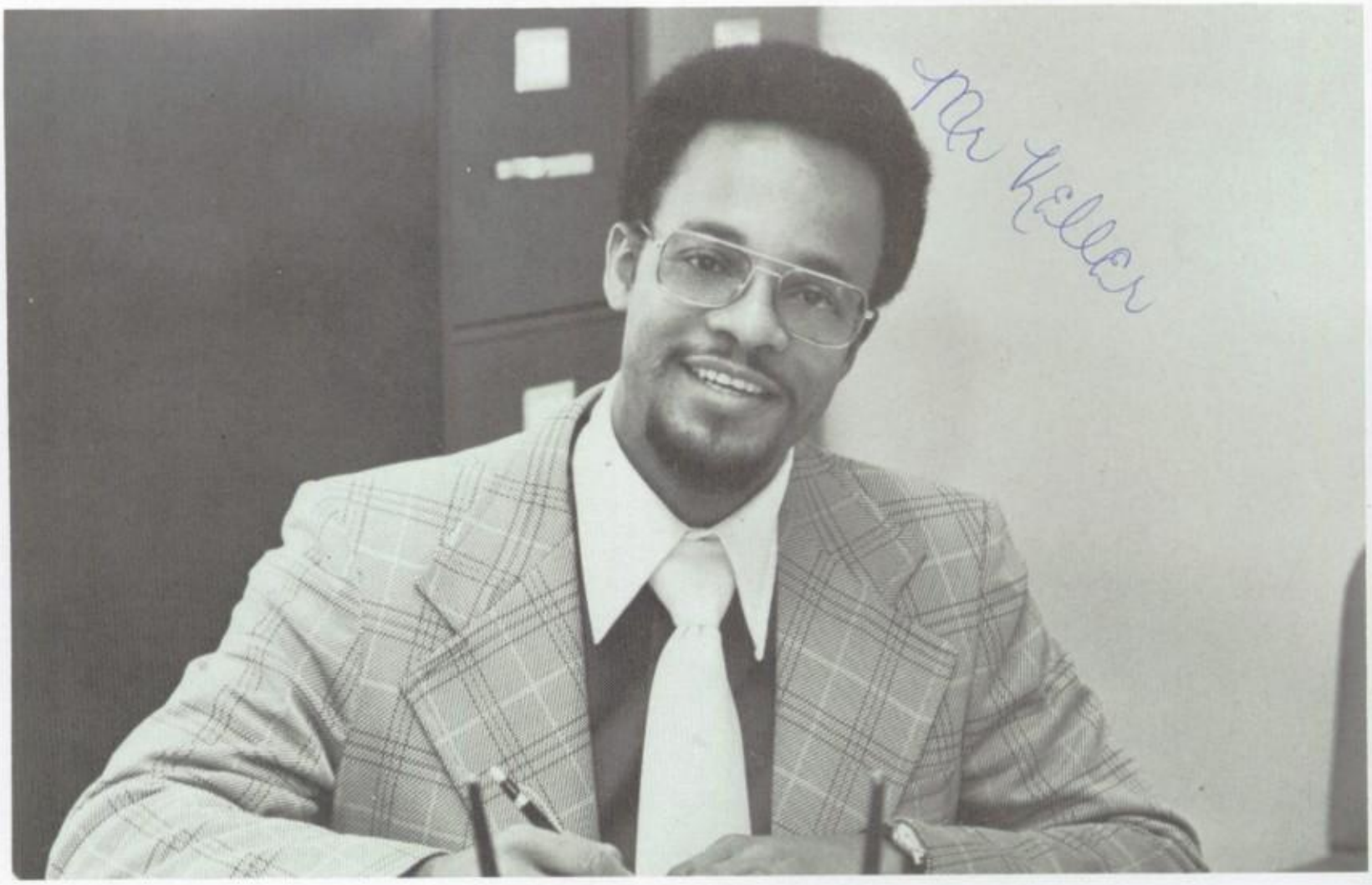
Let it be their aim to make their work as nearly perfect as human brains and hands can make it.

E. G. White Education p. 222

Principal
The desirable educational growth and development of every boy and girl is the primary objective of a good school. To insure such growth and development someone must be directly responsible for setting the stage and creating a condusive atmosphere.

Assistant Principal
In addition to her many administrative duties, she finds time to help us solve our problems.

NON ACADEMIC STAFF

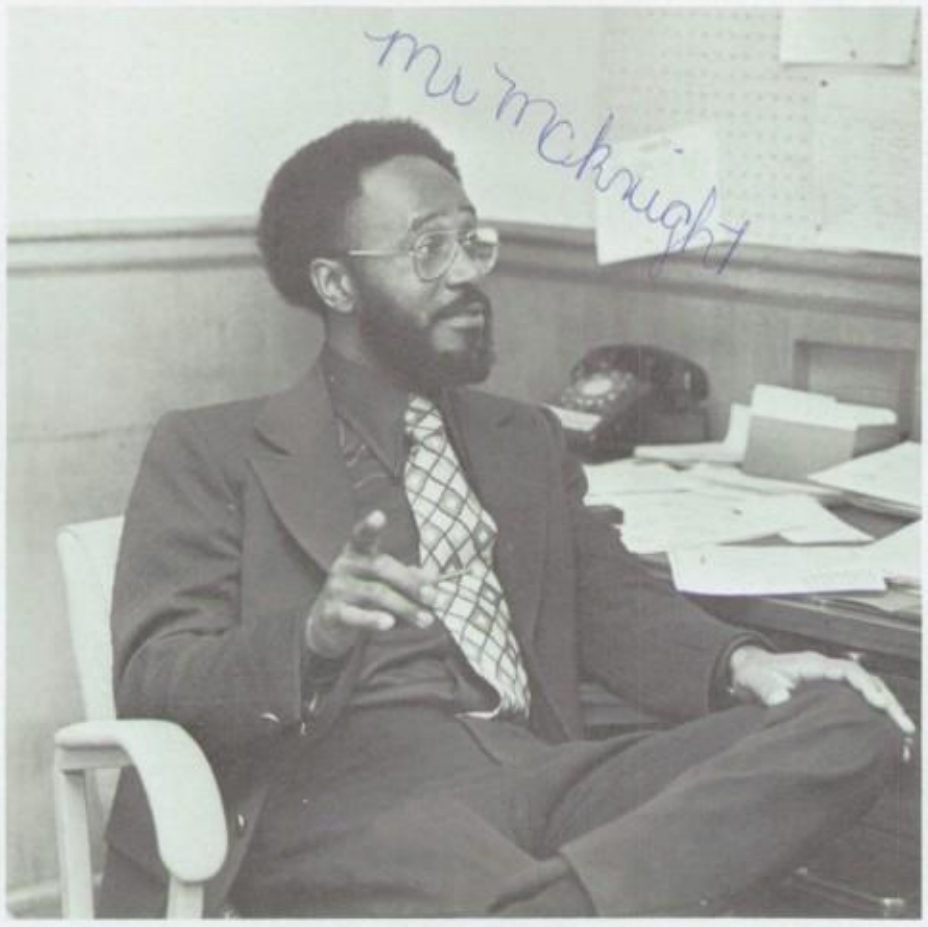


BUSINESS DEPARTMENT

The objectives of the business department is to incorporate and maintain a sound fiscal program, using honest and Christlike methods. We know that the accounts of every business, the details of every transaction, pass the scrutiny of unseen auditors, agents of Him who never compromises with injustice, never overlooks evil, never palliates wrong.

When conducting any business transactions the business department reflects the ideals and standards of the Seventh-day Adventist Church thus showing the world, that he who walks in integrity walks securely, but he who perverts his ways will be found out. Proverbs 10:9

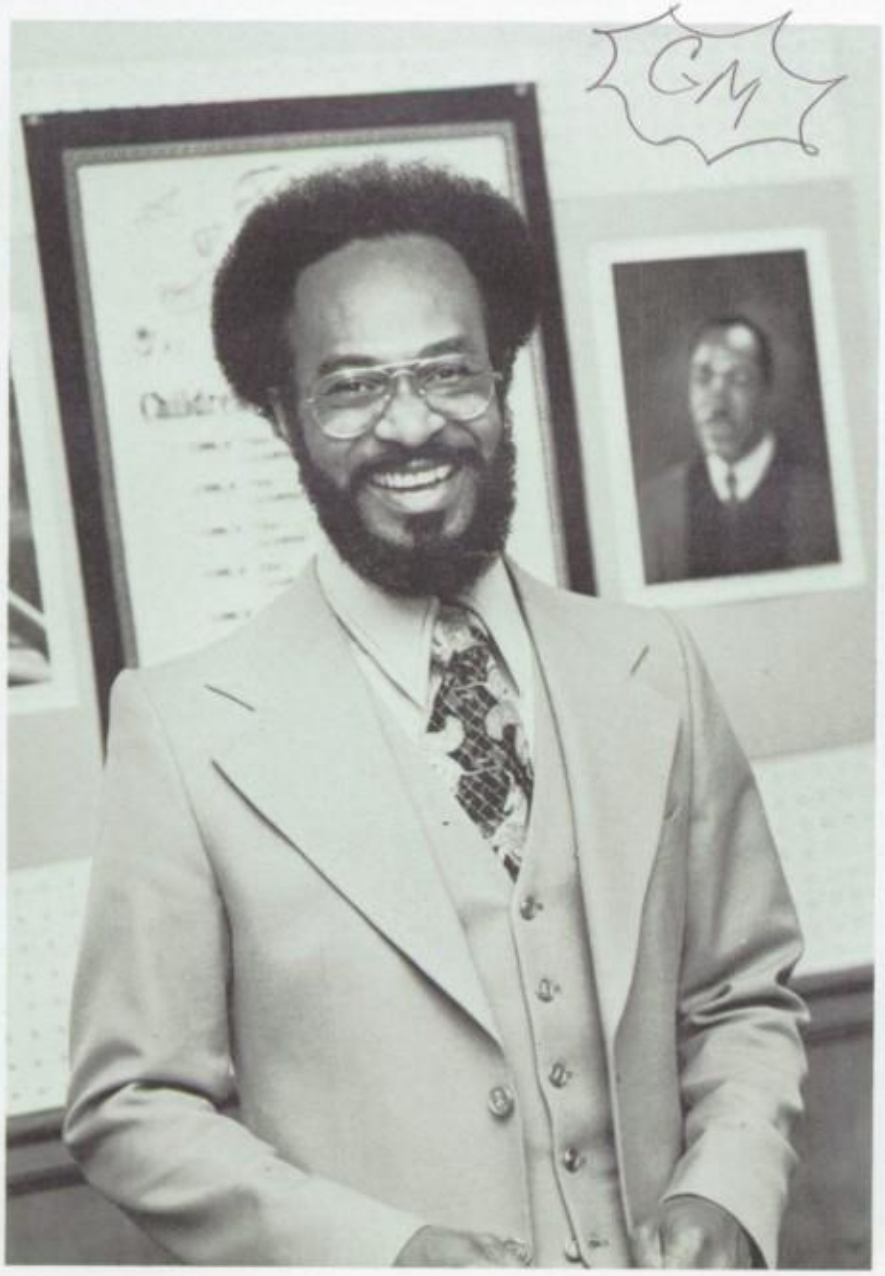
GUIDANCE DEPARTMENT



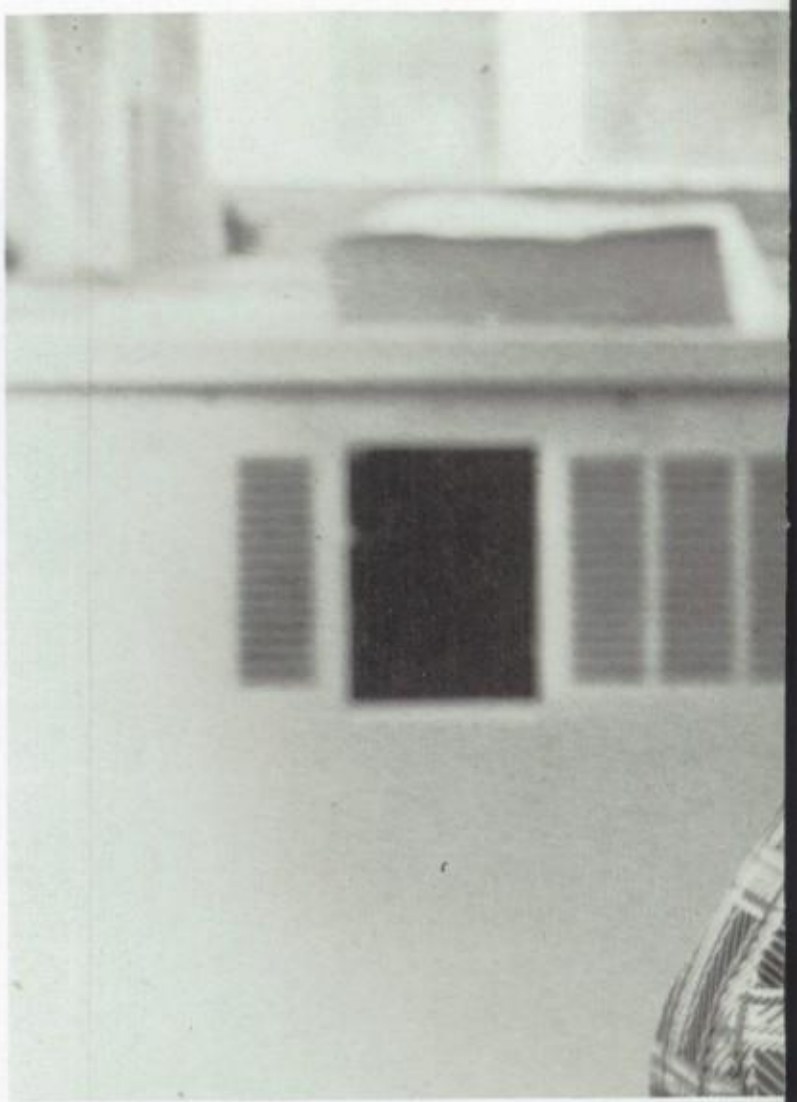
OBJECTIVES OF THE GUIDANCE DEPARTMENT
OF NORTHEASTERN ACADEMY:

The guidance counselor assumes a variety of responsibilities or roles within the context of the educational system. The objectives of the guidance department of Northeastern Academy are to:

1. Assist each student to meet the need to understand himself in relation to the social and psychological world in which he lives.
2. Help each student to understand his aptitudes, interests, attitudes, abilities, opportunities for fulfillment and the interrelationships among these.
3. Assist each student to meet the need to develop personal decision making competency.
4. Assist all members of the school staff to understand the importance of the individual student and to provide information, material, and consultative assistance aimed at supporting their efforts to understand students.
5. Assist parents in understanding the development progress of their child, his needs, and environmental opportunities, for purposes of increasing their ability to contribute to their child's development.
6. Determine the influence of the school program on student's educational and psycho-social development, and to convey such information to other staff members.



NON-ACADEMIC STAFF



IMPERFECTION

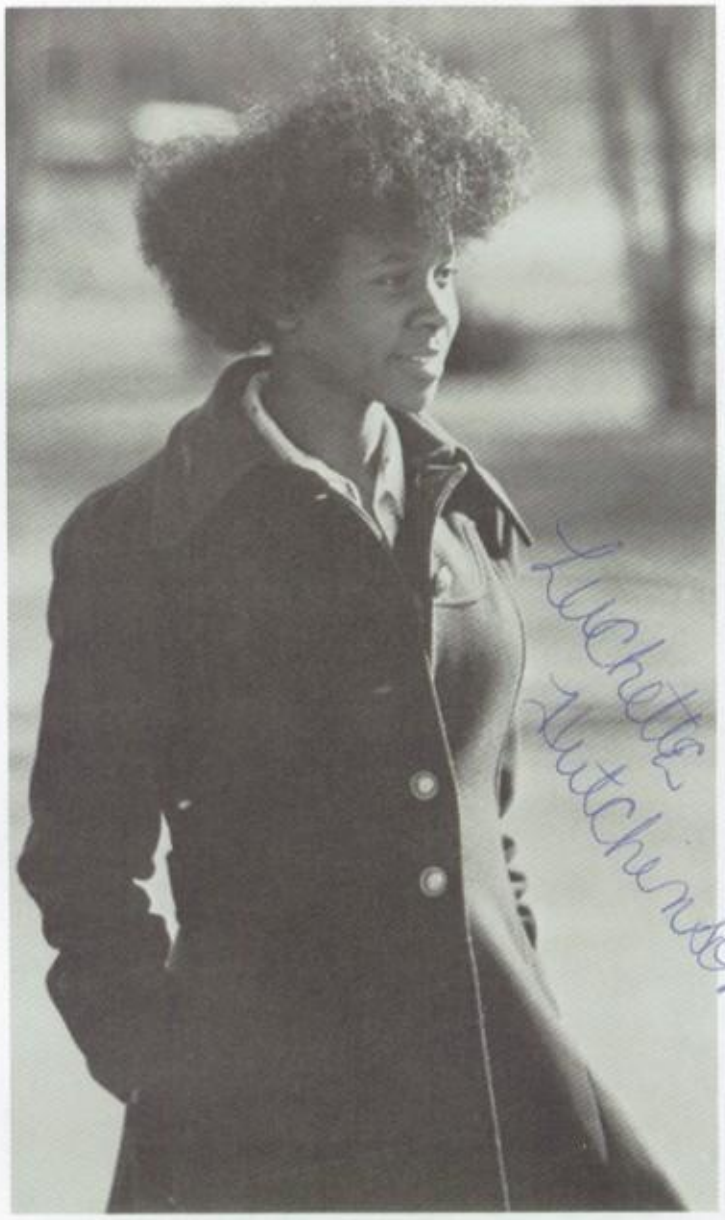
No human face is exactly the same in its lines on each side; no leaf is perfect in its lobes, and no branch in its symetry. —All admit irregularity, as they imply change. —To banish imperfection is to destroy expression, to check exertion, to penalize vitality. All things are better, lovelier, and more beloved for the imperfections which have been divinely appointed, that the law of human judgement may be mercy.

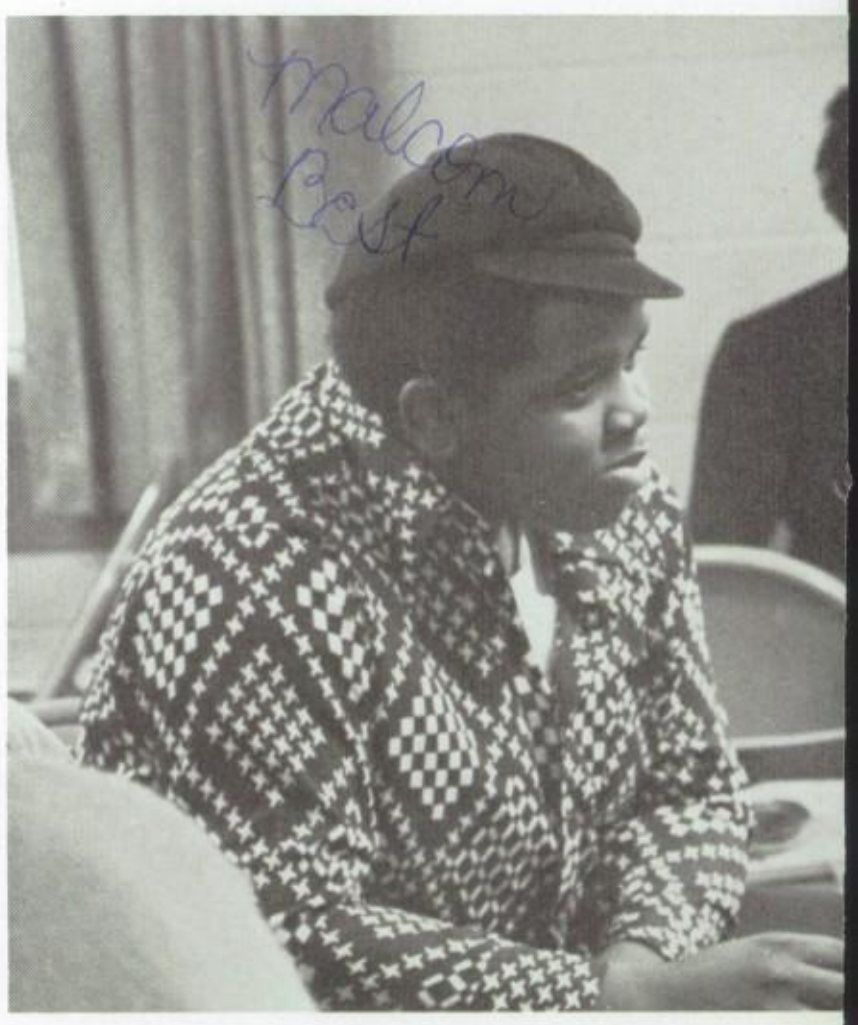
—John Ruskin

NON-ACADEMIC STAFF

General Office Clerk
Business Office Clerks
Health Office
Lunchroom Staff
Custodians

We are grateful to those who do not share our classroom experiences. Their duties at Northeastern help us to approach our tasks in an atmosphere of efficiency.





MY GOD SHALL SUPPLY ALL YOUR NEEDS ACCORDING TO HIS RICHES IN GLORY.

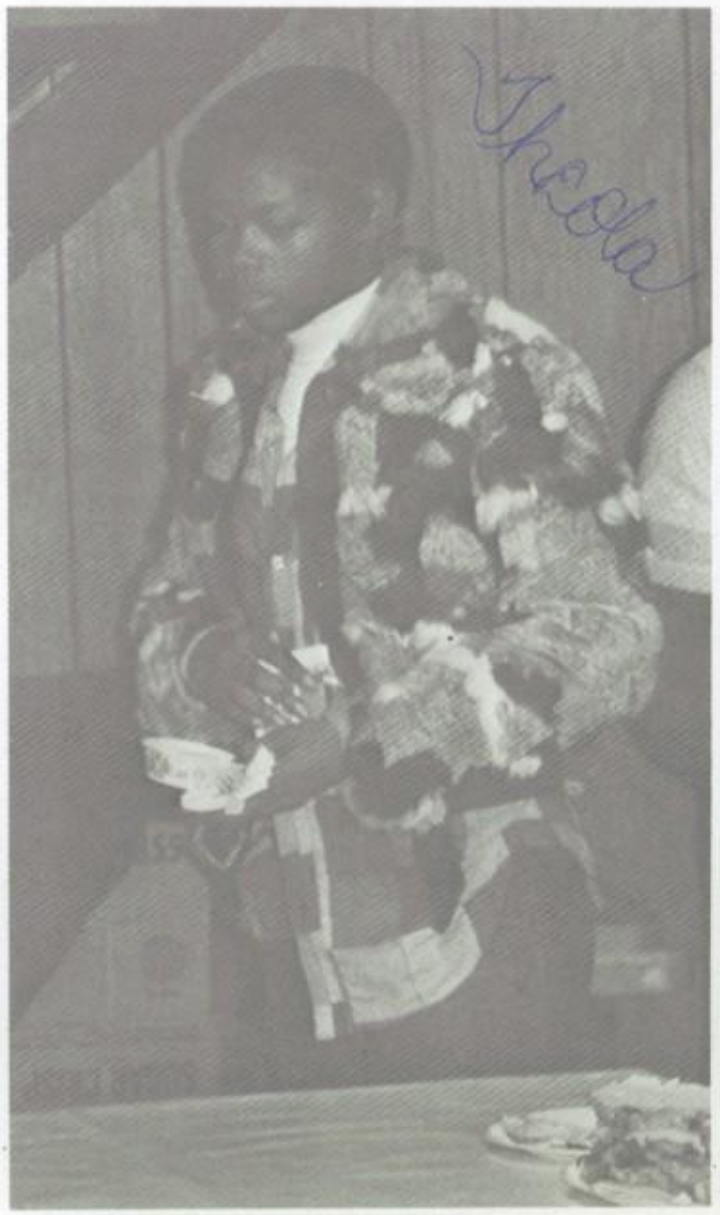
Jeffrey Nixon

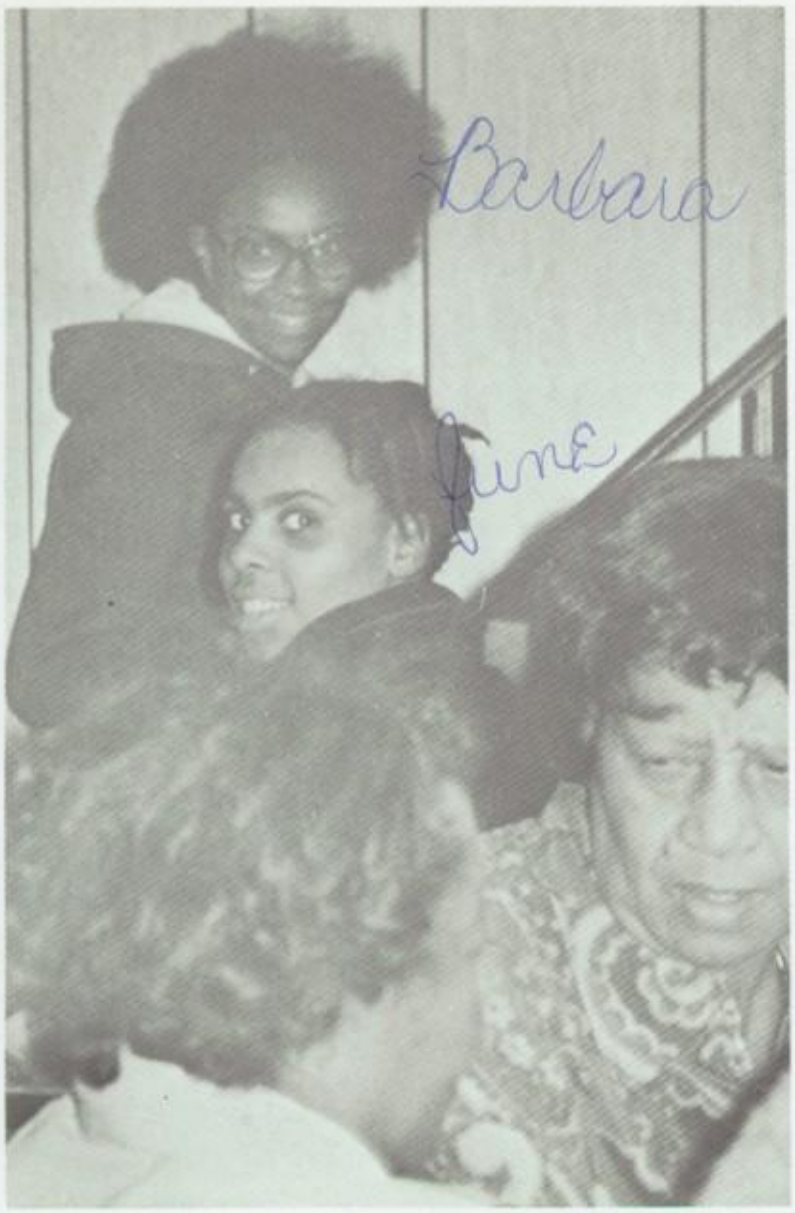
Renee Nixon
Joyce Champen

THOUGHTS OF PEACE

"I KNOW THE THOUGHTS THAT I THINK TOWARD YOU, SAITH THE LORD, THOUGHTS OF PEACE, AND NOT OF EVIL."

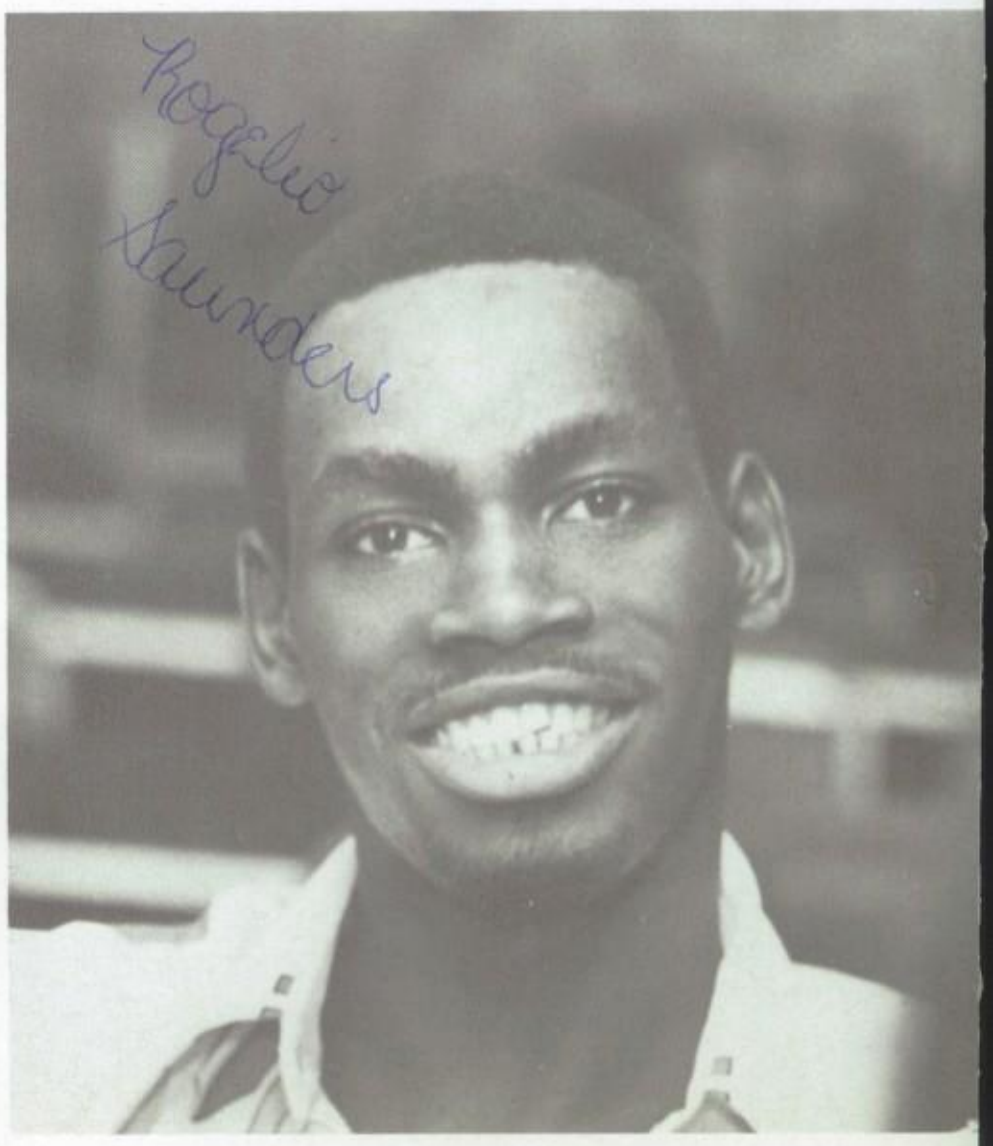
JERIMIAH 29:11

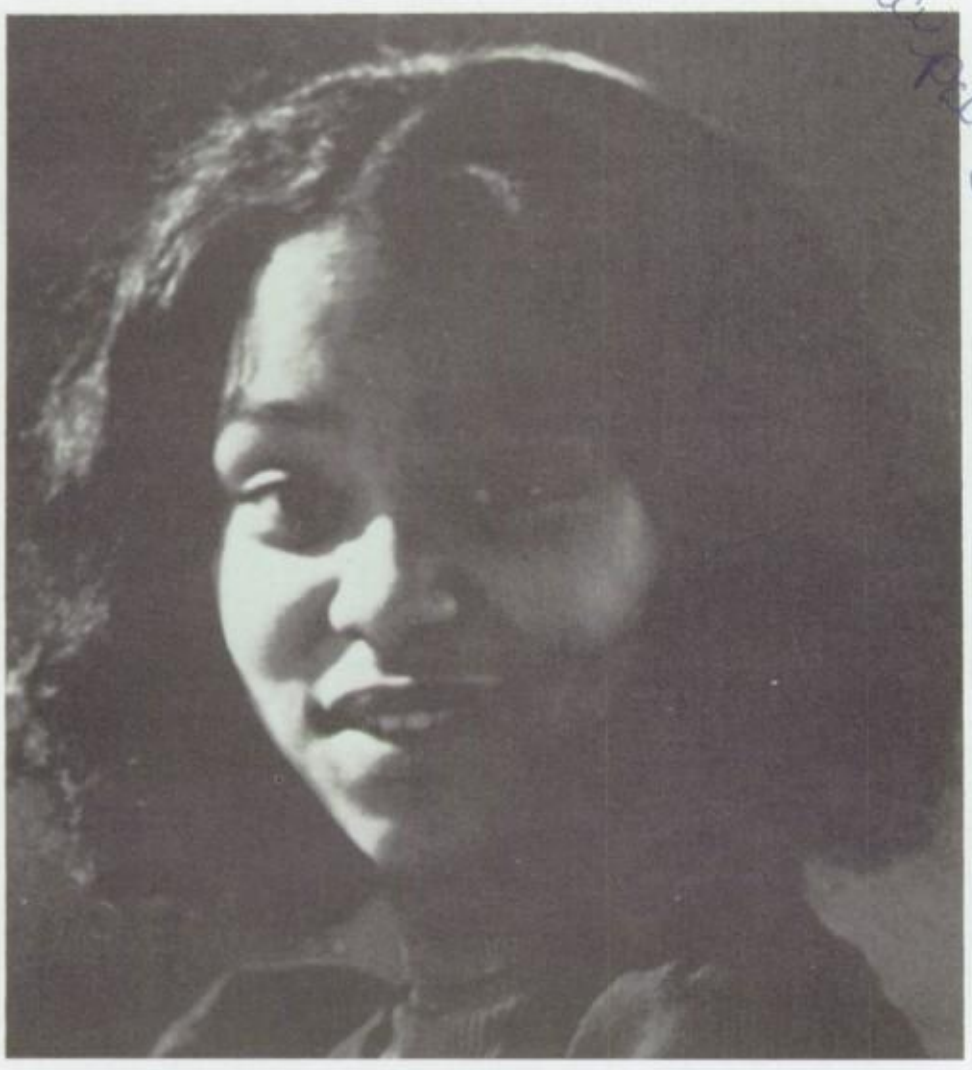




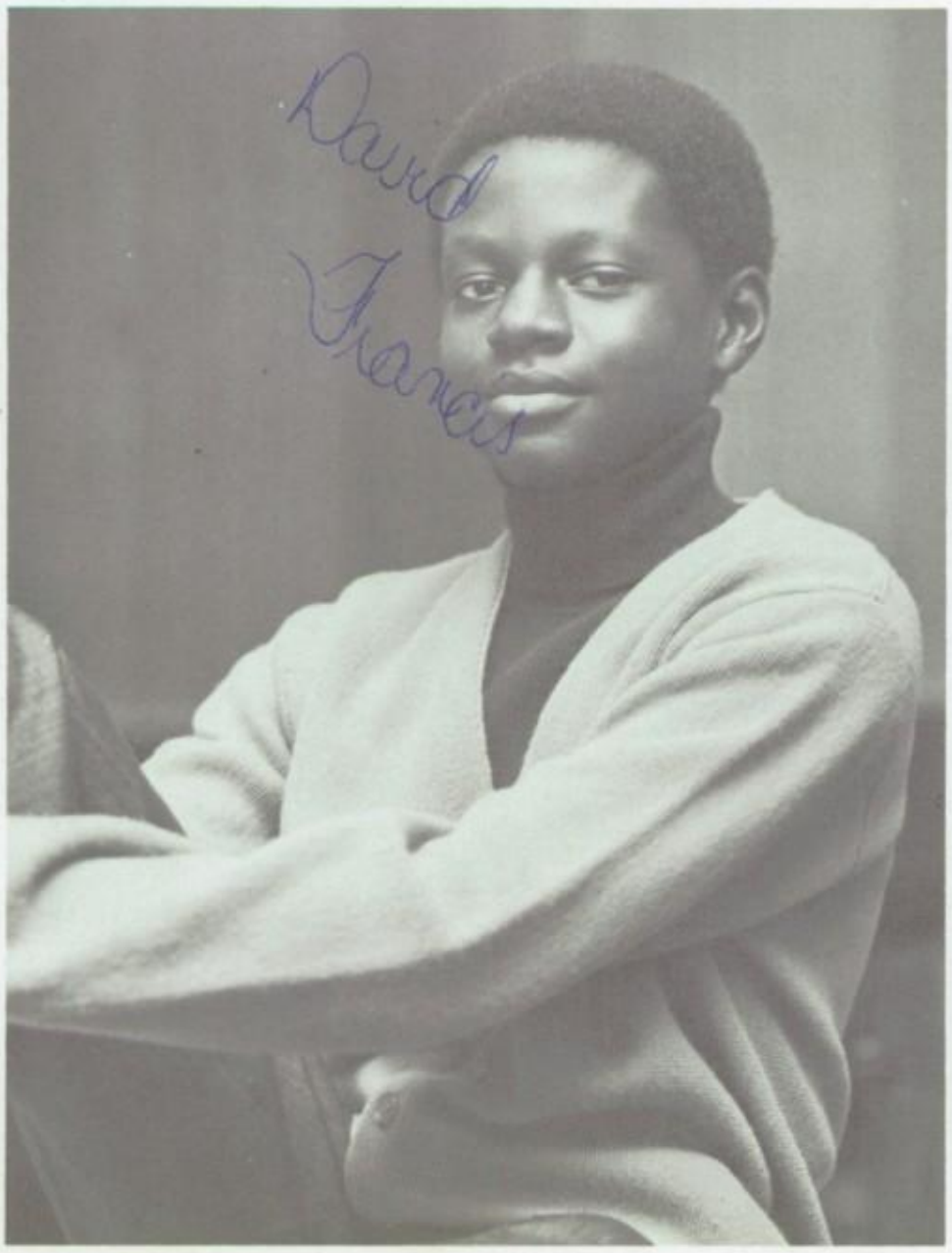
..... CONFIDENCE AND RESPECT ....., IS THEIR RIGHT. THEY SHOULD NOT BE LED TO FEEL THAT THEY CANNOT GET OUT OR COME IN WITHOUT BEING WATCHED. SUSPICION DEMORALIZES, PRODUCING THE VERY EVILS IT SEEKS TO PREVENT.
E.G.WHITE EDUCATION P. 289-290

Jesus said so! And I believe it with a passion. "If I go to prepare a place for you I will come again and receive you unto myself that where I am there ye may be also. St. John 14:1-3

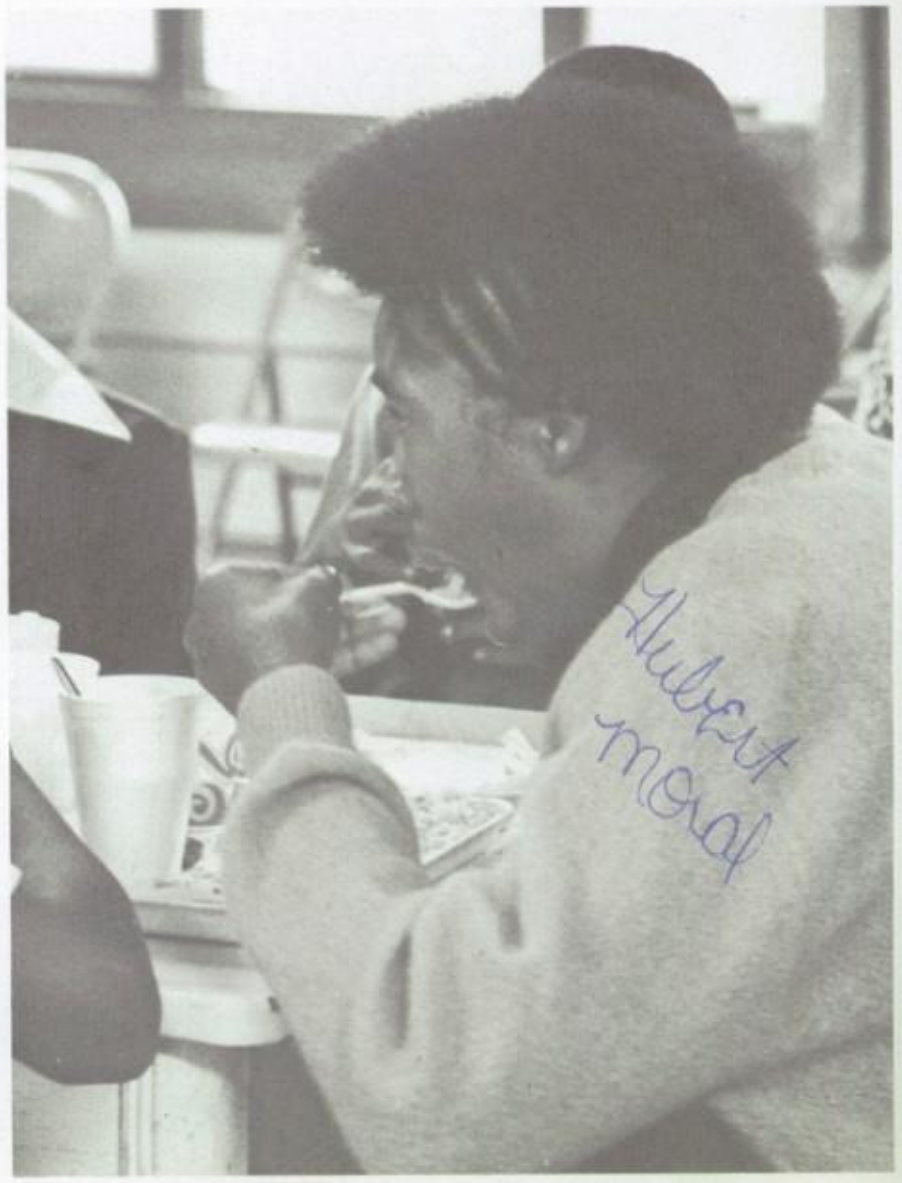




Praise waiteth for The O God, in Zion. and unto Thee shall the vow be performed. Psalms 65.1



The things which are seen are temporal but the things which are not seen are eternal. 2 Corinthians 4.18



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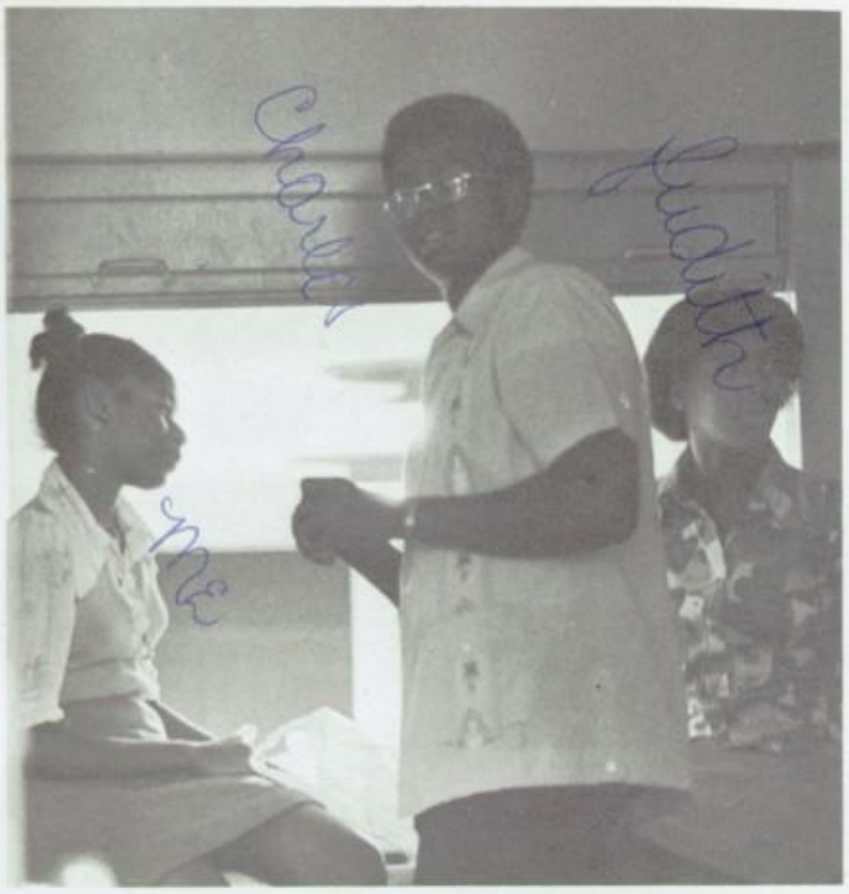
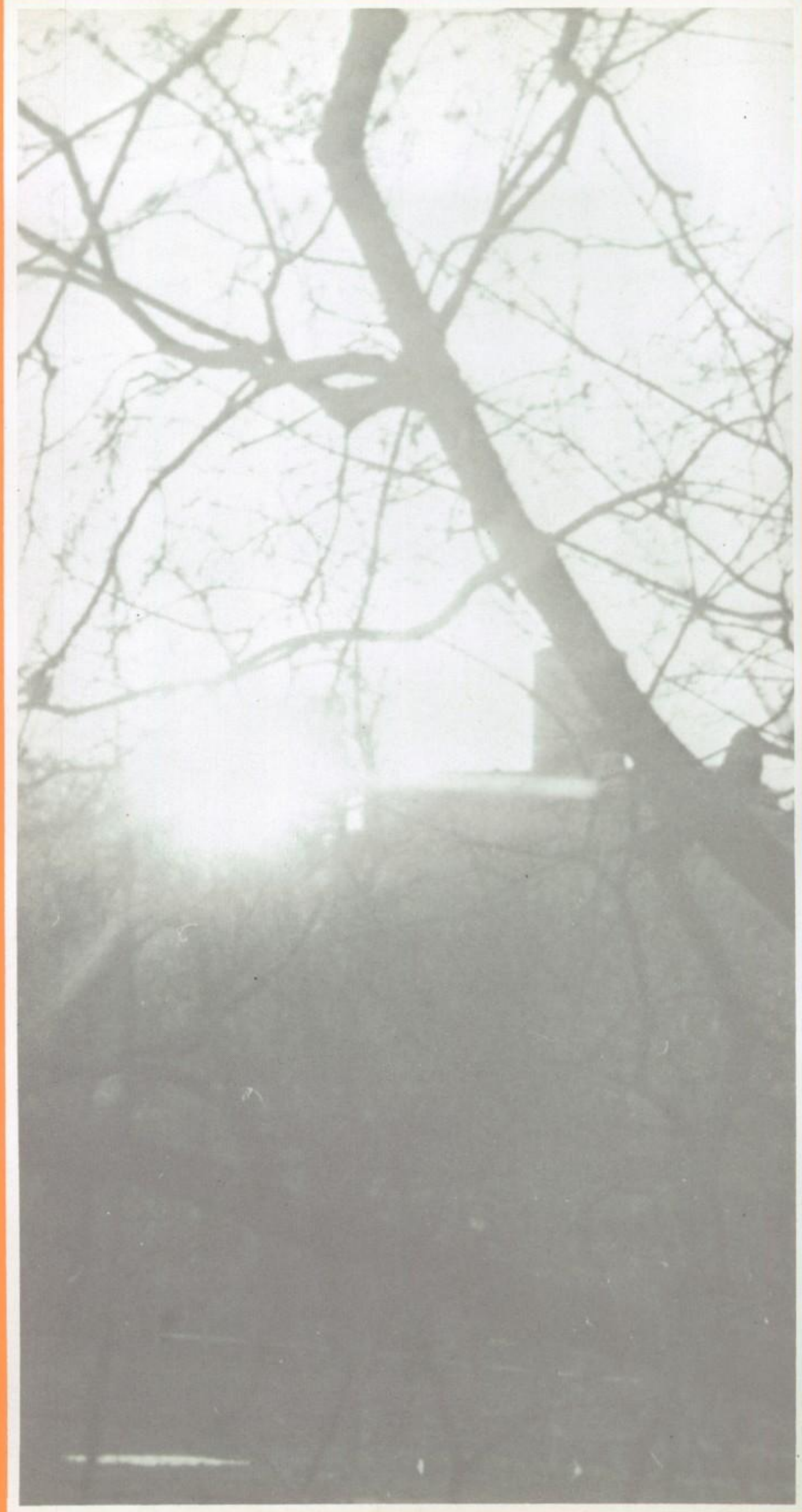


There are signs of His soon return.

"This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, with natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasure more than lovers of God." (2 Timothy 3:14)

"Enter to Learn; Go Forth to Serve"



Senior Class of

Northeastern.

1975-76

Proof of our discipleship: "And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him" (1 John 2:3,4).

Front Row: Elizabeth Bryant, Shawn Todd, Ralita Peay, Domaris Cornett, Cheryl Smith. Second Row: Lauris Britton, Charles Henderson, Mary Jacobs.

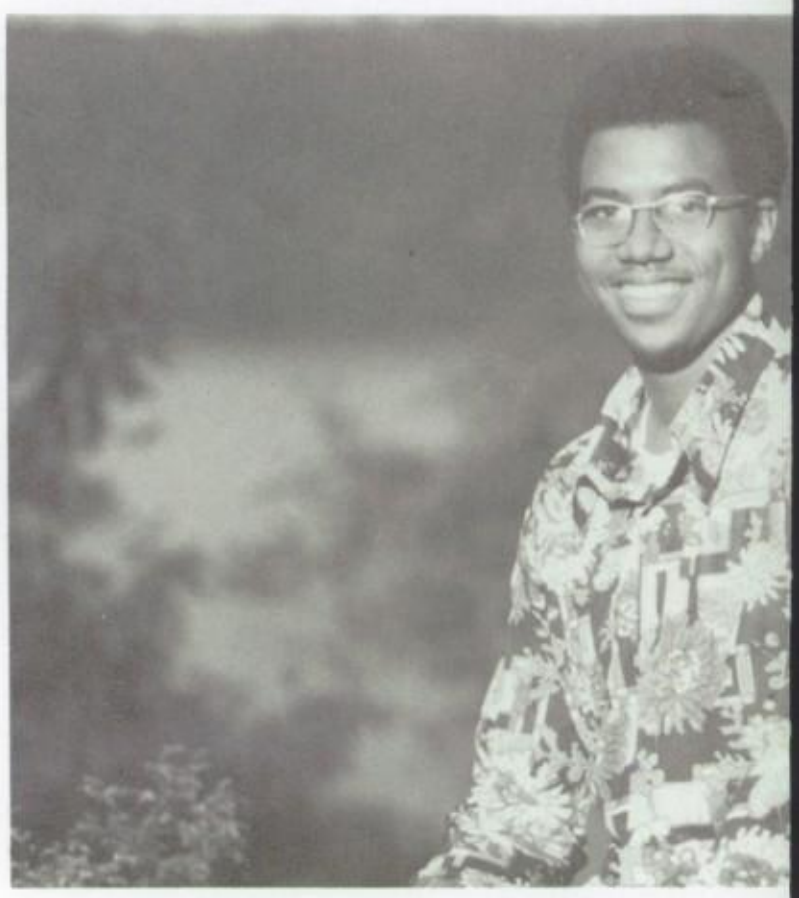
Elaine Pogue

Michael Mondesir

Walter Farmer

Lorraine Morgan

Elizabeth Bryant



Charles Henderson

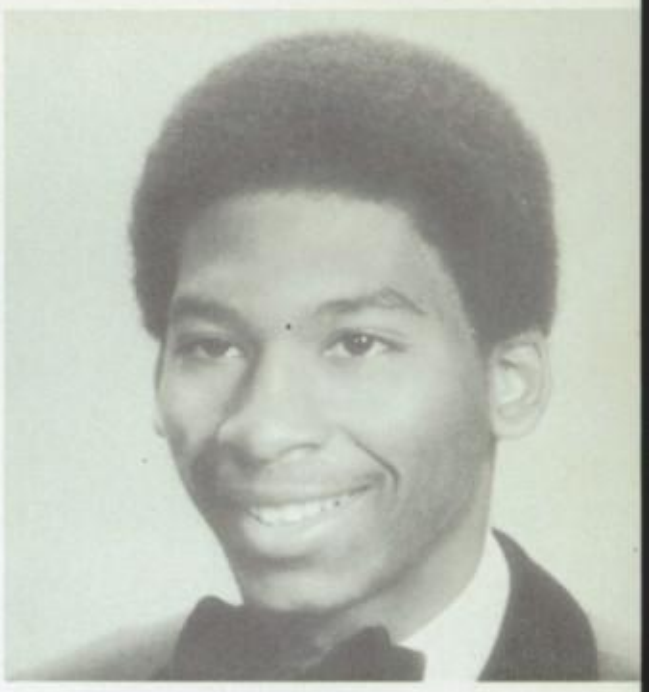
Benjamine Goodine

A changed life: "Let every one that nameth the name of Christ depart from iniquity" (2 Timothy 2:19). "What shall we say then? Shall we continue in sin, that grace may abound? God forbid" (Romans 6:1,2).

Ralita Peay

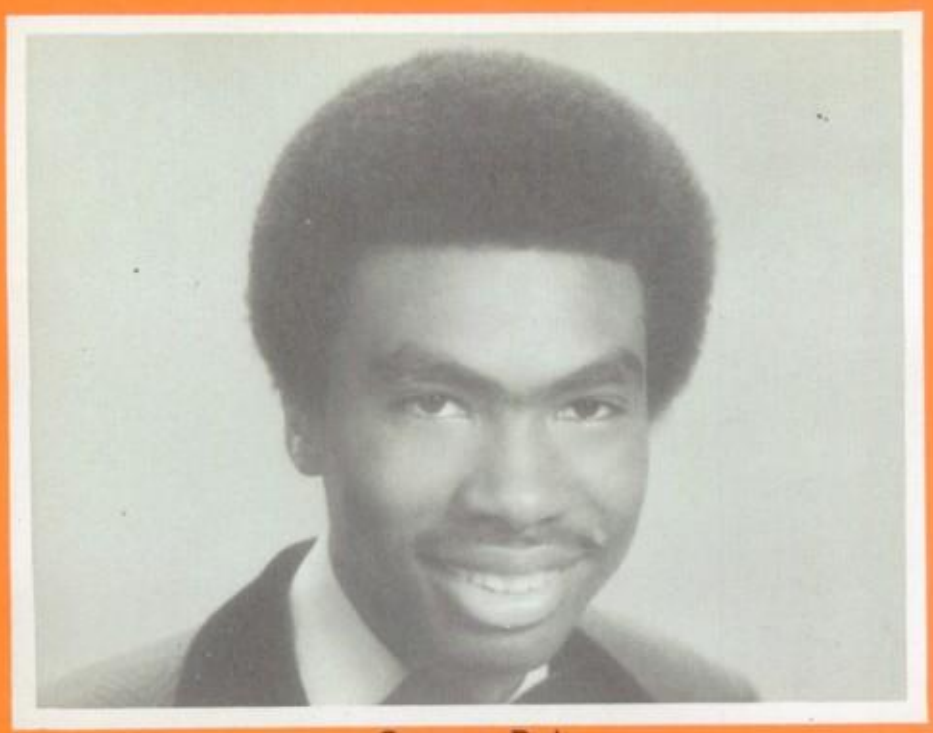
Steve Dalmida

Darlene Saunders



Dale Jarett

Lauris Britton



George Daly

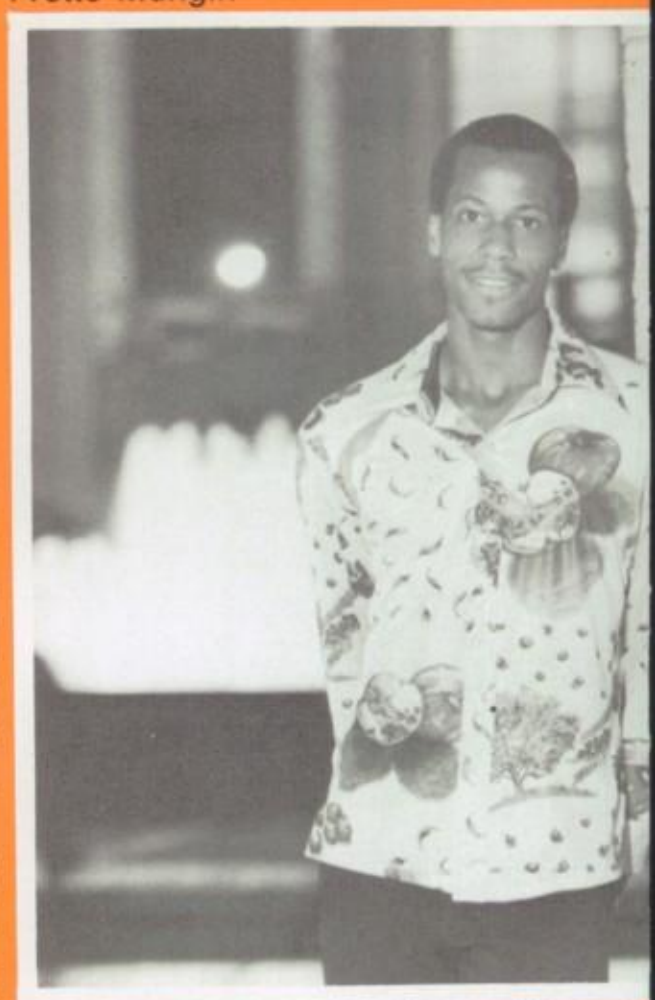
Yvette Mungin

Cheryl Smith

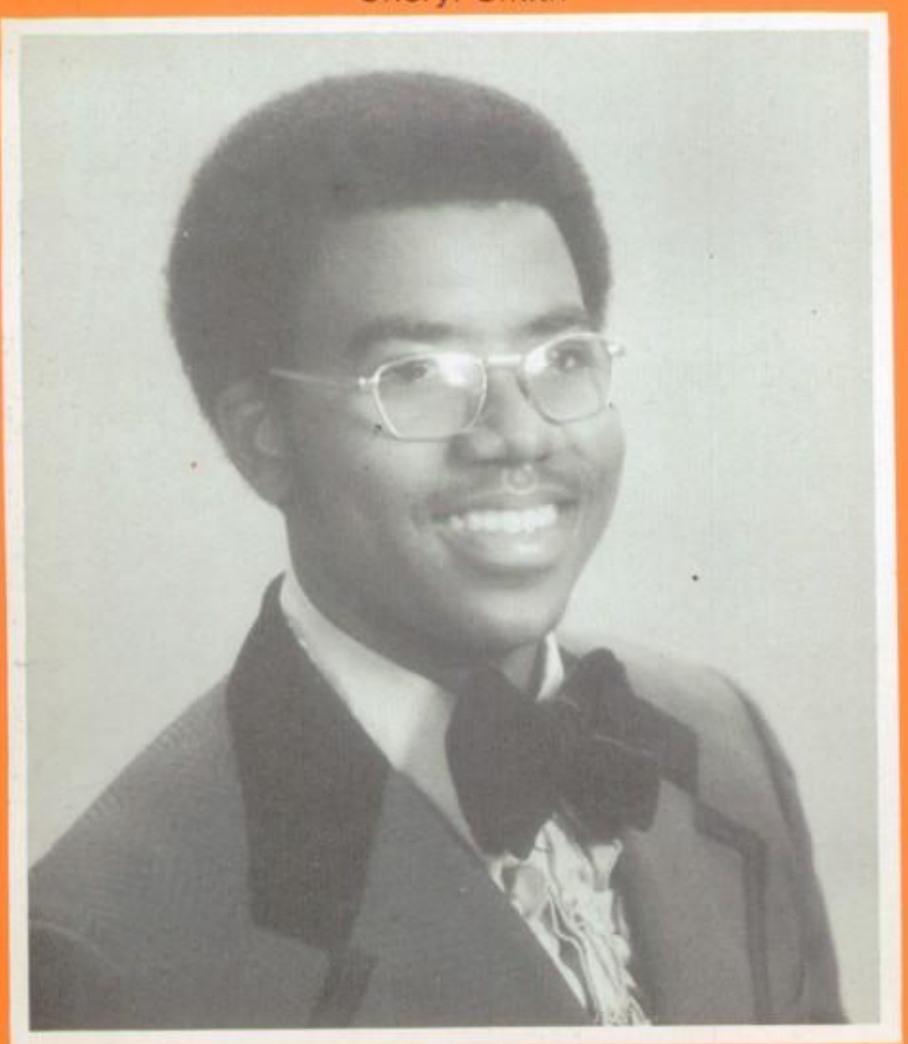
Encouragement to
"KEEP ON
KEEPING ON"

We've all dreamed dreams that never come true. We've seen them vanish at dawn. But we've realized enough or our dreams, thank God, to Make Us Want to Dream On. We've prayed many prayers when no answers came, though we've waited, patient and long. But answers have come to enough of our prayers, to Make Us Keep Praying On.

We've trusted many a friend that failed, and left us to weep alone. But we've found enough of our friends true blue, to Make Us Keep Trusting On. We've sown many seeds that fell by the way, for the birds to feed upon. But we've held enough golden sheaves in our hands to Make Us Keep Sowing On. We've drained the cup of disappointment and pain, and gone many days without a song. But I've sipped enough nectar from the roses of life, to Make **Me** Want to Go On.
—Adapted by Tim Spencer

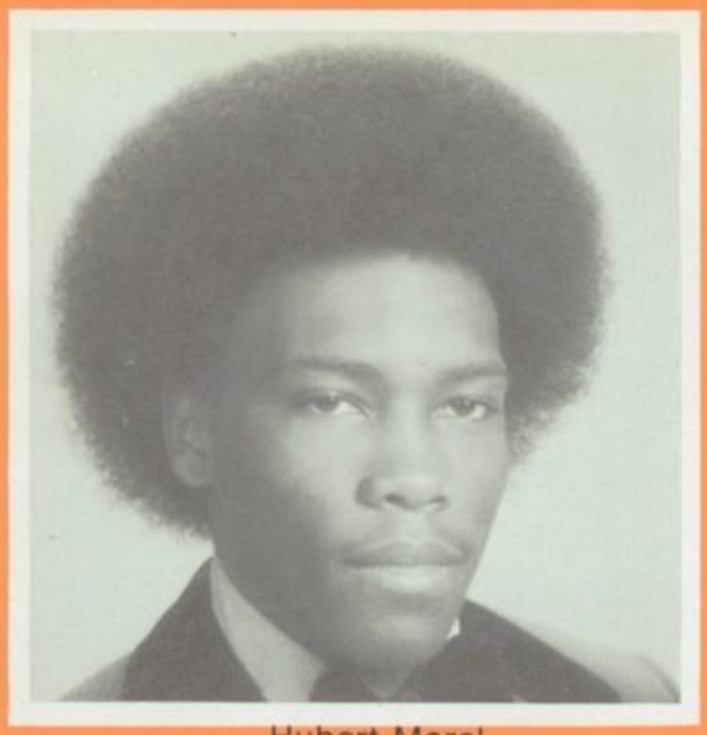


Walter Farmer



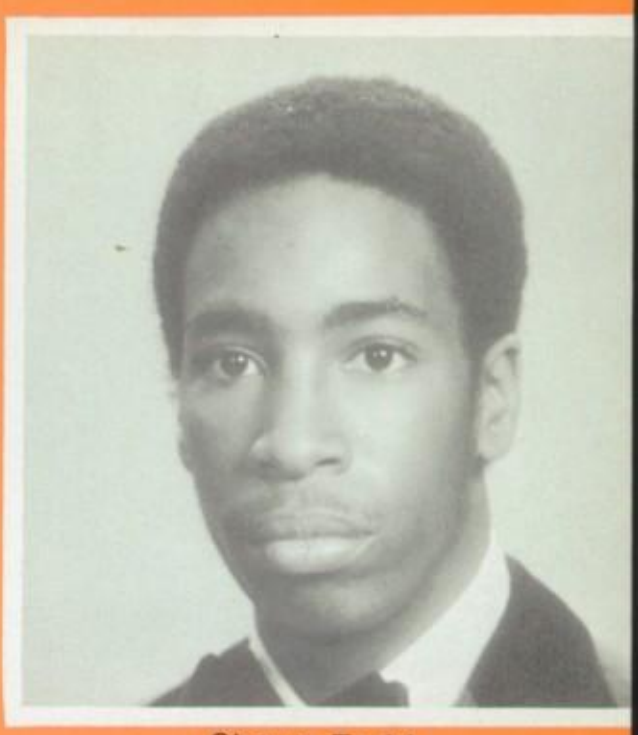
Charles Henderson

Elizabeth Bryant

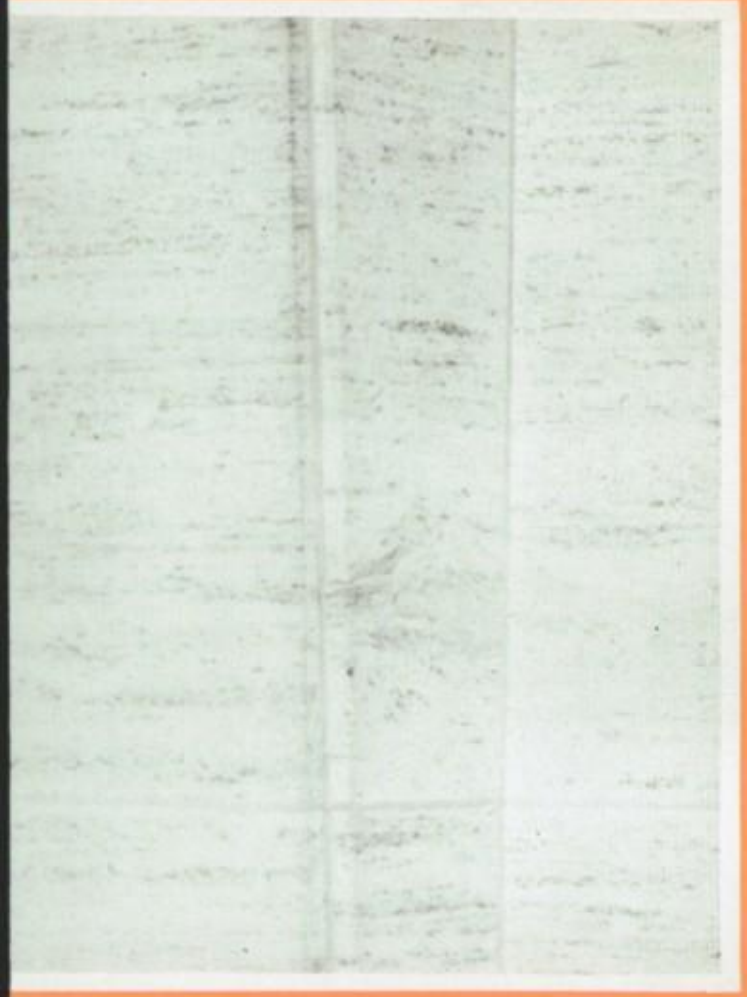


Hubert Morel

Mary Jacobs



Shawn Todd



Domaris Cornett

MATURITY

is the ability to control anger and settle differences without violence or destruction.

is patience, the willingness to pass up immediate pleasure in favor of long term gain.

is preserverance, the ability to sweat out a project or situation in spite of opposition and discouraging set backs.

is unselfishness . . . responding to the needs of others often at the expense of one's own desires or wishes.

is the capacity to face unpleasantness and frustration discomfort and defeat, without complaint or collapse.

is humility. It is being big enough to say, "I was wrong." and, when right, the mature person need not say, "I told you so."

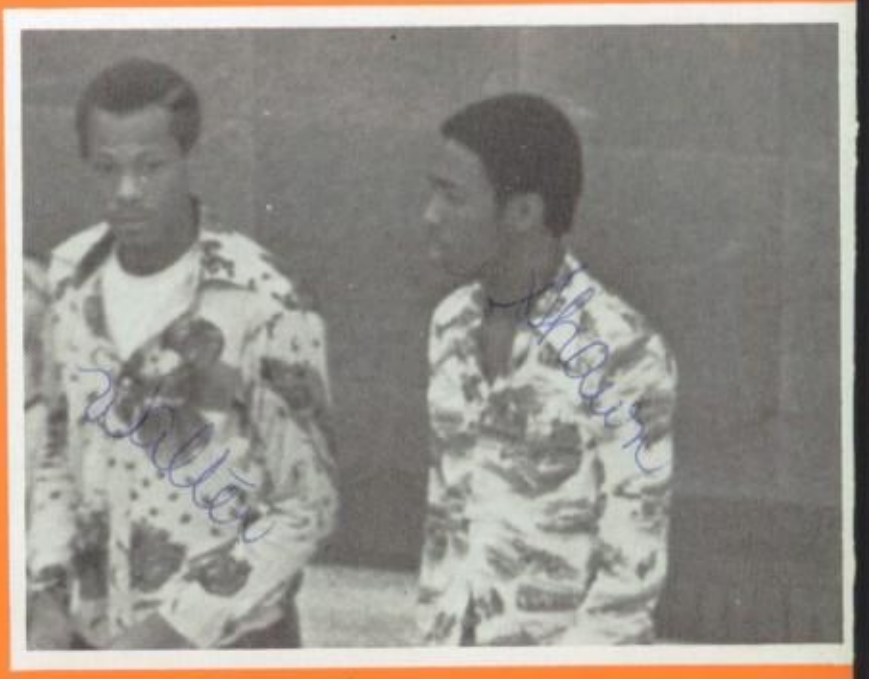
is the ability to make a decision and stand by it. The immature spend their lives exploring endless possibilities, then do nothing.

means dependability, keeps one's word, coming through in the crisis. The immature are the masters of the alibi—confused and disorganized. Their lives are a maze of broken promises, former friends, unfinished business' and good intentions which never materialize.

is the art of living in peace with that which we cannot change.

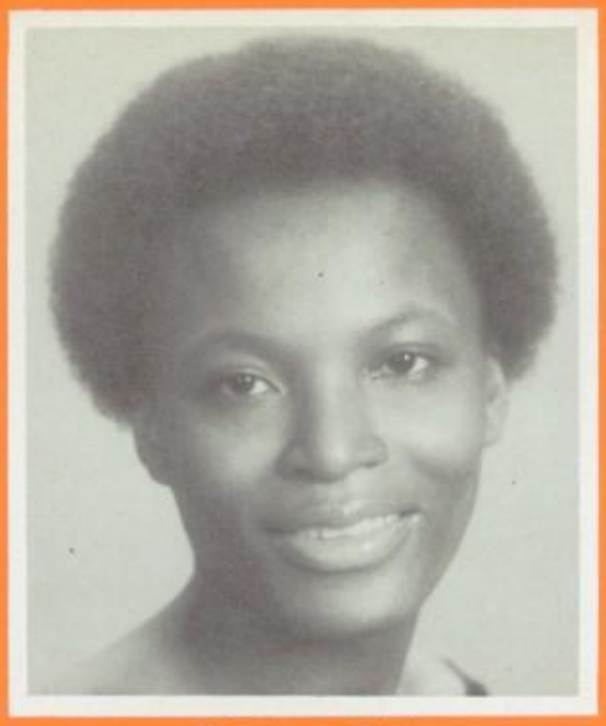
—Ralph Waldo Emerson

Front Row: Benjamin Goodine, Hubert Morel, Yvette Mungin. Back Row: Charlen Blair, Lorraine Morgan, Walter Farmer, Steve Dalmida, Daniel Bartholomew.



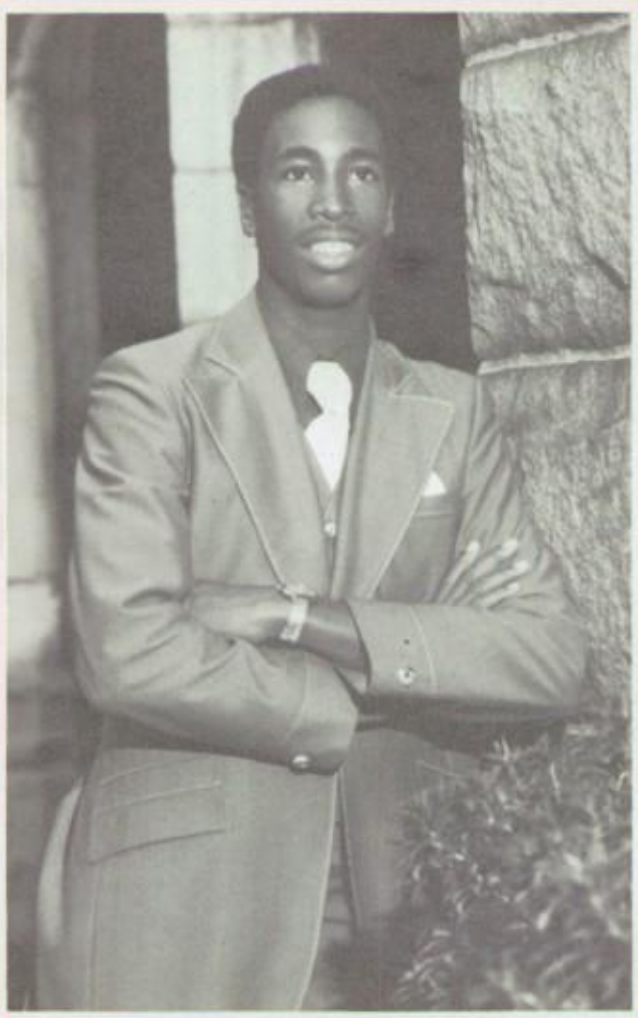
"The cure for all your famines, he cried and all your plagues, and all your defeats, and all you captivities—the cause and the cure of them all is in your own head."

Lauris Britton



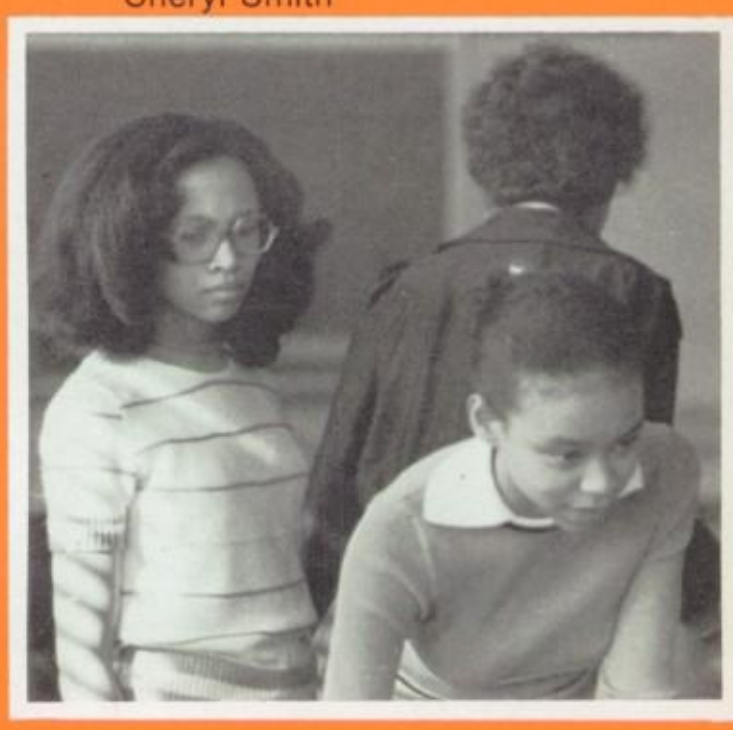
Charlene Blair

Domaris Cornett

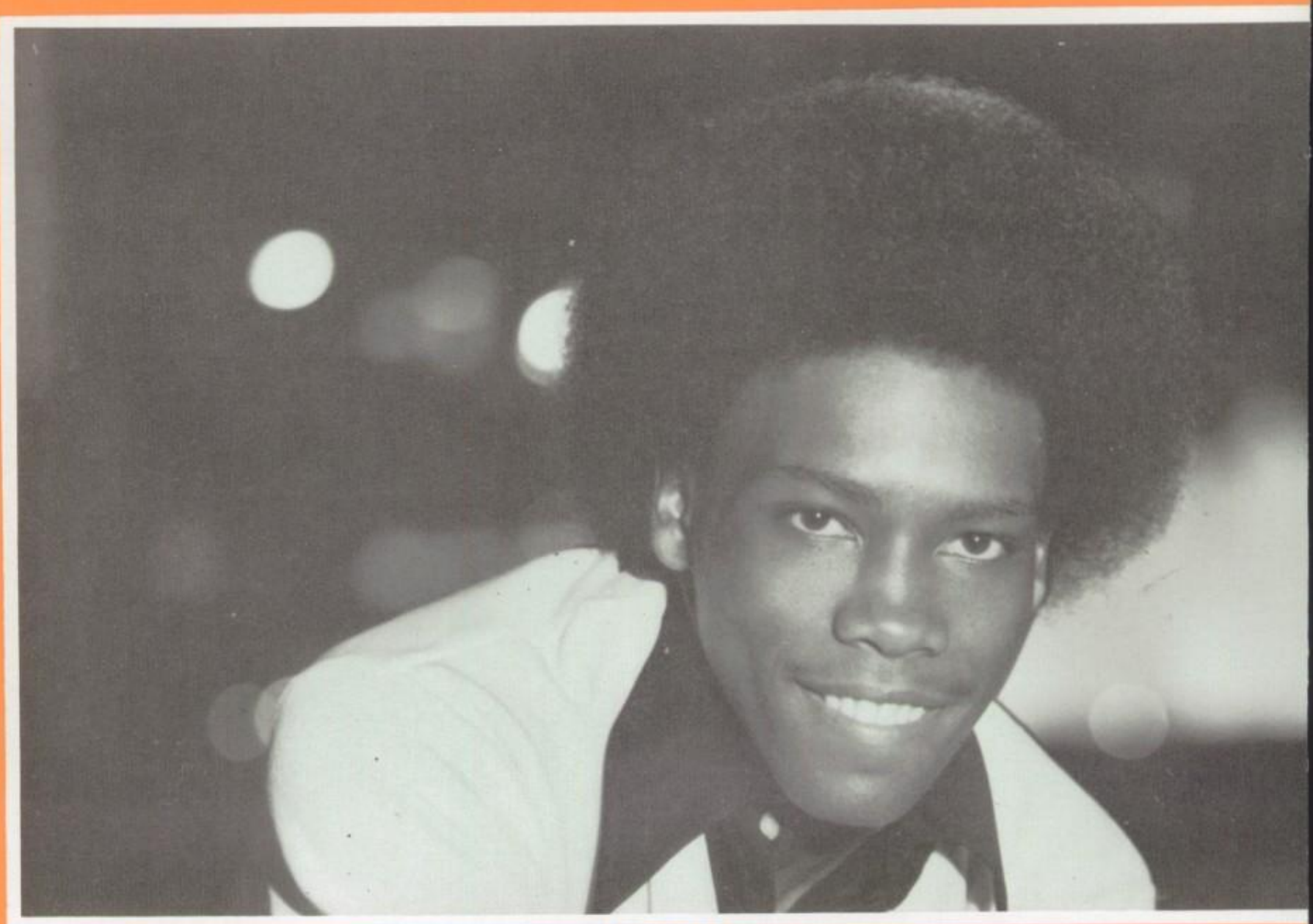


Shawn Todd

Cheryl Smith



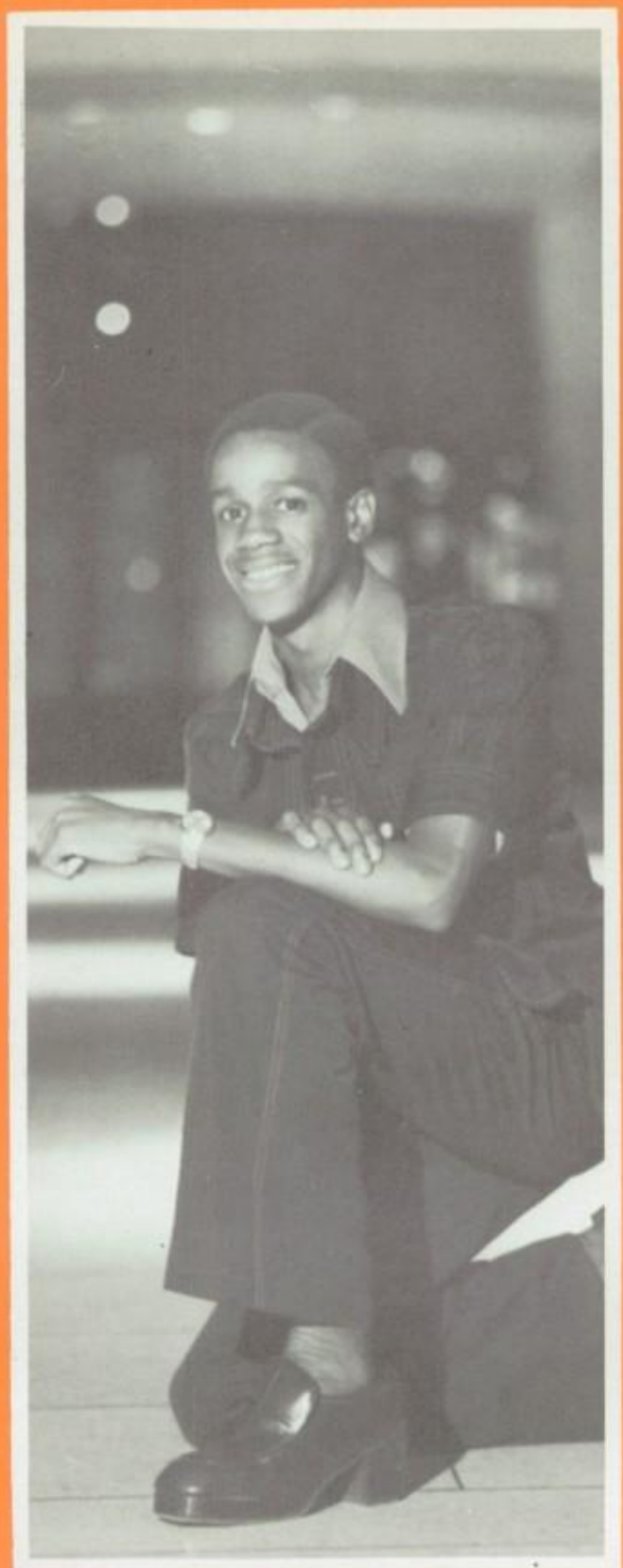
"ALL WHO ARE SEEKING TO WORK IN HARMONY WITH GOD'S PLAN OF EDUCATION WILL HAVE HIS SUSTAINING GRACE, HIS CONTINUAL PRESENCE, HIS KEEPING POWER:" LIFE AT ITS BEST, PG. 9



Hubert Morel

Charlene Blair

Elaine Pogue

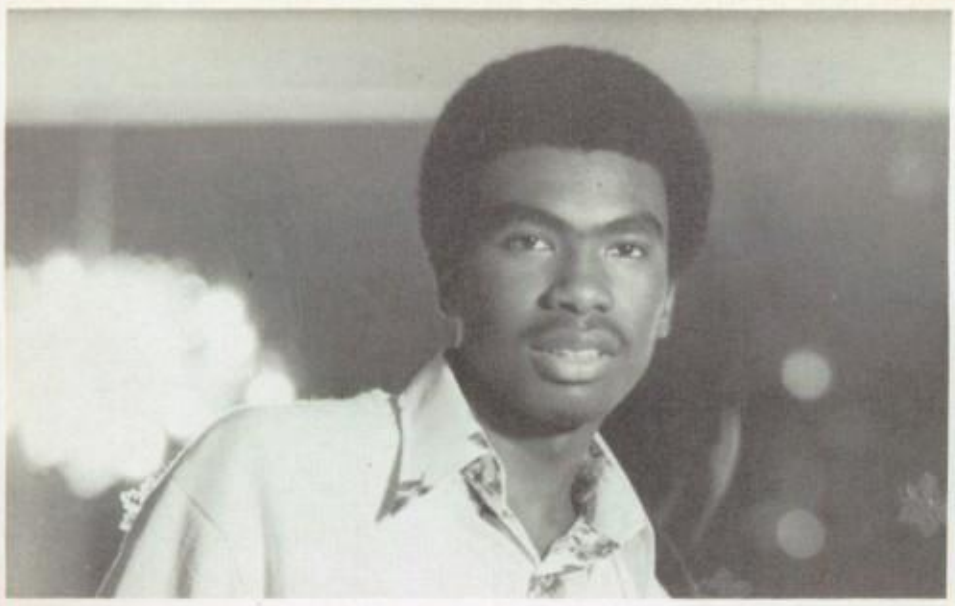


Steve Dalmida

Ralita Peay

Elaine Pogue

"Sensitivity for spiritual things" The solution of our hearts must always begin with our own salvation: and it must go on to perfection with our perfection.



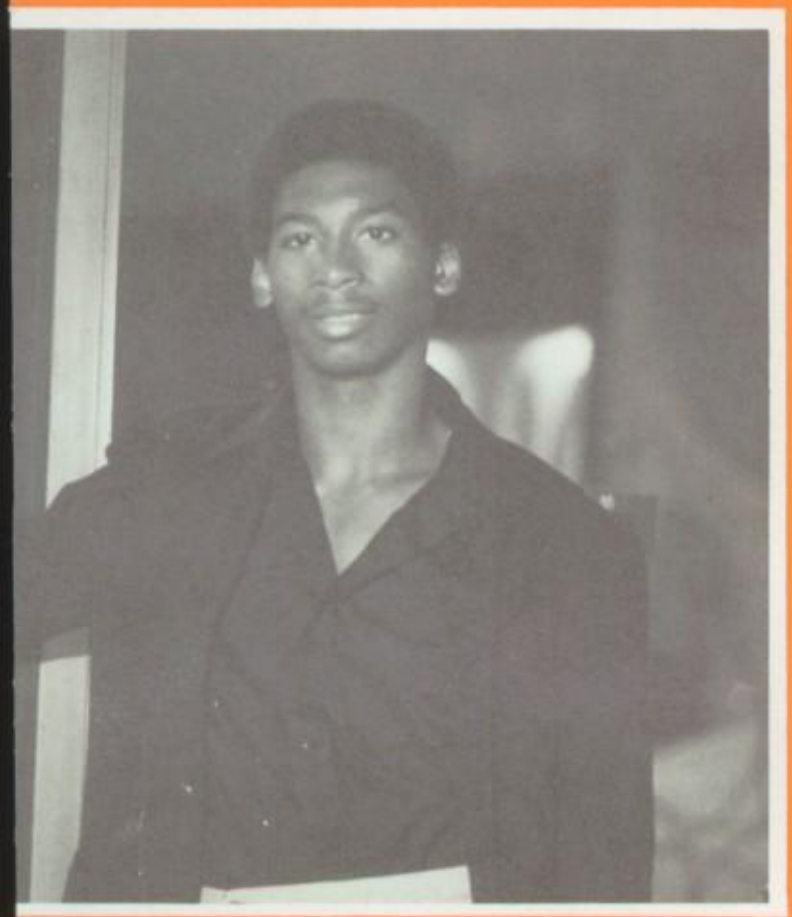
George Daly

Benjamin Goodine

Darlene Saunders

Lorraine Morgan

Mary Jacobs



Dale Jarett

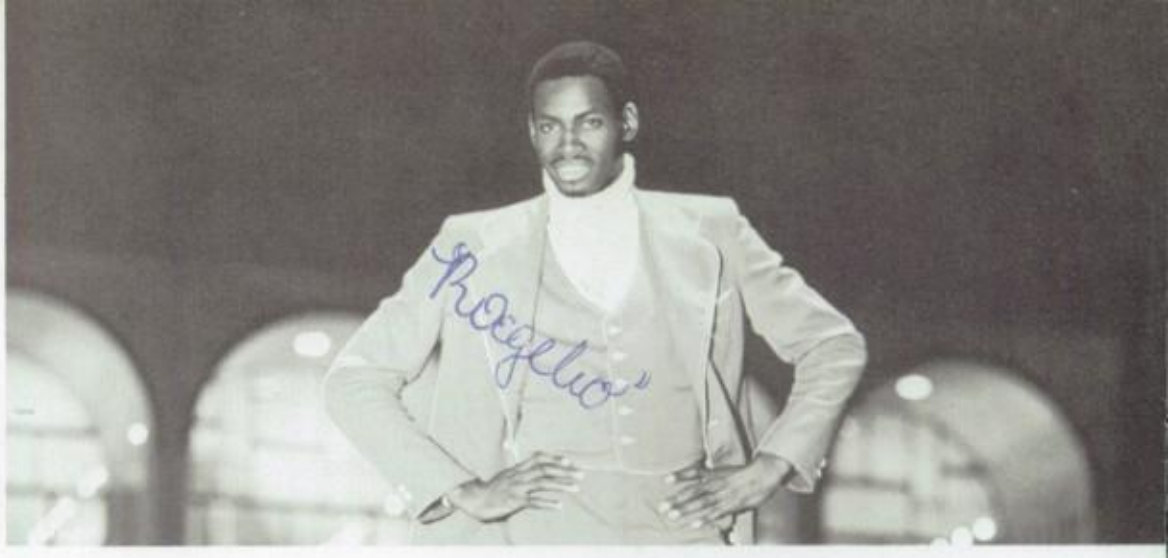
Yvette Mungin

A Prayer For

The Young & Lovely

Dear God, I keep praying
For the things I desire,
You tell me I'm selfish
And "Playing With Fire"—
It is hard to believe
I am selfish and vain,
My desires seem so real
And my needs so sane,
And yet You are wiser
And Your vision is wide
And You look down on me
And You see deep inside,
You know it's so easy
To change and distort,
And things that are evil
Seem so harmless a sport—
Oh, teach me, dear God
To not rush ahead
But to pray for Your guidance
And that I'm only a slave
To things that I want
And desire and crave—
Oh, God, in your mercy
Look down on me now
And see in my heart
That I love You somehow,
Although in my rashness,
Impatience and greed
I pray for the things
That I Want and Don't Need—
And instead of a Crown
Please send me a Cross
And teach me to know
That all Gain is but Loss,
And show me the way
To joy without end,
With You as my Father,
Redeemer and Friend—
And send me the things
That are hardest to bear,
And keep me forever
Safe in Thy care.

—Helen Steiner Rice



SENIOR—CLASS HISTORY

We, the graduating class of Northeastern Academy have advanced to another rung on our educational ladder.

During our sojourn at Northeastern Academy we grew spiritually, intellectually, and physically. Now we are mature, self reliant, Christian youth, ready to become productive citizens of this world and the world to come.

Four years ago we entered Northeastern Academy, fresh from Elementary school. That year we had to adjust to eight different periods, and large amounts of homework. Although we had plenty of work, we had time to have fun. Our typewriter ribbon wars, paper bullet battles, and water gun fights made us quite infamous.

The freshman year passed quickly, leaving a string of F's behind. How we advanced to sophomores, we will never know but, just about everyone came back for another year of hysteria.

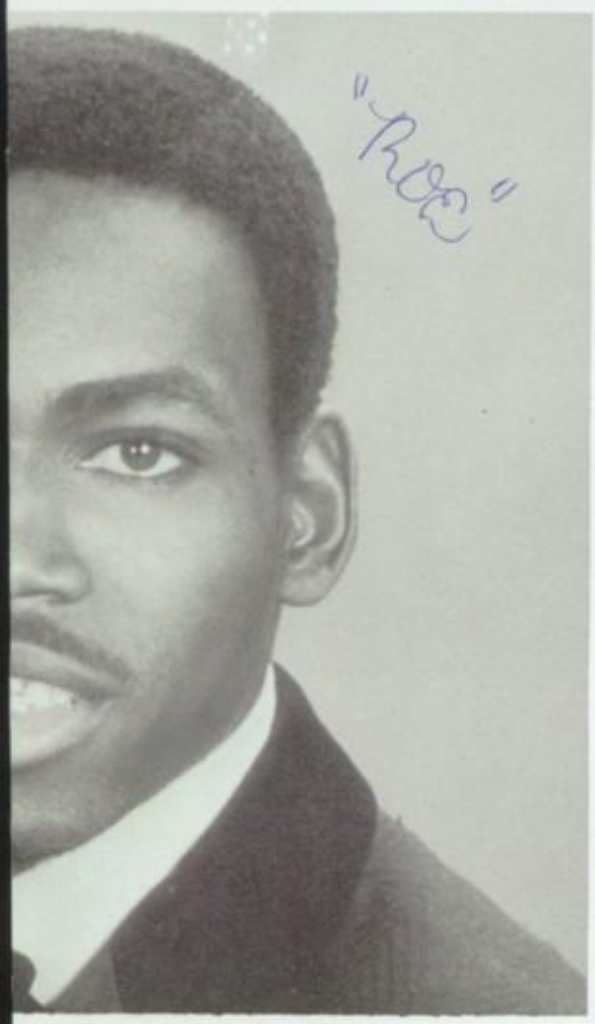
We were the last sophomores to attend Northeastern Academy when they occupied the building on 1122 Forest Avenue in the Bronx. A greatly needed, long prayed for building was purchased the summer of the year 1974. We became the first eleventh graders to attend Northeastern Academy at their present location at 532 West 215th Street in upper Manhattan. Now we are leaving and we bequeath this message to former school mates.

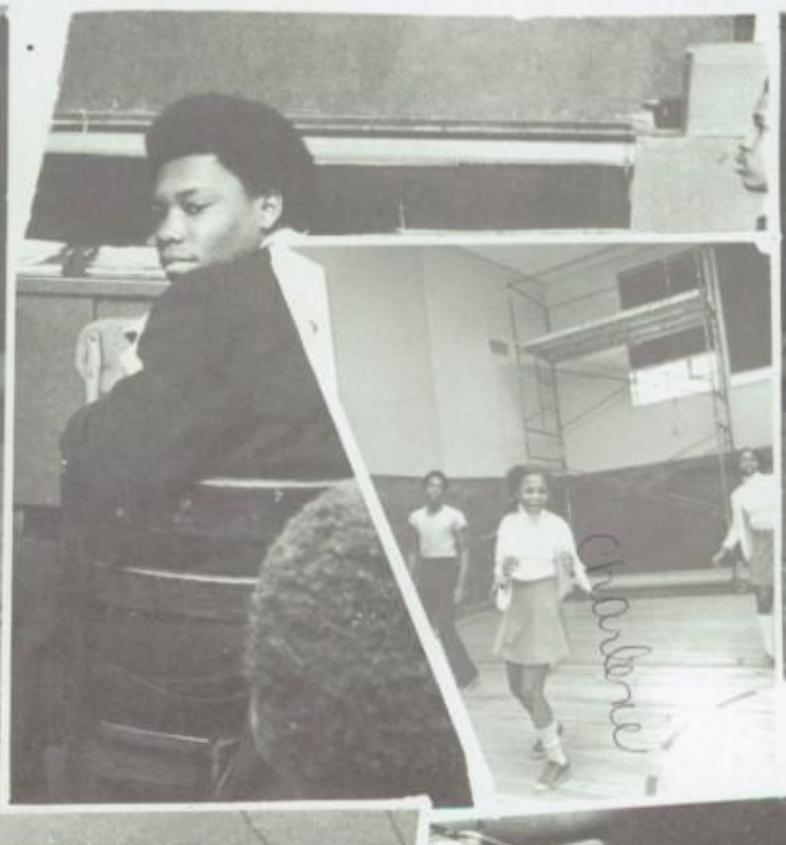
Many mistakes were made, but we pray we have learned from our errors. We hope that we can say with Mary Caroline Davies:

The day I made the most mistakes I learned the most;
And every one, they tell us, makes a massive host
of huge mistakes, while on he presses;
Mistakes lead slowly to successes.
For each mistake is but a song that says, ''Don't take
This road again!''

We want you to remember that there is someone working hard for you to receive a sound Christian education. Grasp and hold on to all of the knowledge you can get while knowledge is still within your reach. Keep in mind that you come to school for a purpose. Stop a minute and look into the future. You and I are the leaders of tomorrow. For us, time has run out here at Northeastern Academy. We realized almost too late that the clock of life is swiftly ticking on. Remember:

The clock of life is wound but once,
And no man has the power
To tell just when the hand will stop,
At late or early hour.





Now is the only time you own;
Live, love, toil with a will;
Place no faith in tomorrow, for
The clock may then be still.
—Winona R. Jewell

In leaving this message to you we hope and pray that you will not make the same mistakes we made, but will profit from our experiences. And when Christ comes, we want to hear Christ proclaim to all of the members of our Northeastern Academy family, "Well done thou good and faithful servant; thou hast been faithful over few things. I will make thee ruler over many things: enter thou into the joy of thy Lord."

EDUCATION

Aim—"Keep On Keeping On"
Encouragement to "Keep on Keeping On"

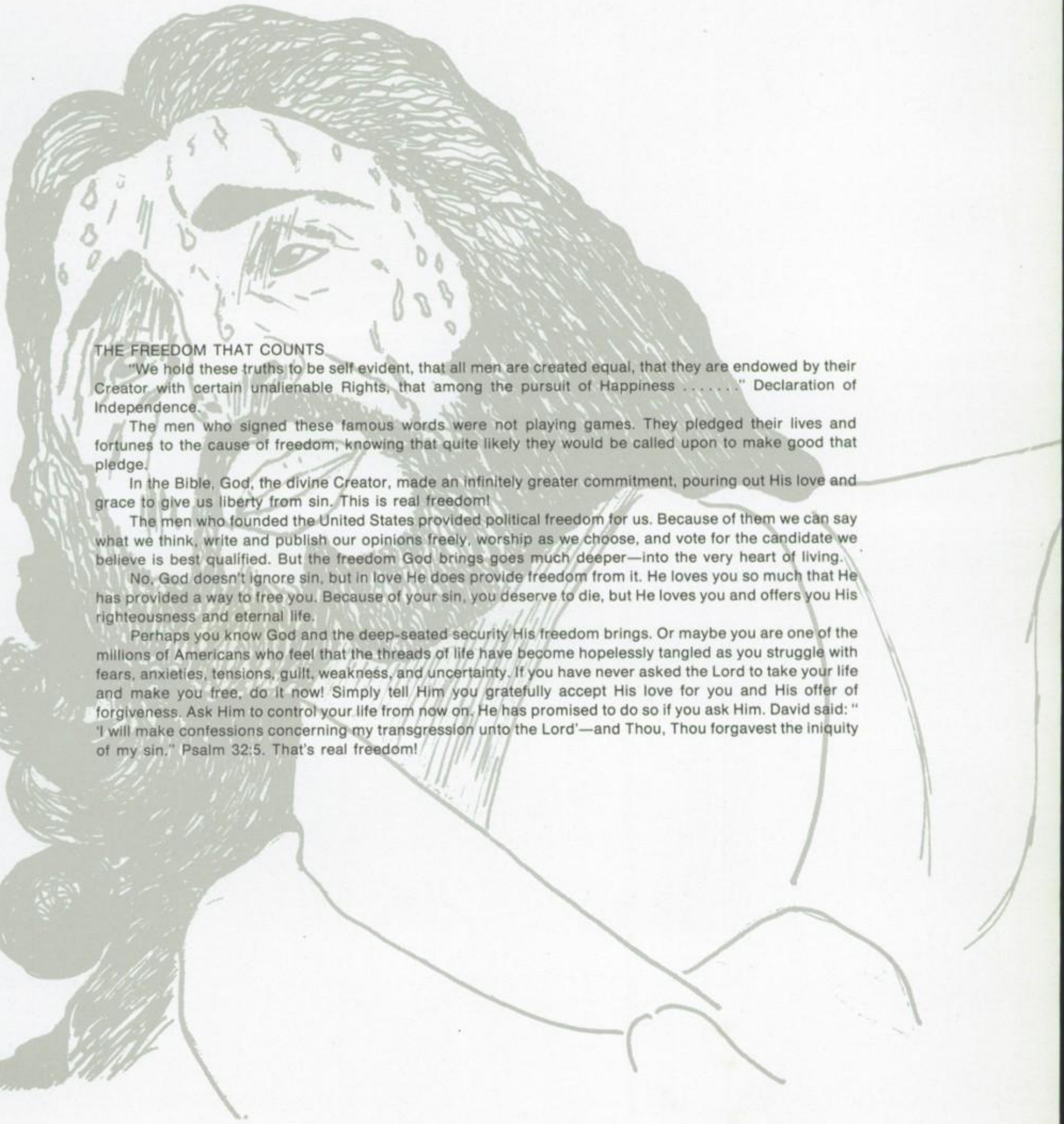
We've all dreamed dreams that have never come true. We've seen them vanish at dawn. But we've realized enough of our dreams, thank God, to Make Us Want to Dream On. We've prayed many prayers when no answers came, though we've waited, patient and long. But answers have come to enough of our prayers, to Make Us Keep Praying On.

We've trusted many a friend that failed, and left us to weep alone. But we've found enough of our friends true blue, to Make Us Keep Trusting On. We've sown many seeds that fell by the way, for the birds to feed upon. But we've held enough golden sheaves in our hands to Make Us Keep Sowing On. We've drained the cup of disappointment and pain, and gone many days without song. But I've sipped enough nectar from the roses of life, to Make **ME** Want to Go On.

Motto—"Enter to Learn; Go forth to Serve"
Class Flower—Carnation
Class Colors—Rust and Peach

Seniors Not Pictured

Vivian Reyes Loretta Griffin



THE FREEDOM THAT COUNTS

"We hold these truths to be self evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among the pursuit of Happiness . . . . . ." Declaration of Independence.

The men who signed these famous words were not playing games. They pledged their lives and fortunes to the cause of freedom, knowing that quite likely they would be called upon to make good that pledge.

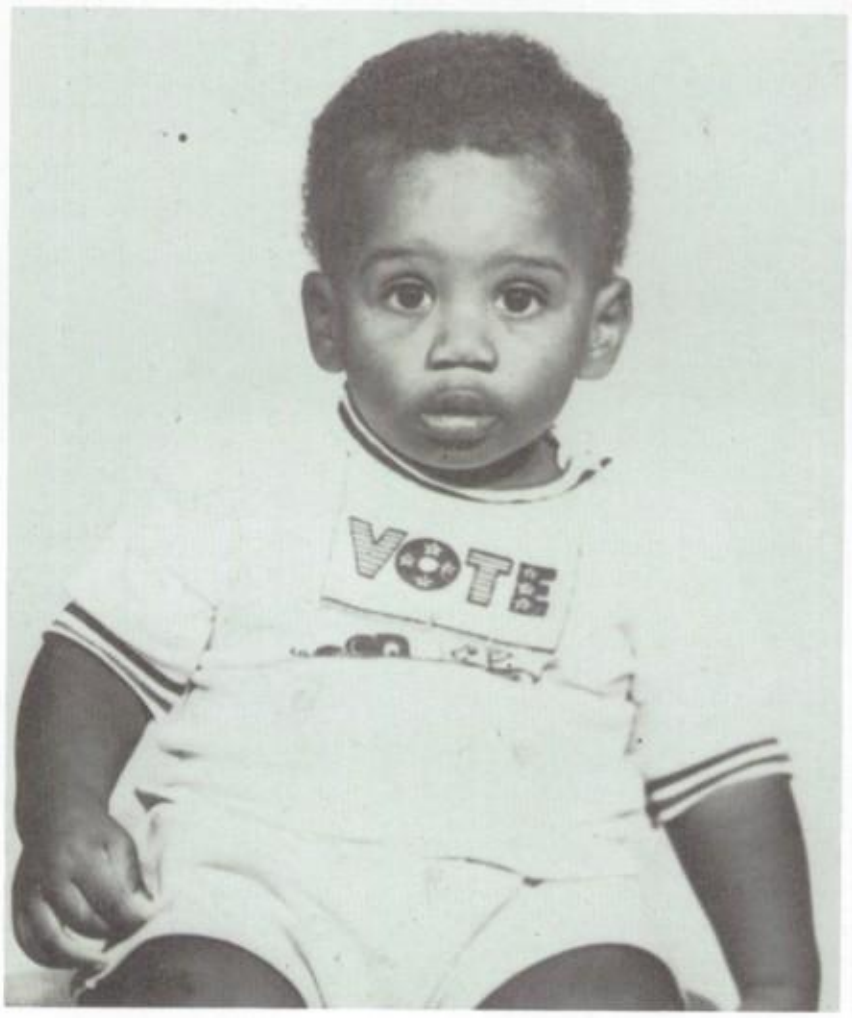
In the Bible, God, the divine Creator, made an infinitely greater commitment, pouring out His love and grace to give us liberty from sin. This is real freedom!

The men who founded the United States provided political freedom for us. Because of them we can say what we think, write and publish our opinions freely, worship as we choose, and vote for the candidate we believe is best qualified. But the freedom God brings goes much deeper—into the very heart of living.

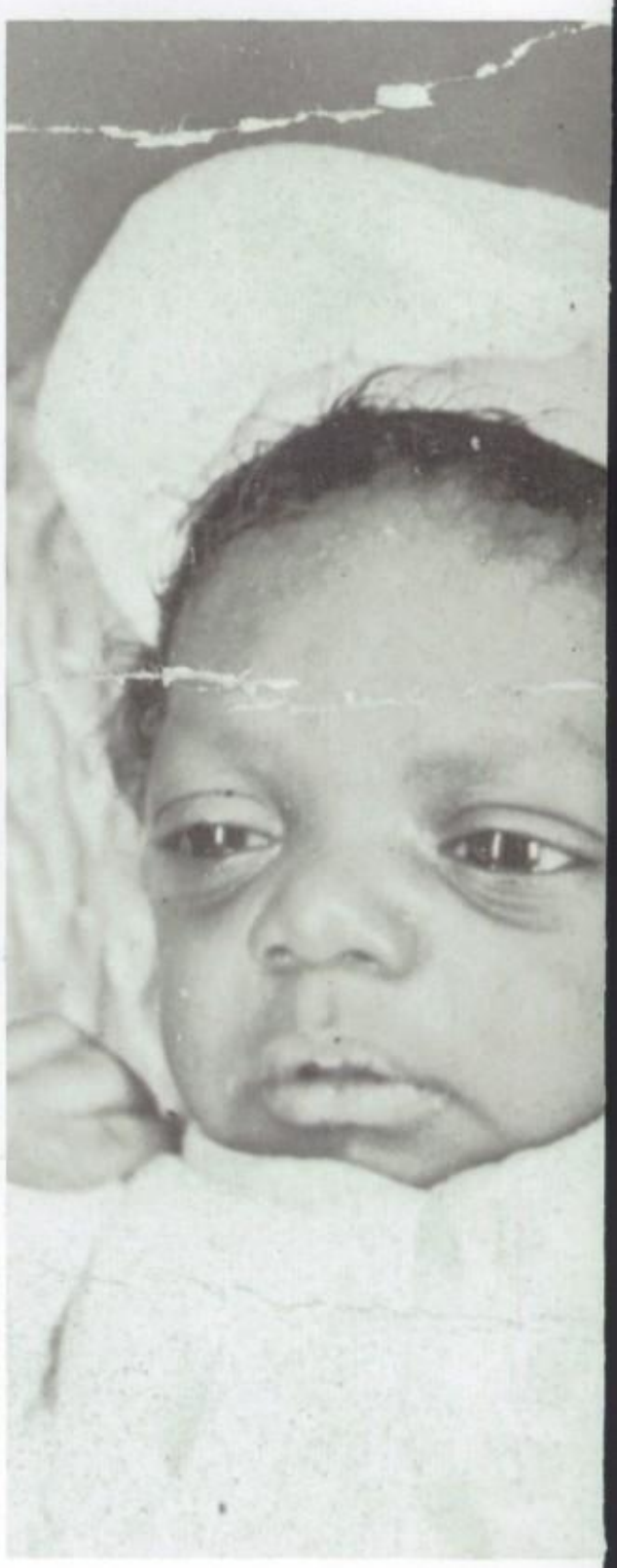
No, God doesn't ignore sin, but in love He does provide freedom from it. He loves you so much that He has provided a way to free you. Because of your sin, you deserve to die, but He loves you and offers you His righteousness and eternal life.

Perhaps you know God and the deep-seated security His freedom brings. Or maybe you are one of the millions of Americans who feel that the threads of life have become hopelessly tangled as you struggle with fears, anxieties, tensions, guilt, weakness, and uncertainty. If you have never asked the Lord to take your life and make you free, do it now! Simply tell Him you gratefully accept His love for you and His offer of forgiveness. Ask Him to control your life from now on. He has promised to do so if you ask Him. David said: " 'I will make confessions concerning my transgression unto the Lord'—and Thou, Thou forgavest the iniquity of my sin." Psalm 32:5. That's real freedom!

Before God, there is neither Greek nor barbarian, neither rich nor poor, and the slave is as good as his master, for by birth all men are free; they are citizens of the universal commonwealth which embraces all the world, brethren on one family, and children of God.



Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof.



Freedom, as we understand it in America, is not an economic discovery. It is not . . . even a political discovery. Freedom, in the last analysis, is a religion discovery.

NEGROES FOR SALE—I will sell by Public Auction, on Tuesday of next Court, being the 29th of November, Eight Valuable Family Servants, consisting of one Negro Man, a first-rate field hand, one No. 1 Boy, 17 years of age, a trusty house servant, one excellent Cook, one House-Maid, and one Seamstress. The balance are under 12 years of age. They are sold for no fault, but in consequence of my going to reside North. Also quantity of Household and Kitchen Furniture, Stable Lot, &c. Terms accomodating, and made known on day of sale. Jacob August. P.J. Turnbull, Auctioneer. Warrenton, October 28, 1859.

Martin Luther King, Jr.

If you had visted Birmingham before the third of April in the one-hundredth-anniversary year of the Negro's emancipation, you might have come to a startling conclusion. You might have concluded that here was a city which had been trapped for decades in Rip Van Winkle slumber; a city whose fathers had apparently never heard of Abraham Lincoln, Thomas Jefferson, the Bill of Rights, the Preamble to the Constitution, the Thirteenth, Fourteenth Amendments, or the 1954 decision of the United Stated Supreme Court, outlawing segregation in the public schools.

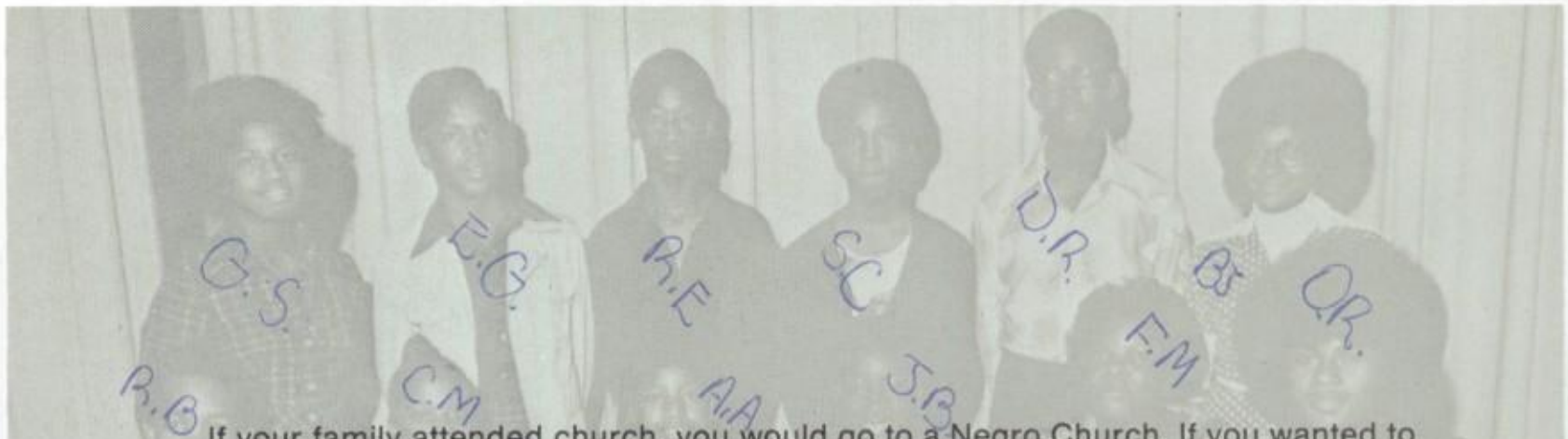
If your powers of imagination were great enough to enable you to place yourself in the position of a Negro baby born and brought up to physical maturity in Birmingham, you would have pictured your life in the following manner:

You would be born in a jim-crow hospital to parents who probably lived in a ghetto. You would attend a jim-crow school. It is not really true that the city fathers had never heard of the Supreme Court's school-desegregation order. They had heard of it and, since its passage, had consistently expressed their defiance, typified by the prediction of one official that blood would run in the streets before desegregation would be permitted to come to Birmingham.

You would spend your childhood playing mainly in the streets because the "colored" parks were abysmally inadequate. When a federal court order banned park segregation, you would find that Birmingham closed down its parks and gave up its baseball team rather than intergrate them.

If you went shopping with your mother or father, you would trudge along as they purchased at every counter, except one, in the large or small store. If you were hungry or thirsty you would have to forget about it until you got back to the Negro section of town, for in your city it was a violation of the law to serve food to Negroes at the same counter with whites.

FRESHMEN



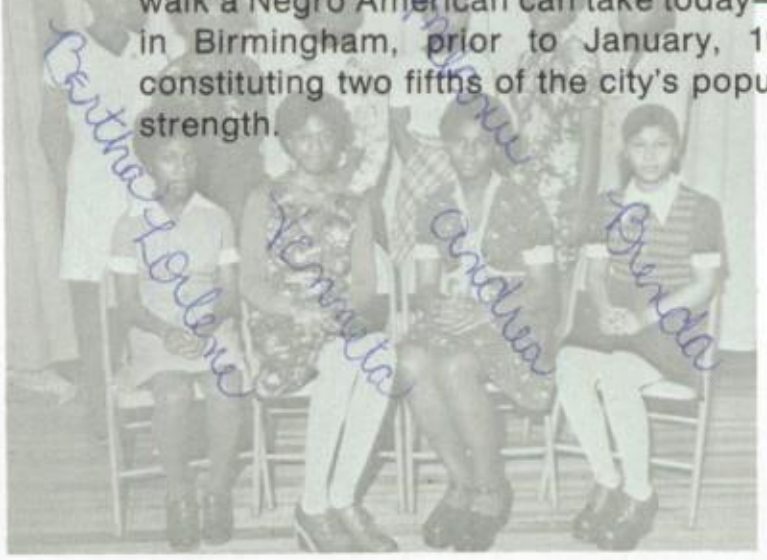
If your family attended church, you would go to a Negro Church. If you wanted to visit a church attended by white people, you would not be welcome. For although your white fellow citizens would insist that they were Christians, they practiced segregation as rigidly in the house of God as they did in the theatre.

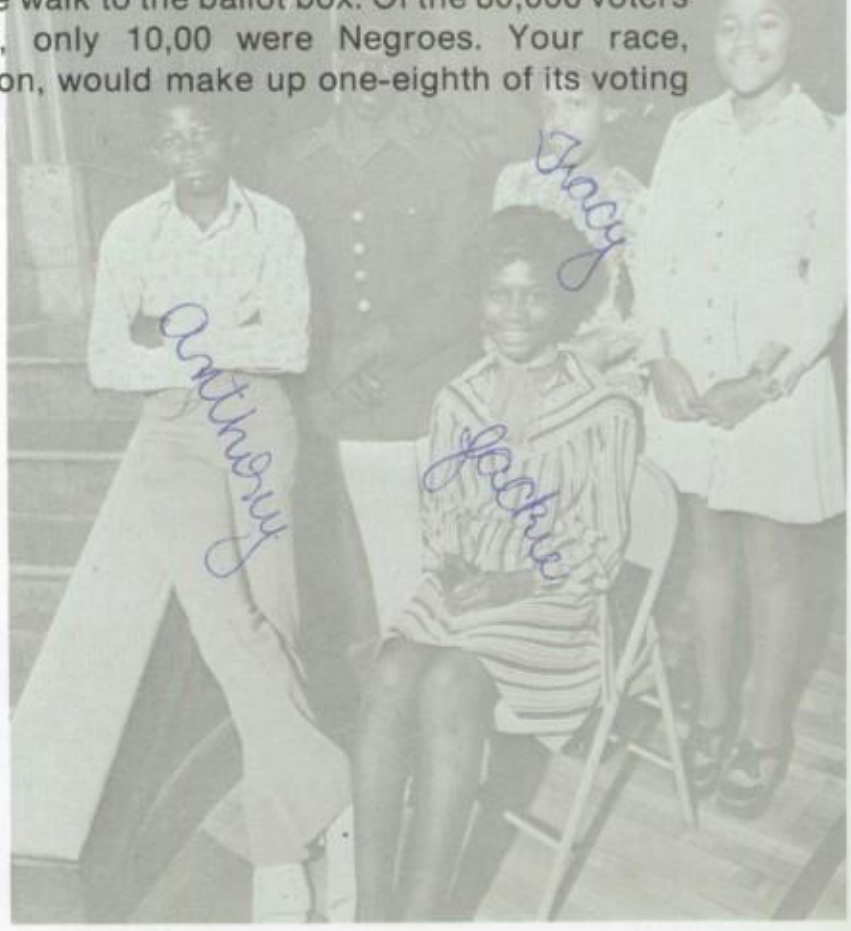
If you loved music and yearned to hear the Metropolitan Opera on its tour of the South, you could not enjoy this privilege. Nor could your white fellow music-lovers; for the Metropolitan had discontinued scheduling Birmingham on its national tours after it had adopted a policy of not performing before segregated audiences.

If you wanted to contribute to and be a part of the work of the National Association for the Advancement of Colored People, you would not be able to join a local branch. In the State of Alabama, segregationist authorities had been successful in enjoining the N.A.A.C.P. from performing its civil-rights work by declaring it a "foreign corporation" and rendering its activities illegal.

If you wanted a job in this city—one of the greatest iron-and steel-producing centers in the nation—you had better settle on doing menial work as a porter or laborer. If you were fortunate enough to get a job, you could expect that promotions to a better status or more pay would come, not to you, but to a white employee regardless of your comparitive talents. On your job, you would eat in a seperate place and use a water fountain and lavatory labeled "colored" in conformity to citywide ordinances.

If you believed your history books and thought of America as a country who governing official—whether city, state, or nation—are selected by the governed, you would be swiftly disillusioned when you tried to exercise your right to register and vote. You would be confronted with every conceivable obstacle to taking that most important walk a Negro American can take today—the walk to the ballot box. Of the 80,000 voters in Birmingham, prior to January, 1963, only 10,00 were Negroes. Your race, constituting two fifths of the city's population, would make up one-eighth of its voting strength.

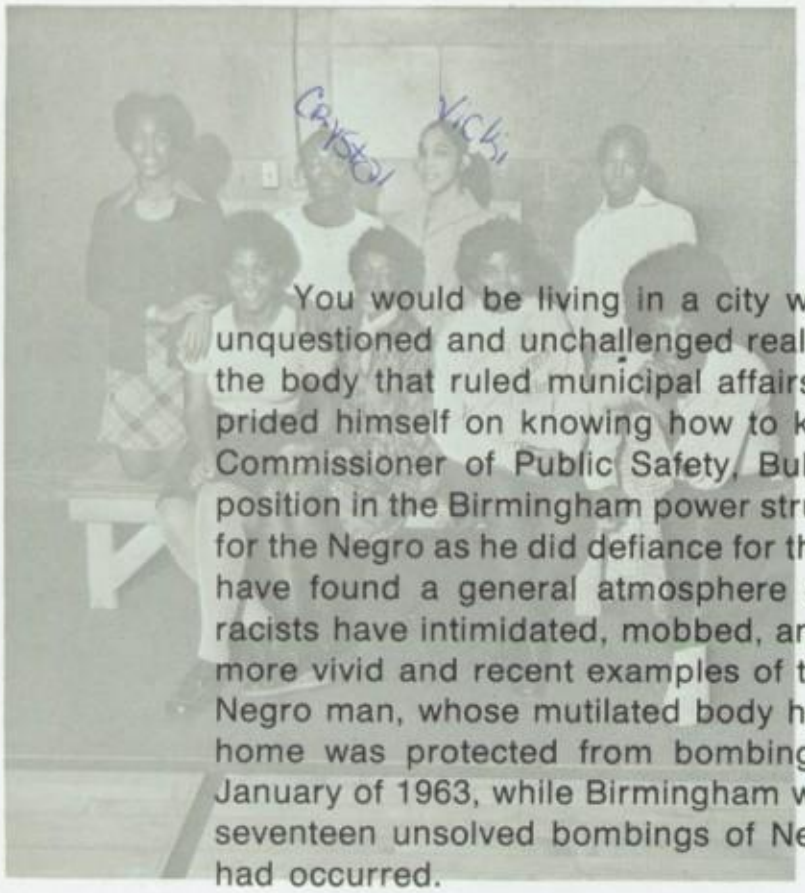




NINTH GRADERS

SOPHOMORES

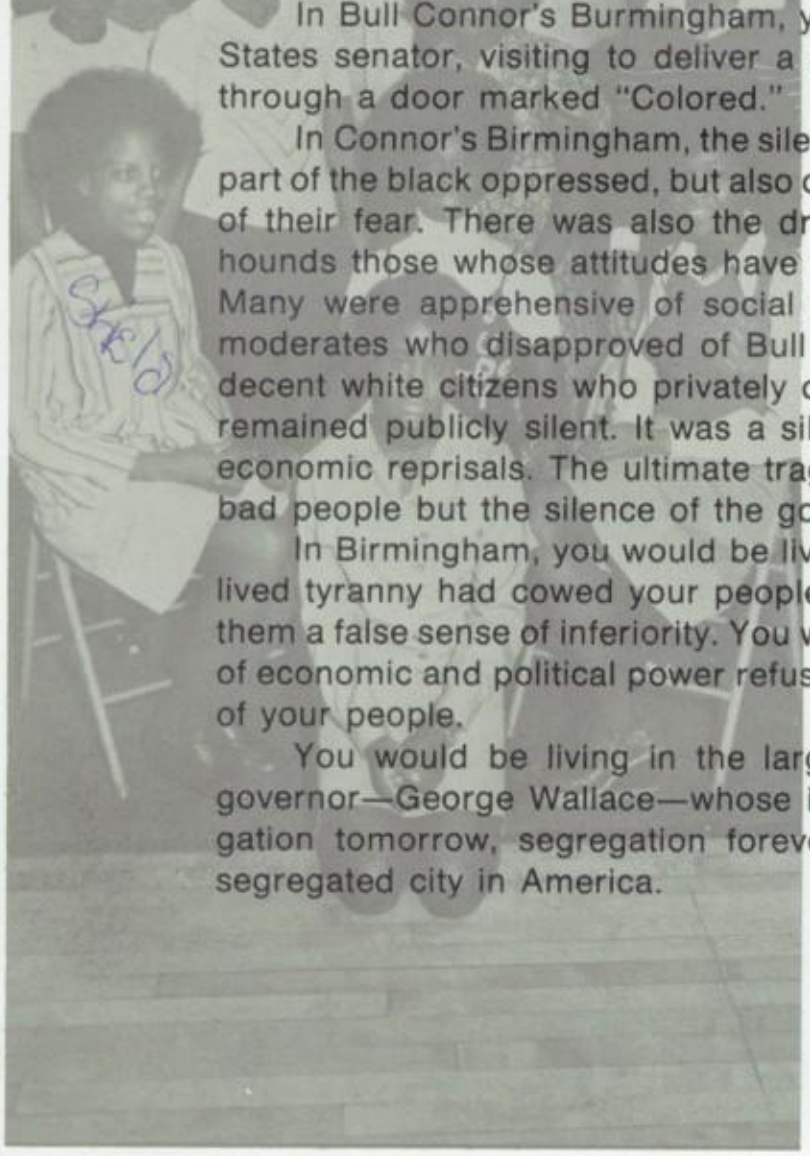
TEN GRADERS



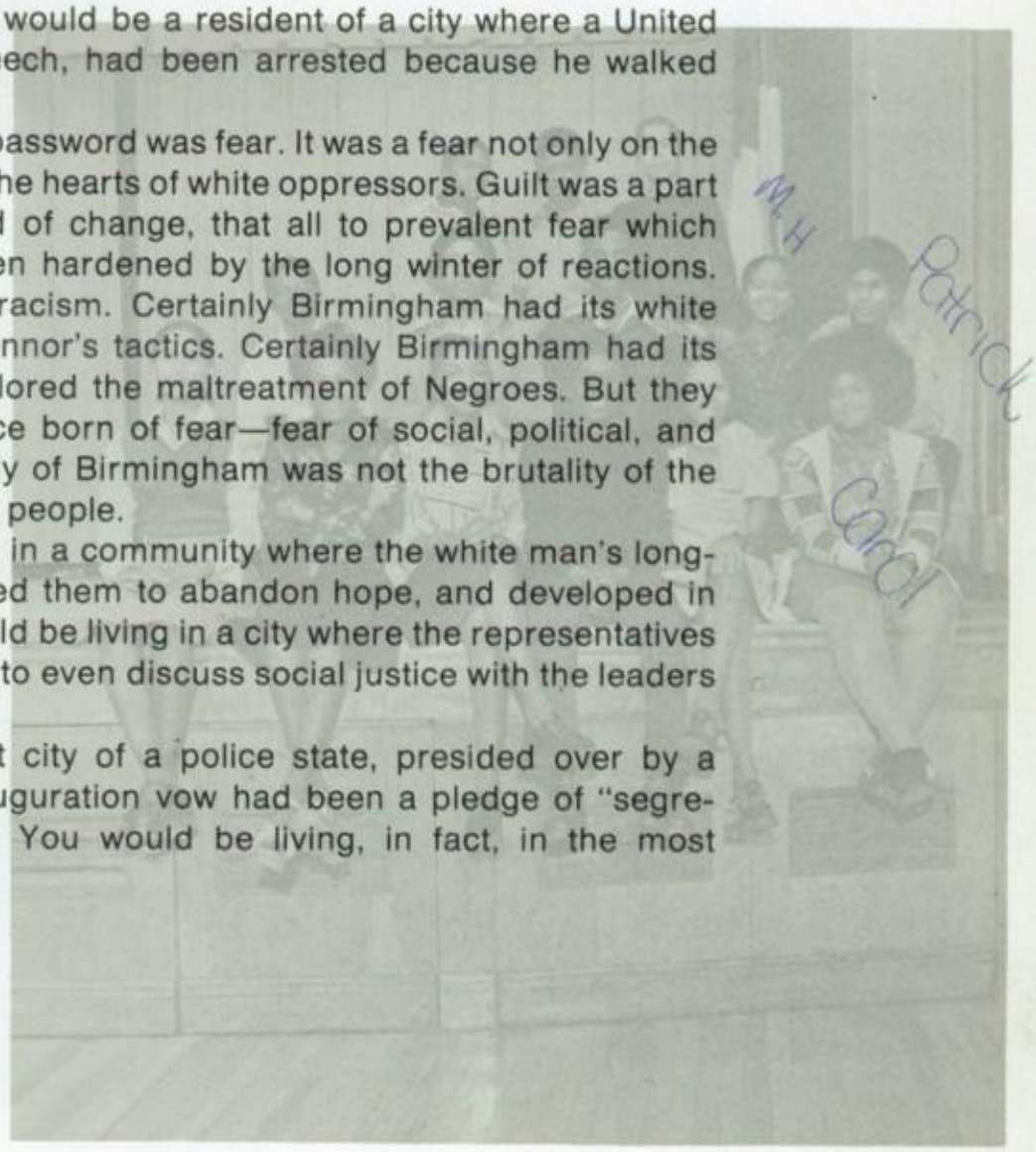
You would be living in a city where brutality directed against Negroes was an unquestioned and unchallenged reality. One of the city commissioners, a member of the body that ruled municipal affairs, would be Eugene "Bull" Connor, a racist who prided himself on knowing how to keep the Negro and "keep him in his place." As Commissioner of Public Safety, Bull Connor, entrenched for many years in a key position in the Birmingham power structure, displayed as much contempt for the rights for the Negro as he did defiance for the authority of the federal government. You would have found a general atmosphere of violence and brutality in Birmingham. Local racists have intimidated, mobbed, and even killed Negroes with impunity. One of the more vivid and recent examples of the terror of Birmingham was the castration of a Negro man, whose mutilated body had been abandoned on a lonely road. No Negro home was protected from bombings and burnings. From the year 1957 through January of 1963, while Birmingham was still claiming that its Negroes were "satisfied" seventeen unsolved bombings of Negro churches and homes of civil-rights leaders had occurred.

Negroes were not the only persons who suffered because of Bull Conner's rule. It was Birmingham's Safety Commissioner who, in 1961, arrested the manager of a local bus station when the latter sought to obey the law of the land by serving Negroes. Although a federal district judge condemned Connor in strong terms for this action and released the victim, the fact remained that in Birmingham, early 1963, no places of public accomodation were intergrated except the bus station, the train station, and the airport.

In Bull Connor's Burmingham, you would be a resident of a city where a United States senator, visiting to deliver a speech, had been arrested because he walked through a door marked "Colored."



In Connor's Birmingham, the silent password was fear. It was a fear not only on the part of the black oppressed, but also on the hearts of white oppressors. Guilt was a part of their fear. There was also the dread of change, that all to prevalent fear which hounds those whose attitudes have been hardened by the long winter of reactions. Many were apprehensive of social ostracism. Certainly Birmingham had its white moderates who disapproved of Bull Connor's tactics. Certainly Birmingham had its decent white citizens who privately deplored the maltreatment of Negroes. But they remained publicly silent. It was a silence born of fear—fear of social, political, and economic reprisals. The ultimate tragedy of Birmingham was not the brutality of the bad people but the silence of the good people.



In Birmingham, you would be living in a community where the white man's long-lived tyranny had cowed your people, led them to abandon hope, and developed in them a false sense of inferiority. You would be living in a city where the representatives of economic and political power refused to even discuss social justice with the leaders of your people.

You would be living in the largest city of a police state, presided over by a governor—George Wallace—whose inauguration vow had been a pledge of "segregation tomorrow, segregation forever!" You would be living, in fact, in the most segregated city in America.

SOPHOMORES

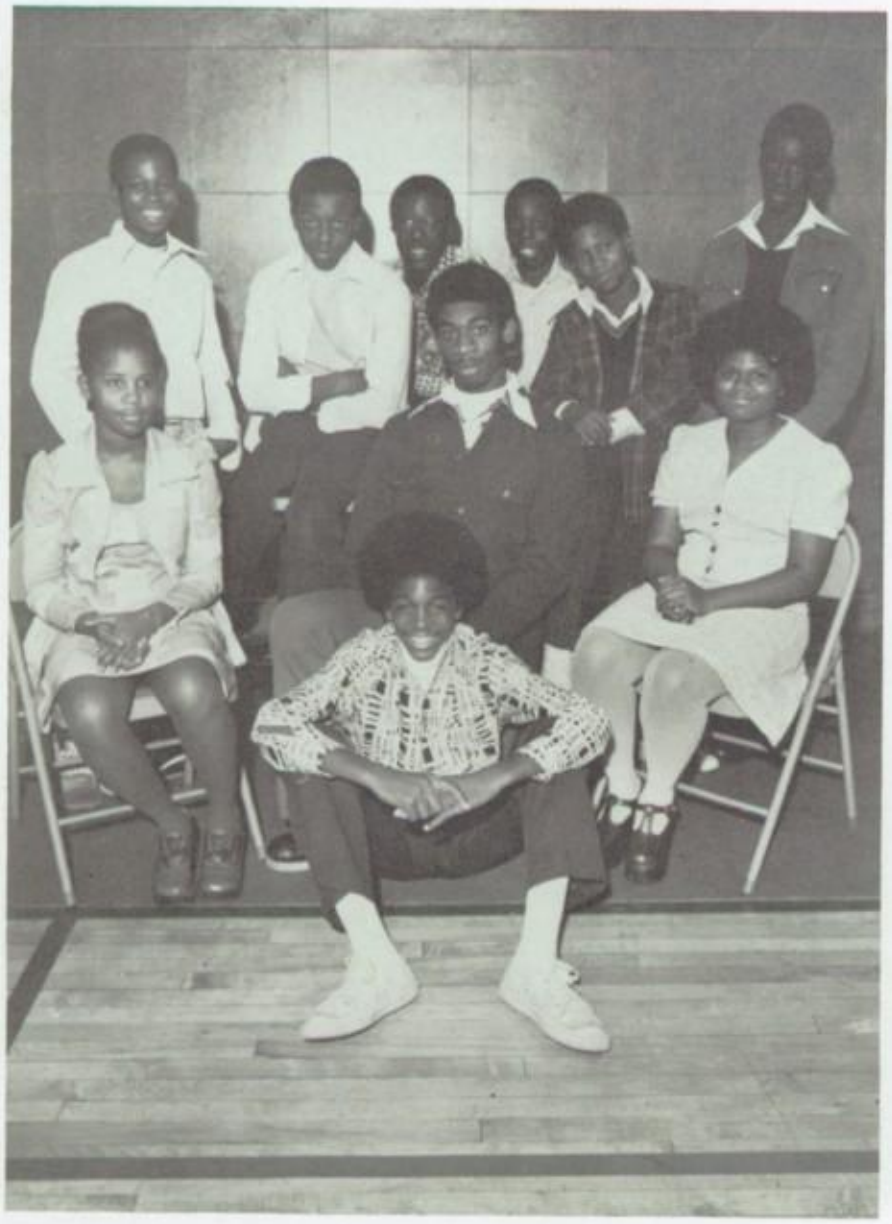
Front Row: Janet Thomas, Barbara Robinson, Carol Watson, Claudette Watson, Second Row: Marilyn O'Connor, Easilyn Brown, Francis Scott, Angela Charlton, Debra Adams, Deidre Hunte, Deidre Saunders, Denise Hunte, Yvonne Williams.

Front Row: James B. Smith, Kiffle Murray, Wilton Drummond, Ivan Brochman. Second Row: Malcolm Best, Darnell Crandell, Darryl White, Mark Walton, Ronald Smith, Thomas Fields, Patrick Mauze.

Front Row: Davil Mar Biggs, Woodrow Llewelyn, Carlton Donovan, Spencer Delano, Charles Burroughs. Second Row: Gregory Hodge, Jose Cobles, Roy Williams, Carl Scott.

NINTH GRADERS

Front Row: Philip Nelson, Charlene White, Louisa Bishop, Oneil Kirkland, Jeffrey Vaughn, Minnie Dease. Second Row: Kevin Johnson, Roy Williams, Densil Bennett, Stanley McNeal, Michael Henley, William Nurse.



Front Row: John Guy. Second Row: Ellen McBride, Delancy Barnes, Yvette Blanks. Third Row: Junior Bolton, Darryl Richardson, Gerald Kevin Marks, Booker Favour, Derrick Nelson.

Front Row: Rosita Arthur, Danielle Jerry, Judith Nurse, Vashti Walker. Second Row: Michael Britton, Dave Daly, Greta McIntosh, Betty Edwards, Kevin White, Philip Crischlow.

JUNIORS

I HAVE A DREAM

"I have a dream that one day this nation will rise up and live out the true meaning of its creed: 'We hold these truths to be self-evident, that all men are created equal'."

"I have a dream that one day on the red hill of Georgia the sons of former slaves and the sons of former slave owners will be able to sit down together at the table of brotherhood. I have a dream that one day even the state of Mississippi, a state sweltering with the people's injustice, sweltering with the beat of oppression, will be transferred into an oasis of freedom and justice.

"I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character..."

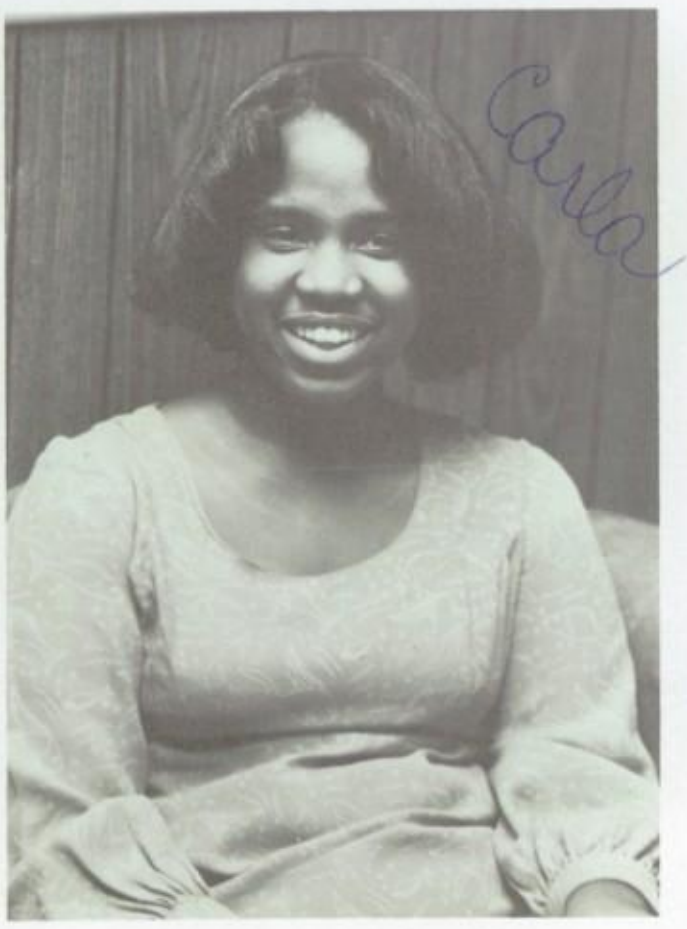
JUNIOR CLASS

Row 1: Charmaine Allen, Herbert Henley, June Jones. Row 2: Sharon Coakley, David Johnson, Merilene Spence. Row 3: Lovell Tolliver, Narda Mullings, Michelle Green, Sharon Beal.
Row 1: Richard Reyes, Jerry Hutchinson, Narda Mullings, Theola Gibbs, Eldon Drummond. Row 2: Glenda Britton, Donna Hunte, Fannie Lindo, Muneca Cornett, Sherrol Walters, Shirley LaRoche, Anna Saunders, Christian Mondesier.

BATTLE HYMN OF THE REPUBLIC

In the beauty of the lilies Christ was born across the sea, With a glory in his bosom that transfigures you and me; As He dies to make men holy, let us die to make men free, While God is marching on.

Julia Ward Howe



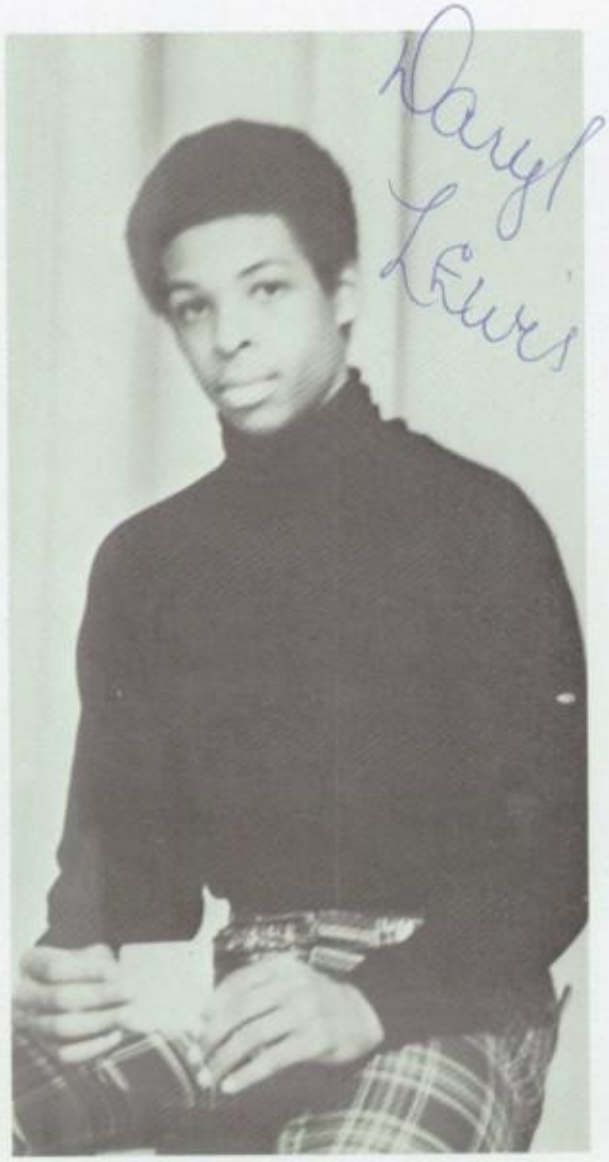
Row 1: Renee Nixon, Seth Gunn, Carla Willis, Calvin Humphrey, Adrienne Solone. Row 2: Sylvester Callwood, Janice Champen, Renaldo Wilmoth, Vanessa Jordan, Michelle Osborn, Leroy Minson. Row 1: Dale Jarrett, Margaret Humphrey. Row 2: Mr. Chung, Renaldo Wilmouth, Charles Henderson, Carla Willis, Calvin Humphrey. Row 3: George Daly, Charmaine Allen, Sharon Beal, Michelle Green.

Be sober - be vigilant . . .

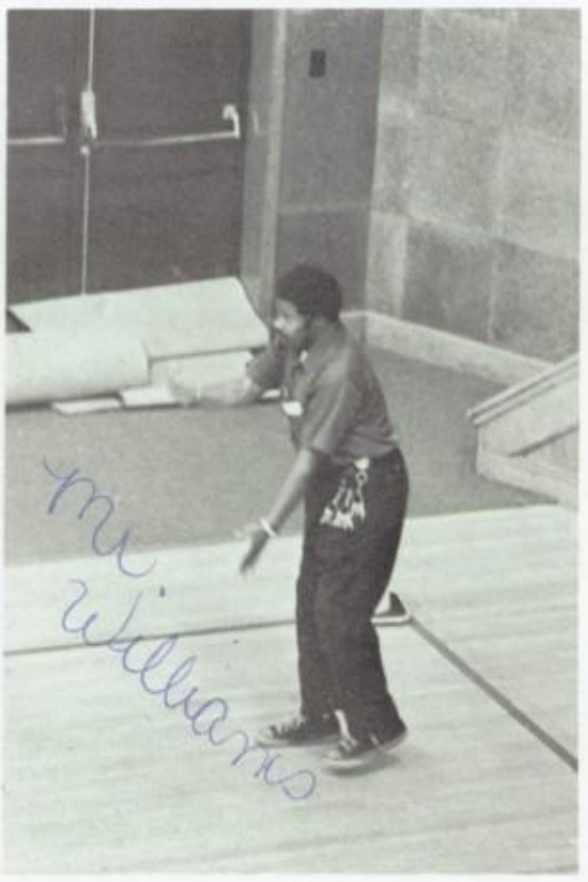
watch and pray

that ye enter

not into temptation.


Daryl
Lewis

Loretta


Mr Williams

We Adventist Believe That

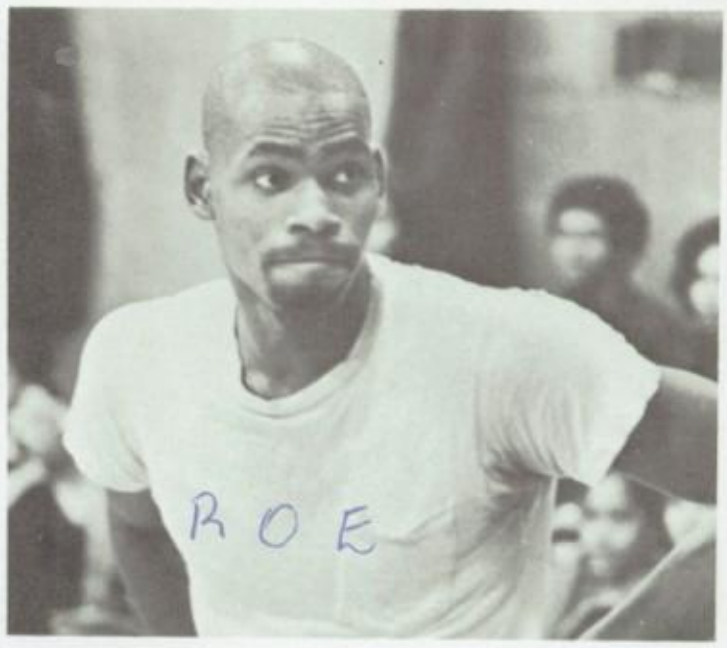
The God of Israel is the only true God and Creator of man. The Holy Scriptures penned by the Hebrew prophets are the divinely inspired rule of religious faith and practice. The Messiah, the promised son of David, will come soon to put an end to evil and establish on earth God's everlasting kingdom.

The believer can live, by God's enabling grace and power, in faithful obedience to His unalterable law of love, the Ten Commandments.

The Lord created our world in six days, and we should observe the seventh-day Sabbath as a sign of loyalty and devotion to Him as our Creator.

Forgiveness of sins repented of and forsaken may be had by all who, in faith, comply with the conditions which God has laid down in the Holy Scriptures.

All the faithful among the dead will be resurrected to eternal life when the Messiah comes to reign forever and ever.


ROE

Elaine
P.

HOLY
BIBLE

The Forces that Gou.

Martin Luther King Jr.

Few, if any men have made a more universal impact upon the consciousness of humanity than did Dr. Martin Luther King, Jr.

A French philosopher said, "No man is strong unless he bears within his character antitheses strongly marked." Martin Luther King Jr. was such a man. Born into a family that believed deeply in an eventual deliverance from a worldly social order and nurtured by the reality of daily affronts to its human dignity, Martin Luther King can truly be characterized as an extraordinary strong man who achieved this balance of opposites.

As did other great men with similar ideas, Dr. King recognized this need for blending opposites. He often sermonized the fact that it was difficult to imagine a single person having simultaneously, the characteristics of the serpent and the dove. He was totally committed to the belief that we must combine the toughness of the serpent and the softness of the dove, a tough mind and a tender heart. This philosophy of Martin Luther King, then, leads to the difficult problem of trying to separate the dual personality that was his.

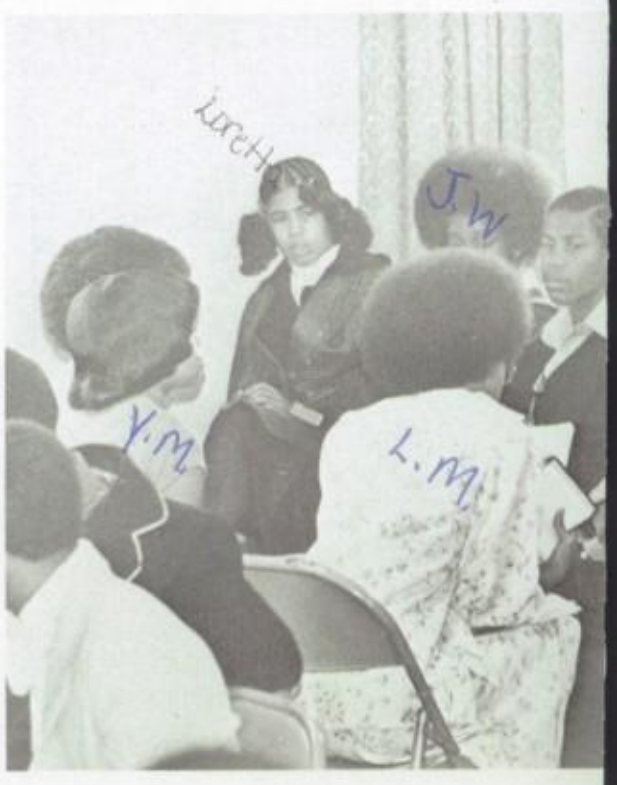
What was Martin Luther King? Let us consider first, his possession of a tough mind. Throughout his struggle for human dignity, he was characterized by incisive thinking, realistic appraisal, and decisive judgement. His mind was sharp enough to break through the crust of legends and myths and sift the true from the false. He had a strong austere quality that made him firm in his purpose and solid in his commitment. Dr. King believed that soft-mindedness was the basic cause of race prejudice. Being a tough-minded individual, he always examined the facts before he reached conclusions; in short, he postjudged. He asserted that a soft-minded individual drew conclusions before he examined the first fact; thereby he prejudged. He believed that there are those who are sufficiently soft-minded enough to believe in racial superiority, in spite of the research revealing the falsity of such a notion.

Dr. King appealed to the world's people to break loose from the shackles of prejudice, half-truths and ignorance. He felt that the circumstances of the world today do not permit us the luxury of soft-mindedness.

Let us examine Dr. King's capacity to love, his tender-heartedness. He was a man who could feel deep affection for others, sharing in their joys and sorrows. His rare capacity to share this love knew no boundaries, racial or otherwise. His output of love linked him with the mainland of humanity.

ACTIVITIES

BE YE READY FOR IN SUCH AN HOUR AS YE THINK NOT THE SON OF MAN COMETH·



PRAYER BAND

Front Row: Domaris Cornett, Shawn Todd, Minueca Cornett, Charles Henderson. Second Row: Victoria Riveria, Donna Hunte, Glenda Britton, Vivian Reyes, Richard Reyes, Bridgette Martin.

BUSINESS CLUB

Front Row: Bridgette Martin, Barbara Jones, Woodrow Llewelyn. Second Row: Minnie Dease, Cheryl Goddard, Claudette Watson. Third Row: Jose Cobles, Vashti Walker, Barbara Robinson, Melonie Harris. Fourth Row: Mrs. Bartley, Gwendolyn Bennett, Carl Scott, Michelle White, Bertha Josiah, Charlene White, Amanda Barry.
OBJECTIVE: To help students have an opportunity of exploring the business world, and to become aware of career opportunities.

GIRLS IN ACTION & MEN OF INSPIRATION CLUB
Front Row: Cheryl Goddard, Fannie Lindo, Judith Bryant, Renee Nixon, Pamela Blair. Second Row: Mrs. Hill, Gwendolyn Bennett, Andrea James, Amanda Barry, Yvette Mungin. Third Row: Dale Jarrett, George Daly, Charles Henderson, Shawn Todd, Lovell Tolliver, Dorcas Bartholomew.

STUDENT ASSOCIATION
Front Row: Charles Henderson. Second Row: Dale Jarrett, Vivian Reyes, Glenda Britton, Amanda Barry, Mr. Phillips. Third Row: George Daly, Jeffrey Nixon.

ORGANIZATIONS

THESPIAN SOCIETY

This Dramatic Organization is open to all students of the school, regardless of classification, who are primarily interested in this phase of Educational Drama. The society develops speech-consciousness and increases literary appreciation. All phases of speech and dramatic experience are integral parts of the club.

Fromt Row: Lorraine Morgan, Michelle White, Gwendolyn Bennett. Second Row: Charlene White, Joylin Tolliver, Cheryl Goddard, Minnie Dease. Third Row: Charlene Blair, Yvette Mungin, Cheryl Smith, Mary Jacobs, Carol Watson

BIOLOGY CLUB

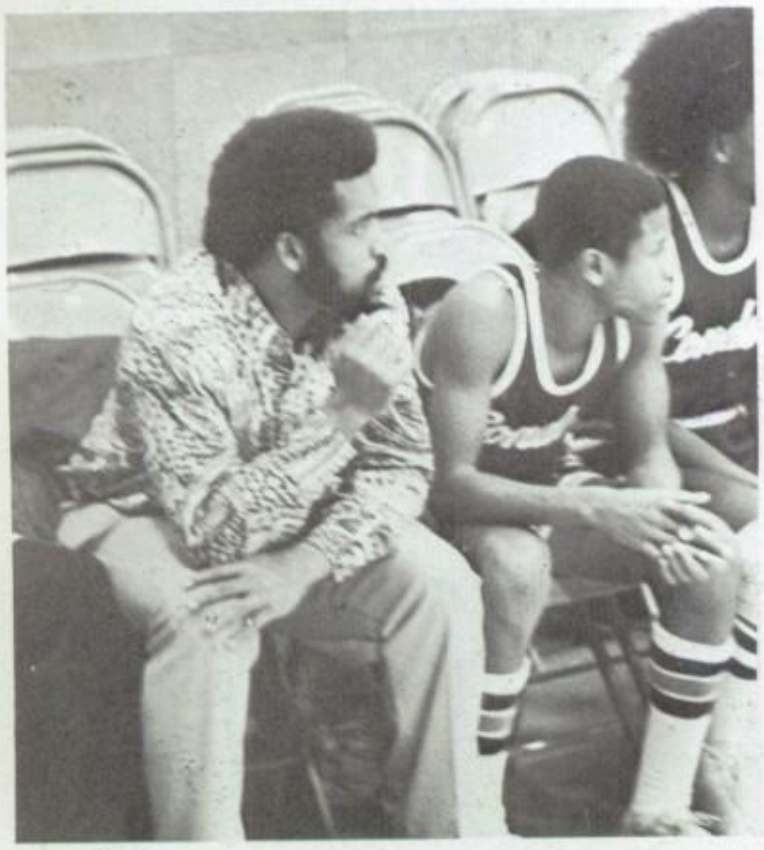
He who studies most deeply into the mysteries of nature will realize most fully his own ignorance and weakness. He will realize that there are depths and heights which he cannot reach, secrets which he cannot penetrate, vast fields of truth lying before him unentered. He will be ready to say, with Newton, "I seem to myself to have been like a child on the seashore finding pebbles and shells, while the great ocean of truth lay undiscovered before me."
Education p. 133 E.G. White

BIOLOGY CLUB

Front Row: Gwendolyn Bennett, Michelle White, Angela Charlton, Carol Watson, Lois Piper, Talitha Britton, Judith Bryant, Carol Anderson, Joylin Toliver, Minueca Cornett. Second Row: Eleanor Slade, Loretta Clark, Miss Hines, Helen Bascombe, Gregory Hodge, David Francis, Cheryl Goddard. Third Row: Richard Reyes, Jose Cobles, Jerry Hutchinson, Carl Scott, Denise Hunte.

ART CLUB

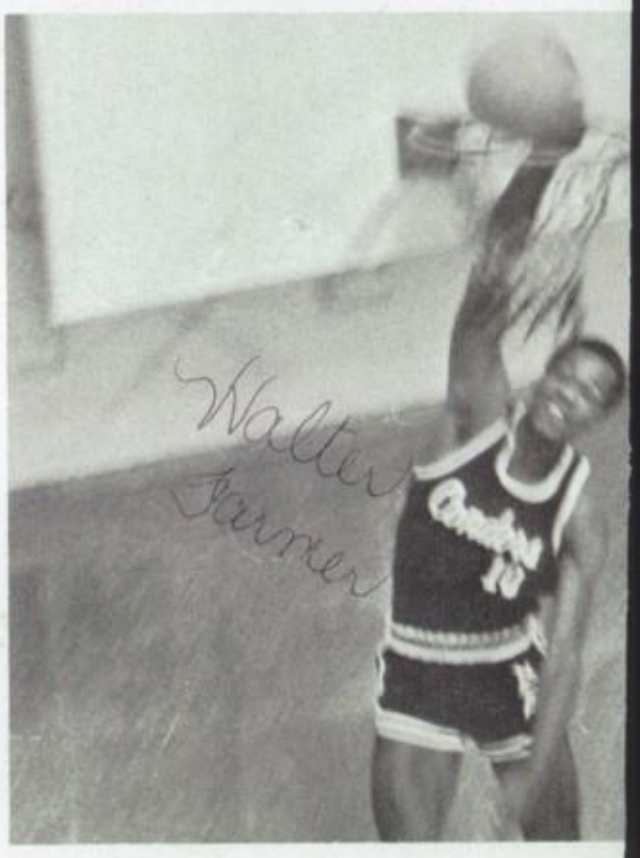
Front Row: Joylin Tolliver, Michelle White, Gwendolyn Bennett, Mrs. C. Brewer, Cheryl Goddard.



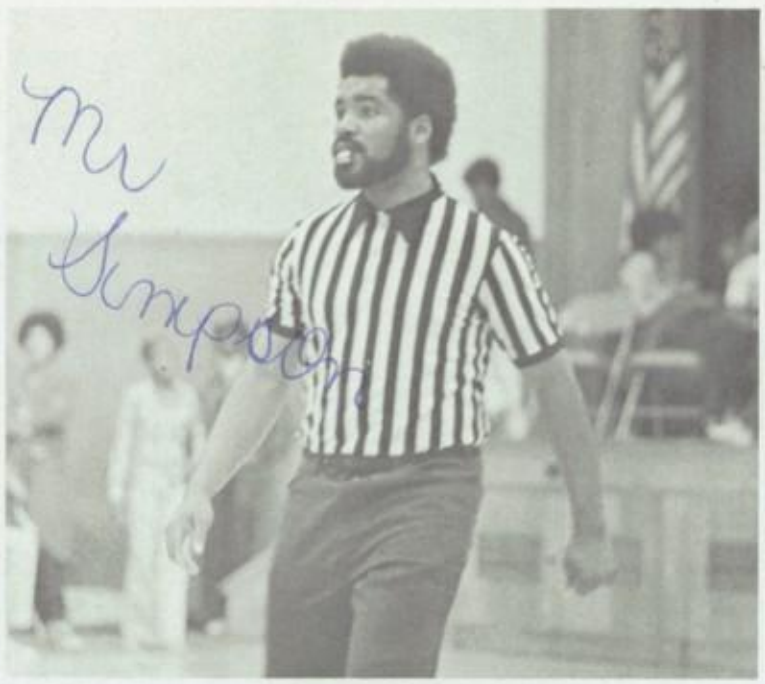
Physical Education

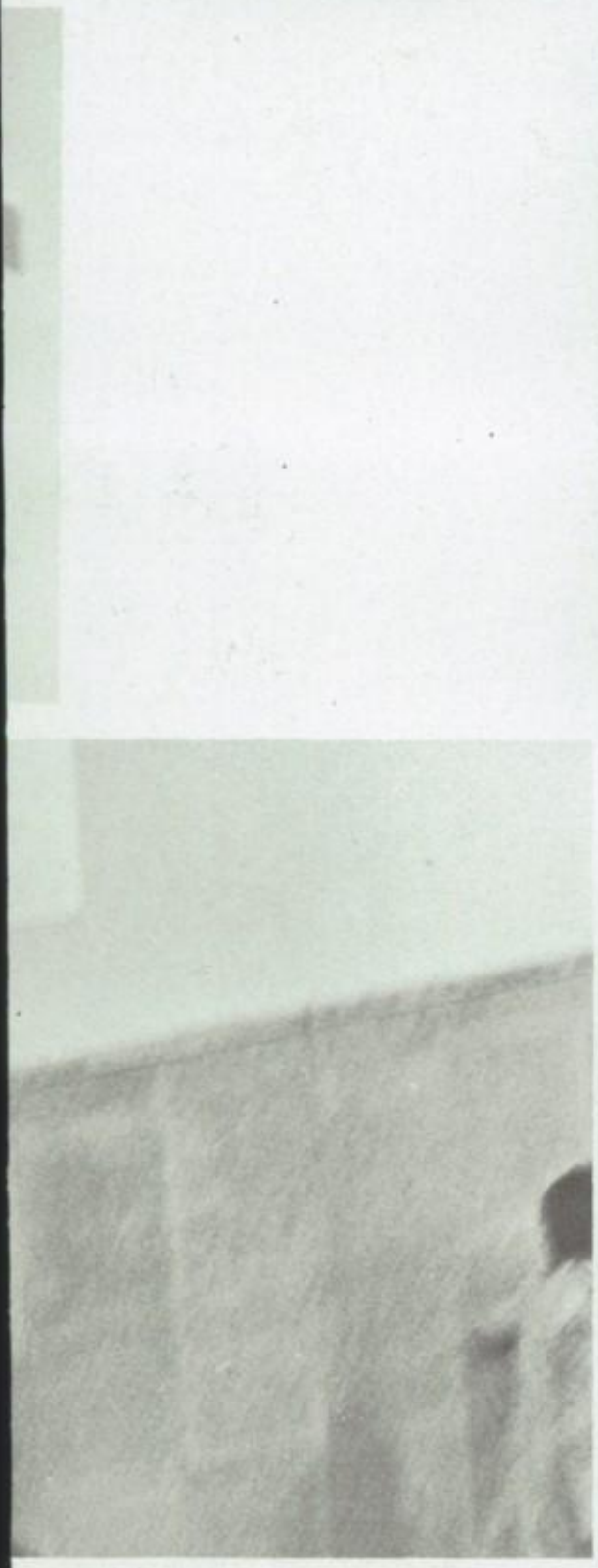
Your body rejoices when you are in good physical condition. And fit people are in demand today as they were in Ancient Egypt where Pharoah wanted "men of activity" to be rulers with him. (Gen. 47:5,6) You may never be called to rule a kingdom, but it's up to you to rule yourself.

Start exercising — TODAY



ATHL





Basketball Team:
Front Row: Renaldo Wilmouth, Thomas Fields, Darryl White, Walter Farmer, Herbert Henley, Roy Williams. Second Row: Rogelio Saunders, Dale Jarett, Hubert Morel, Seth Gunn, Edward Blair, Shawn Todd, Coach Simpson.

ETICS

I, TOO, SING AMERICA

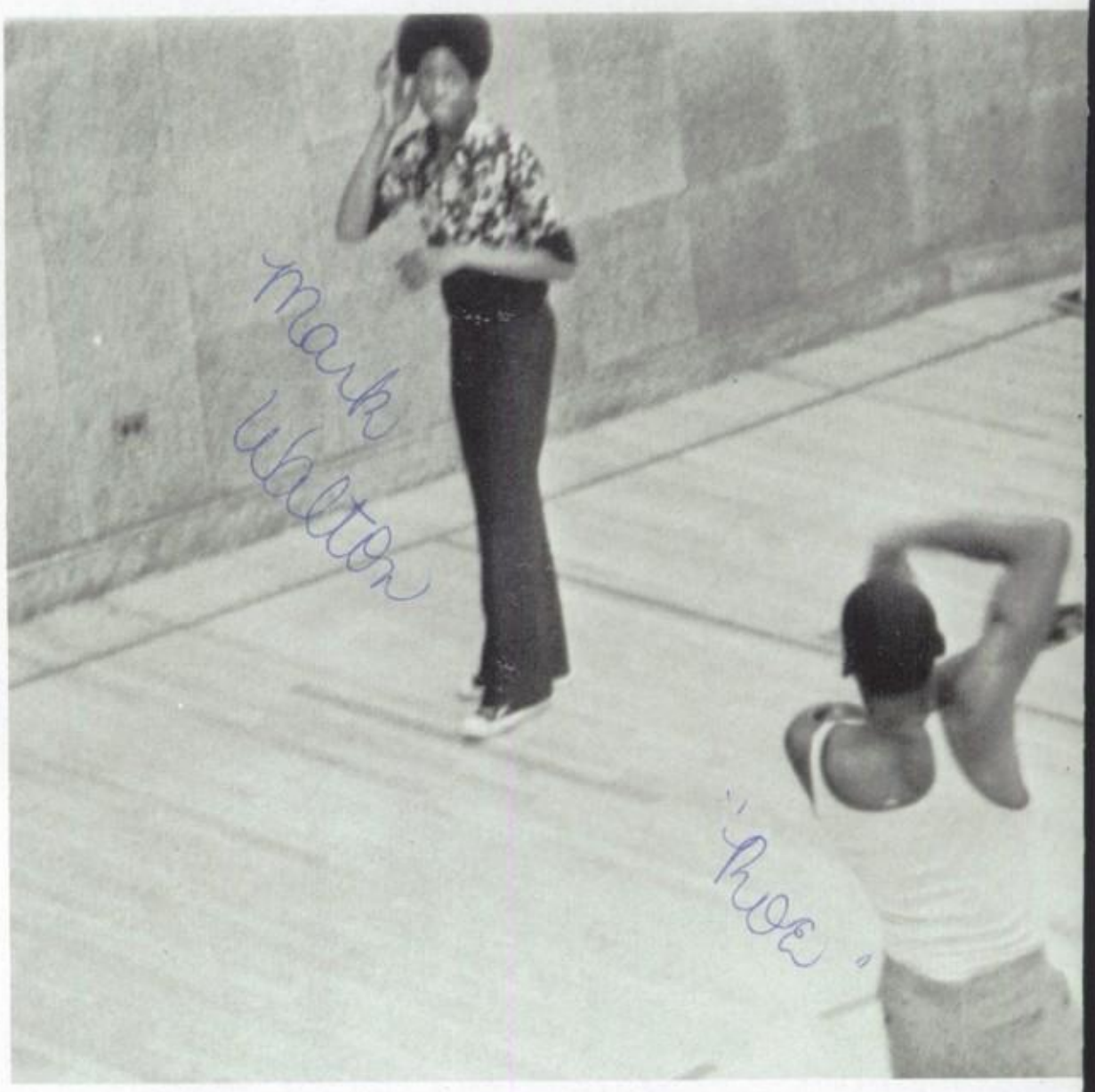
—Langston Hughes

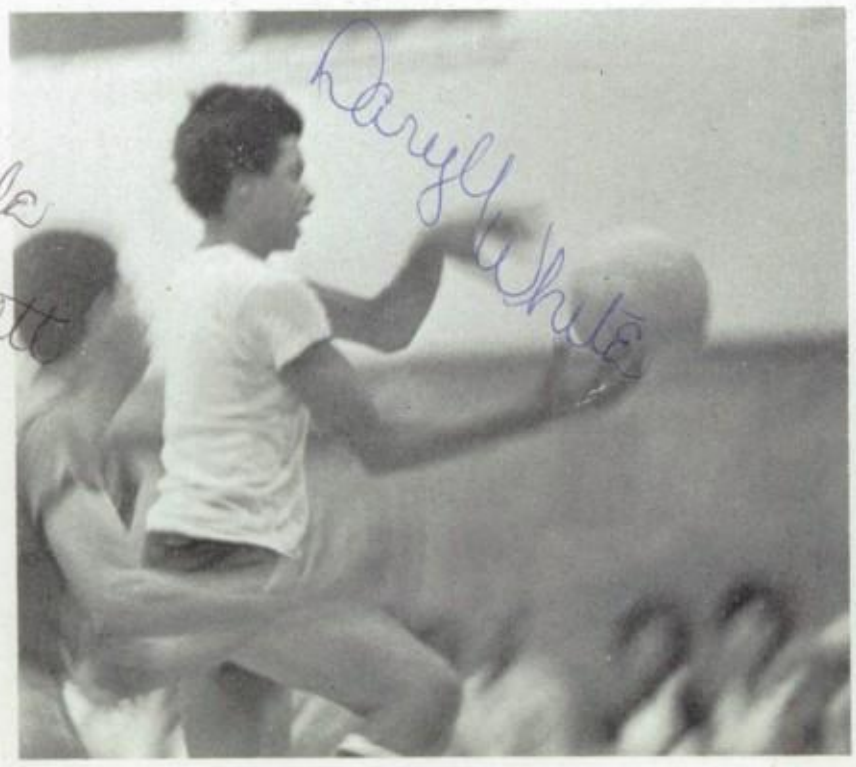
I am the darker brother.
They send me to eat in the
kitchen when company comes,
But I laugh,
And eat well,
And grow strong.

Tomorrow,
I'll be at the table when
company comes.
Nobody'll dare say to me,
"Eat in the kitchen,"
Then.

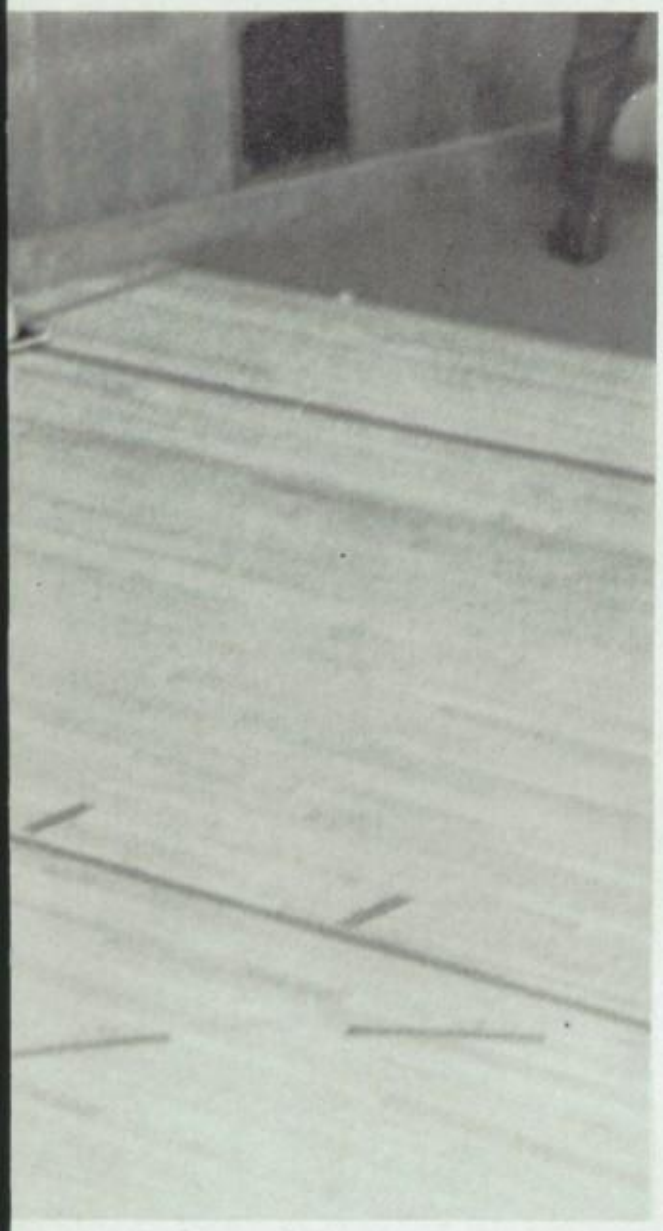
Besides,
They'll see how beautiful I am
and be ashamed.

I, too, am America.

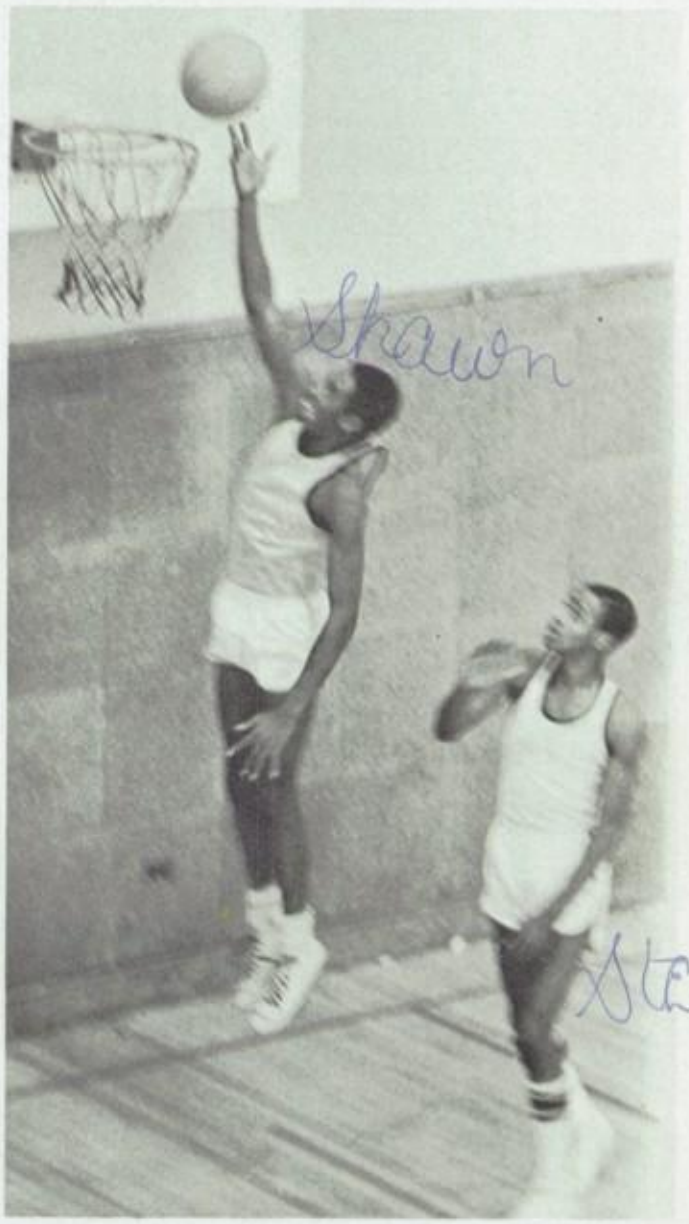




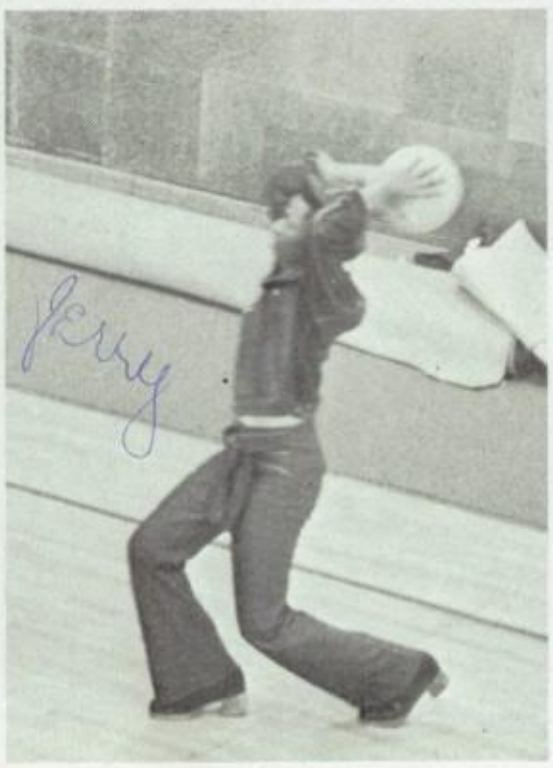
Tommy Lucas

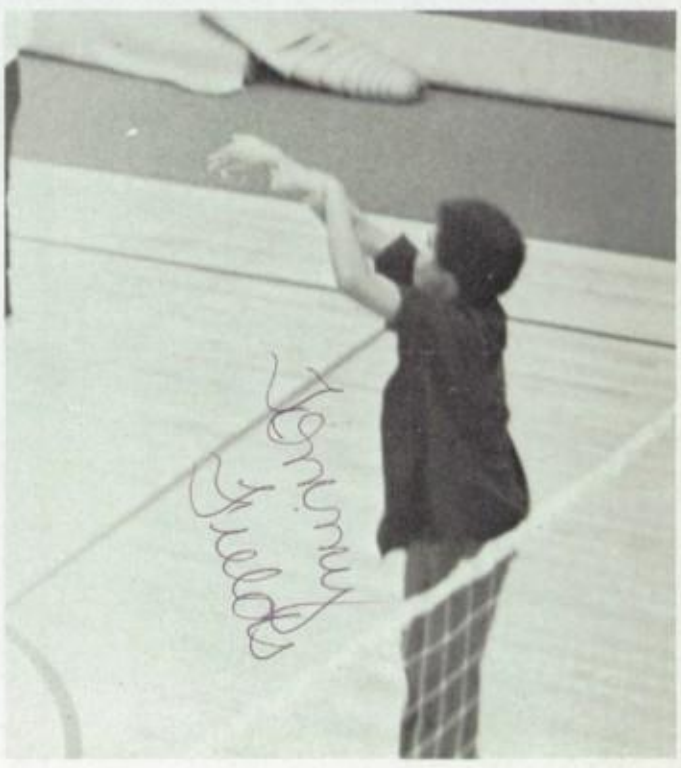


Walter Turner
Hubert

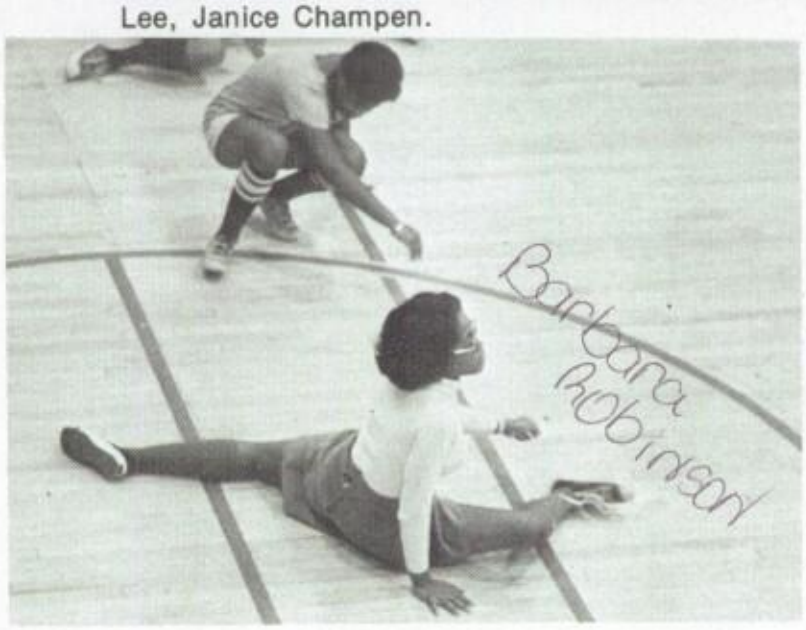

Shawn
Steve

NEA


Jerry


Tommy Lucas

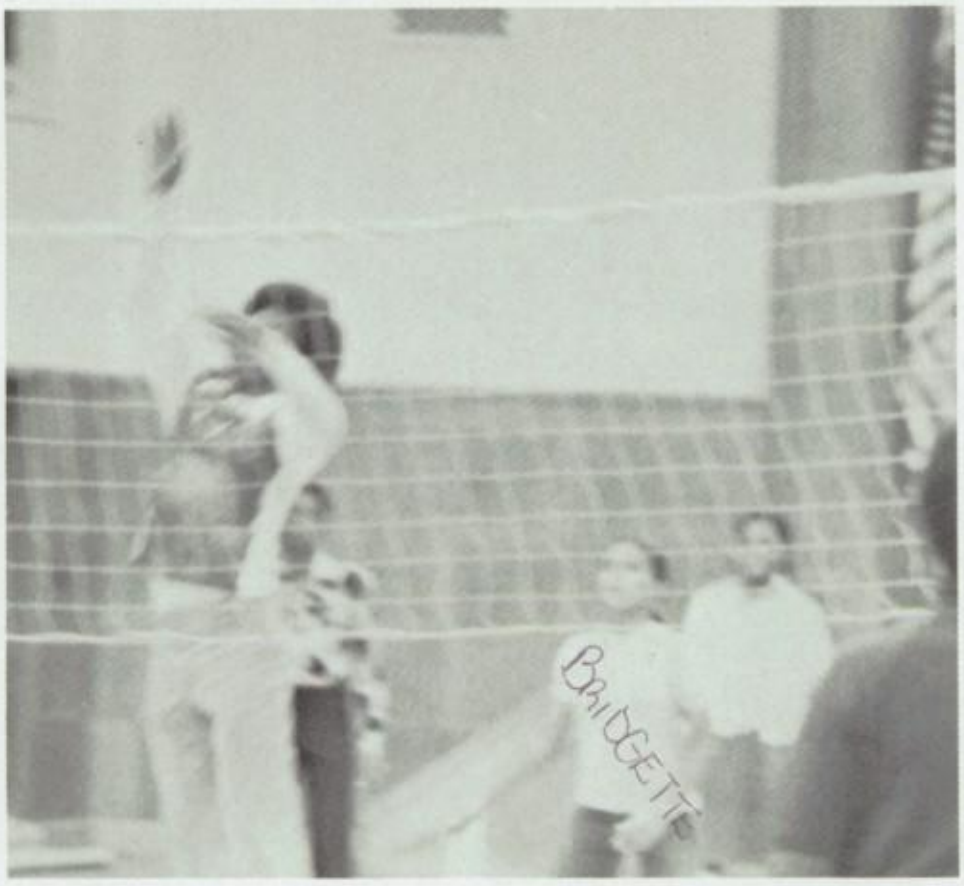
Front Row: Yvette Mungin, Charlene Blair, Cheryl Smith. Second Row: Lorraine Morgan, Vanessa Lee, Janice Champen.

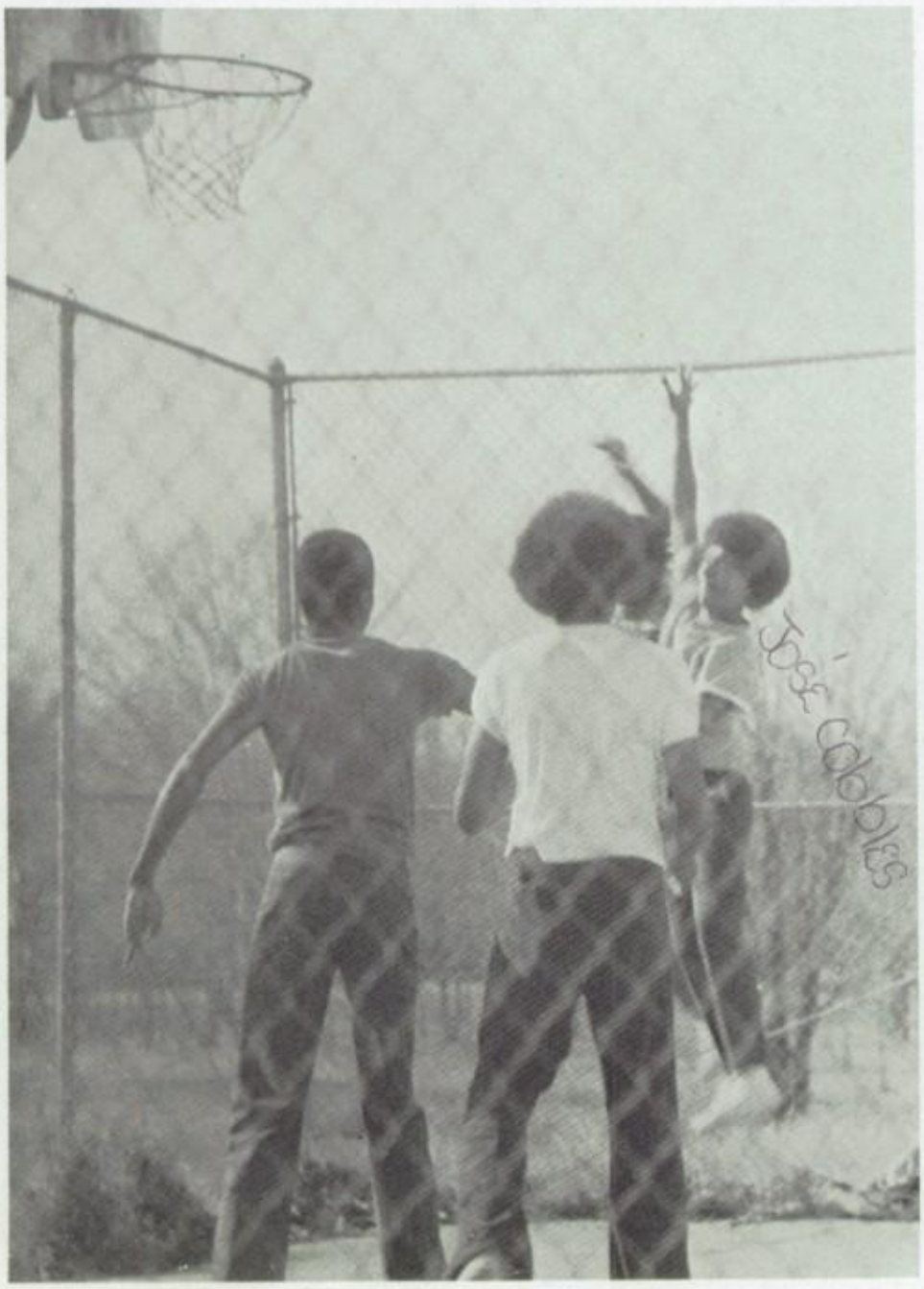


"True education means more than the pursual of a certain course of study. It means more than a preparation for the life that now is. It has to do with the whole being, and with the whole period of existence possible to man."

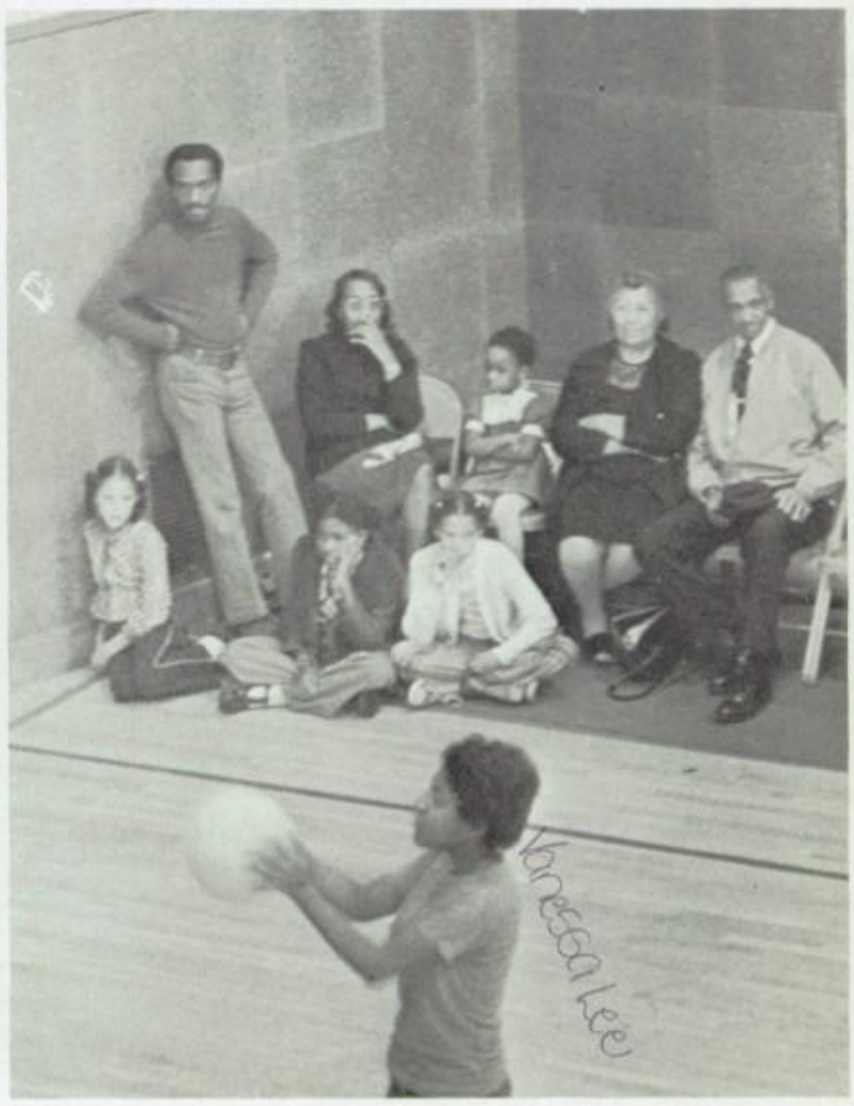
Ed.13

EXTRACURRICULAR





"It (true education) is the harmonious development of the physical the mental and the spiritual powers. It prepares the student for the joy of service, in this world and for the higher joy of wider services in the world to come." Ed. p. 13

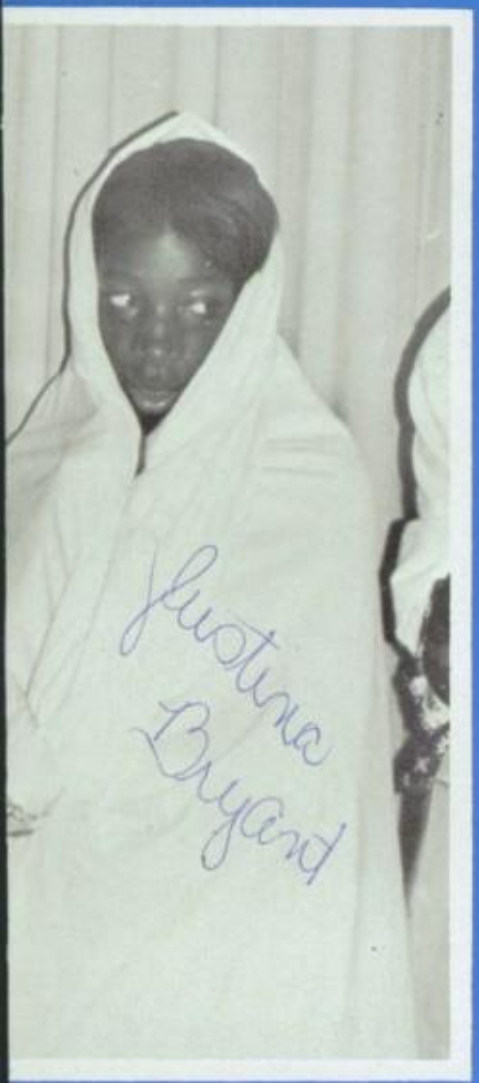


THESPIAN SOCIETY
Front Row: Lorraine Morgan, Michelle White, Gwendolyn Bennett. Second Row: Charlene White, Joylin Tolliver, Cheryl Goddard, Minnie Dease. Third Row: Charlene Blair, Yvette Mungin, Cheryl Smith, Mary Jacobs, Carol Watson.

FEATURES

Northeastern Choir

Margret Humphrey

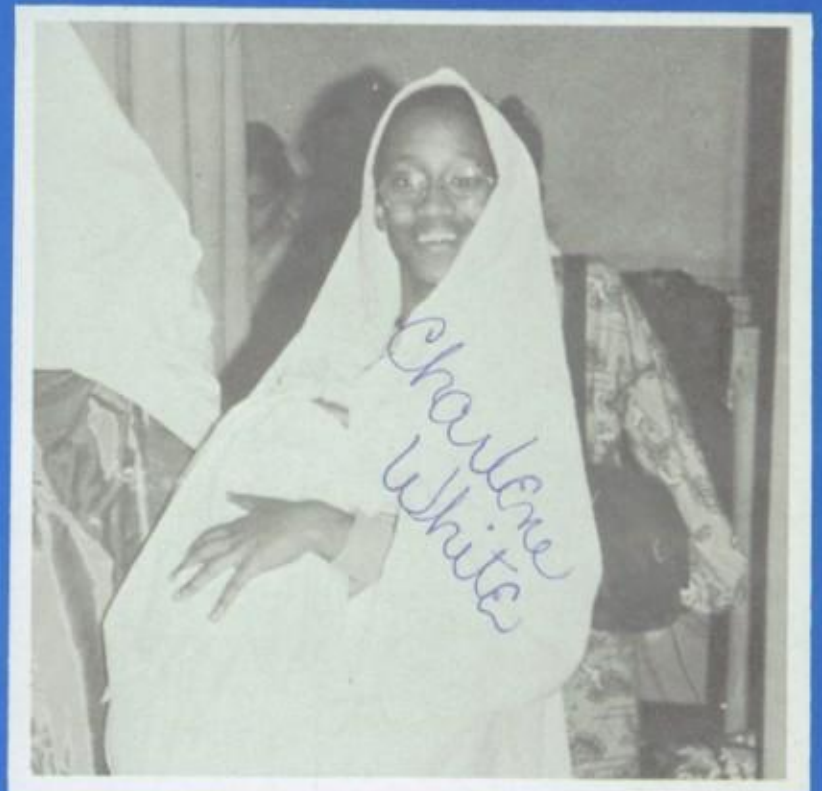

Justina Bryant

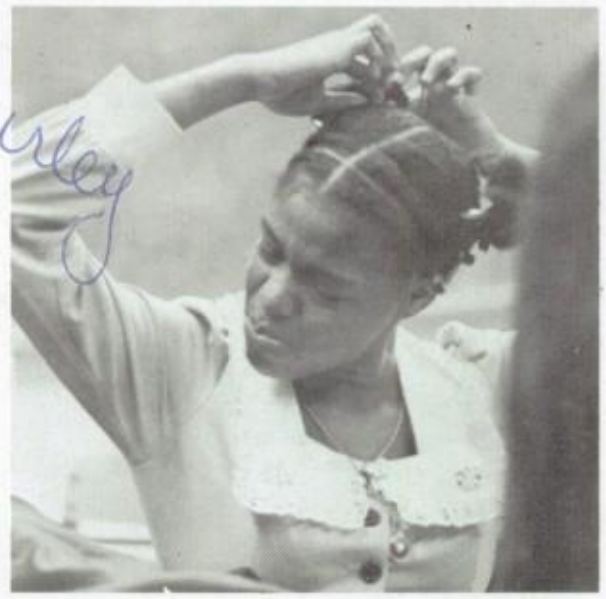
Crystal
Mark Walton
Shayon Todd

True education is not the forcing of instruction on an unready and unreceptive mind. The mental powers must be awakened the interest aroused.
—Education 41

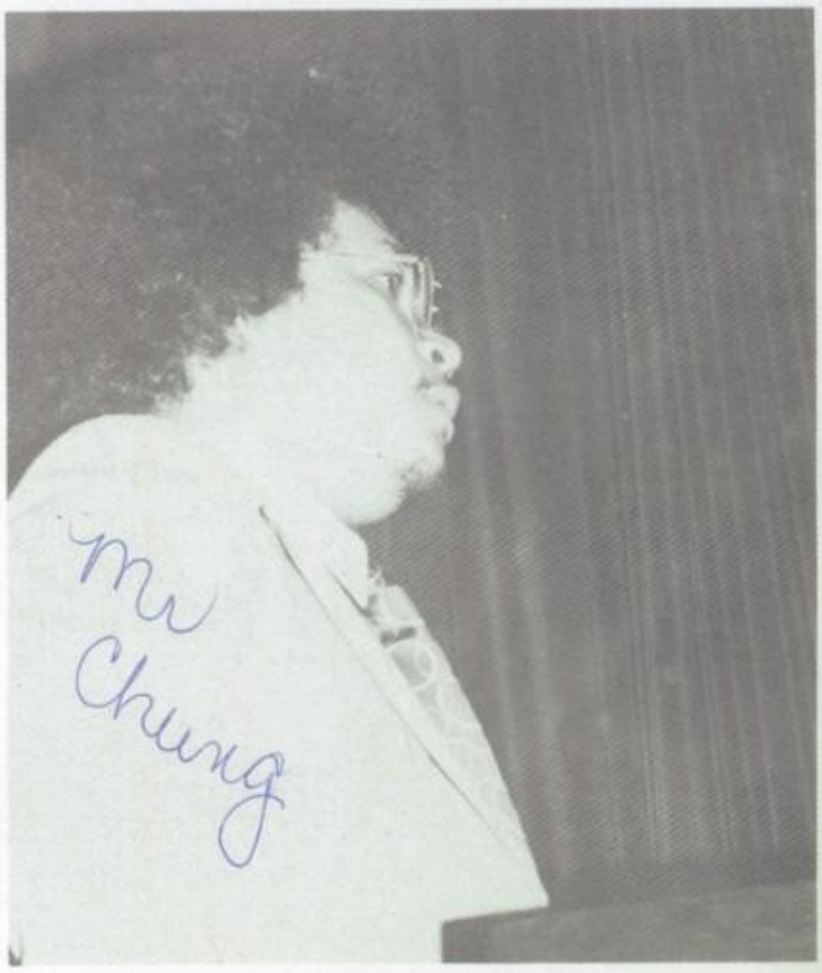
Diversity ind Individuality is a God given right.

Is America losing her individuality?





THESPIAN SOCIETY
Front Row: Lorraine Morgan, Michelle White, Joylin Tolliver, Gwendolyn Bennett. Second Row: Charlene White, Charlene Blair, Cheryl Goddard, Minnie Dease. Third Row: Yvette Mungin, Cheryl Smith, Mary Jacobs, Carol Watson.



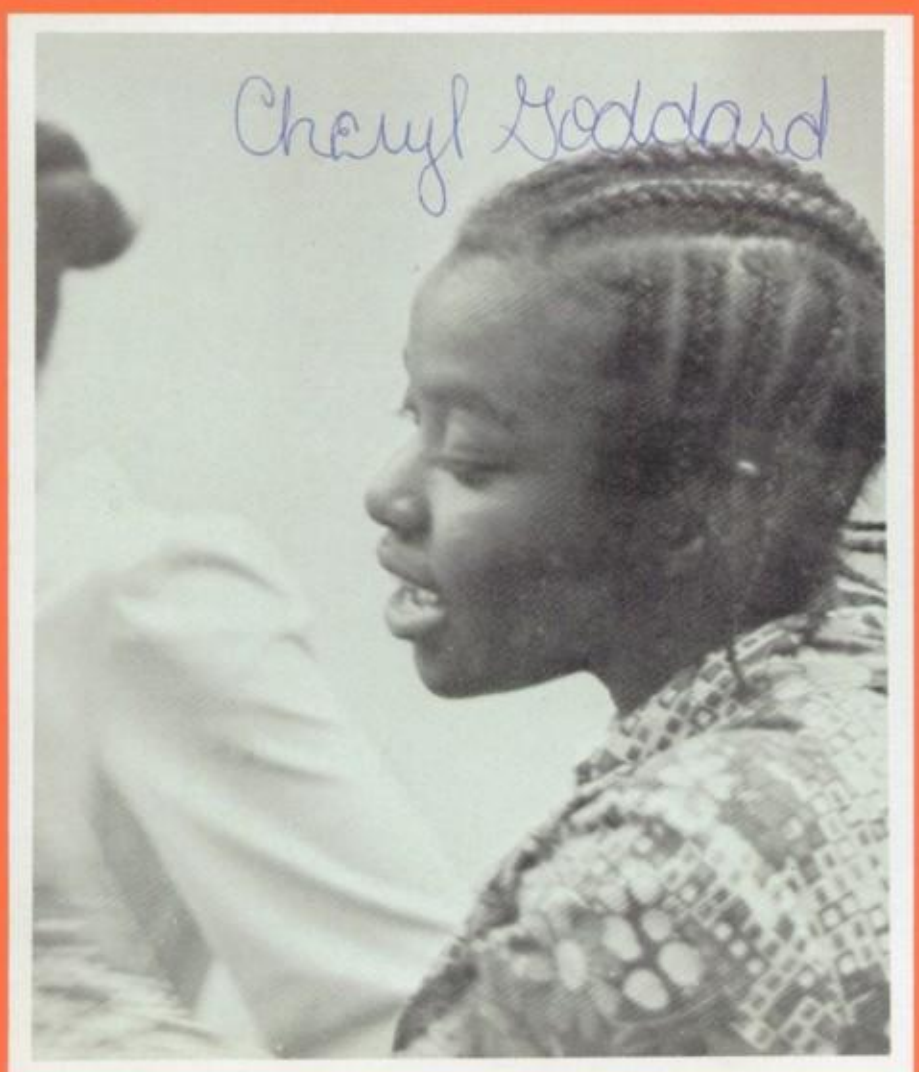
And when ye shall hear

of wars and rumors

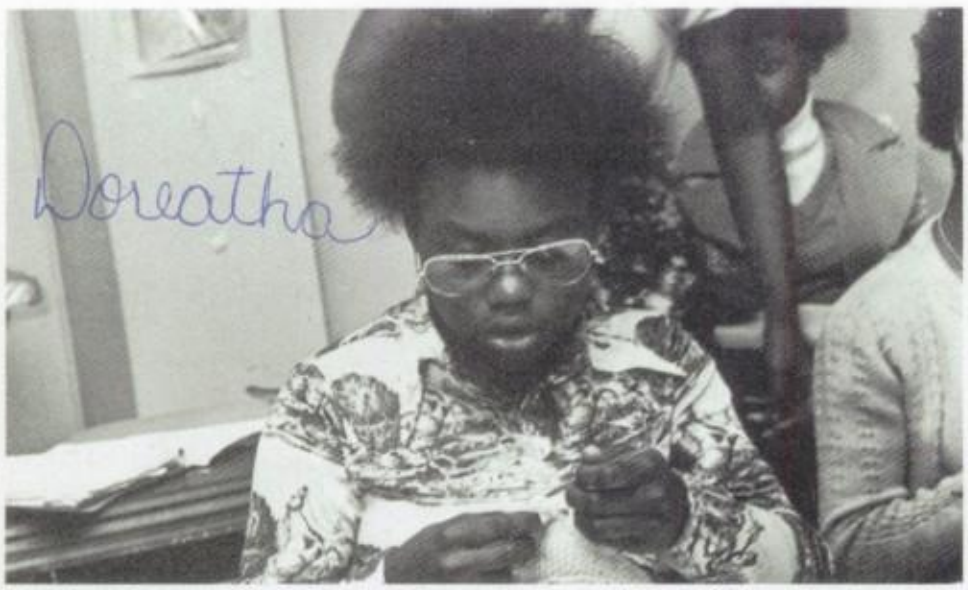
of wars be ye not troubled

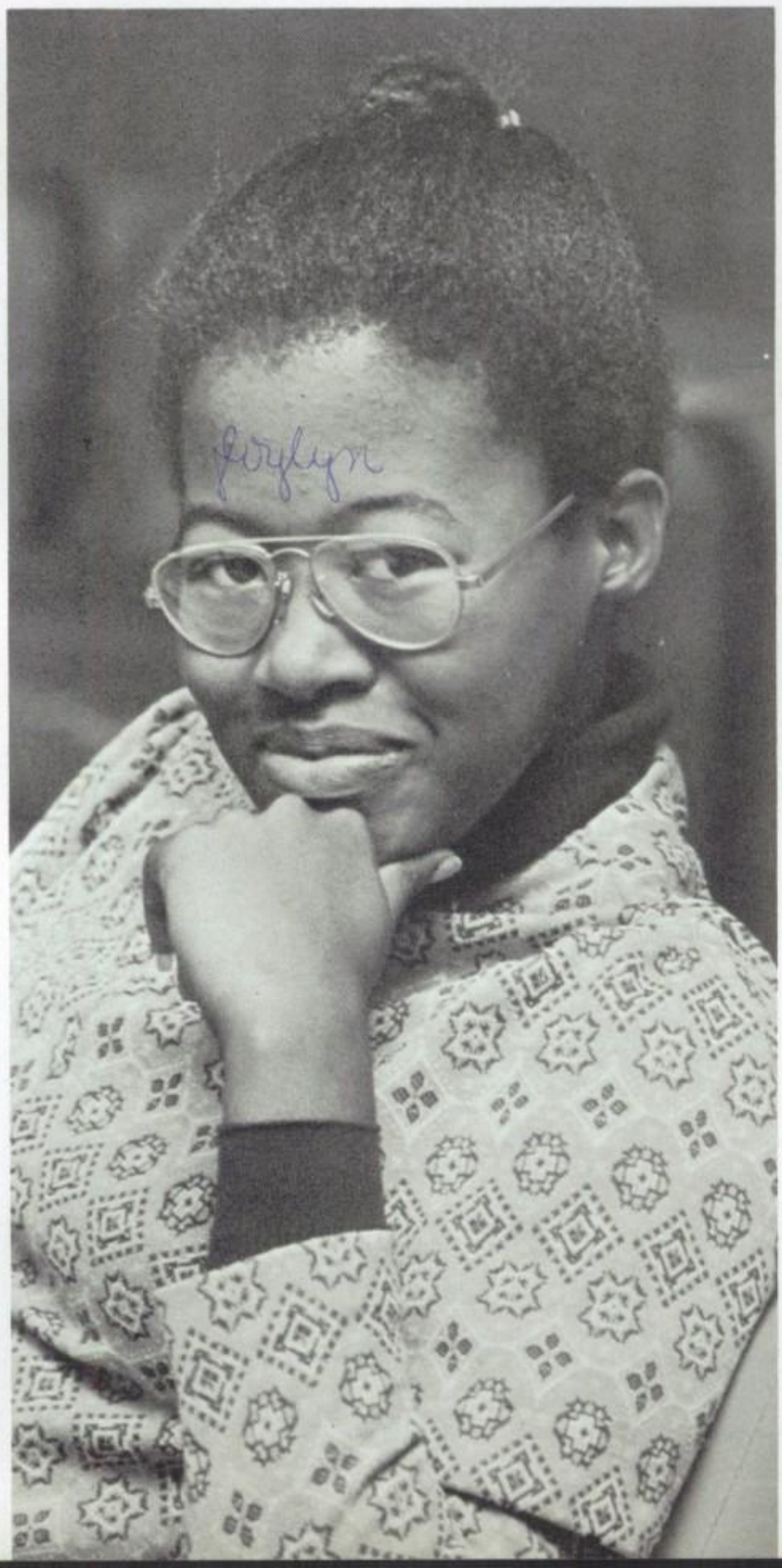
but the end shall not

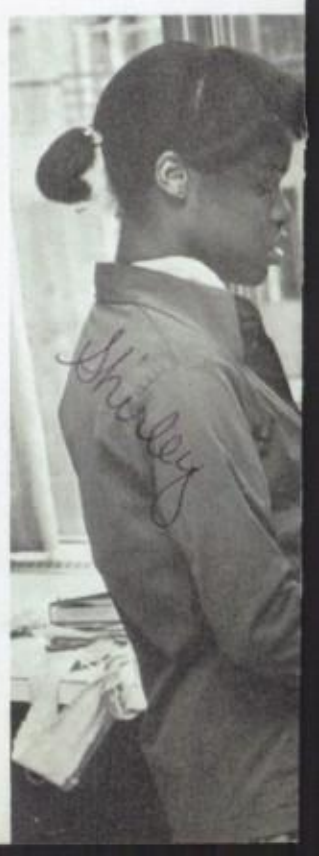
be yet. Mark 13:7.



Study







EDUCATION

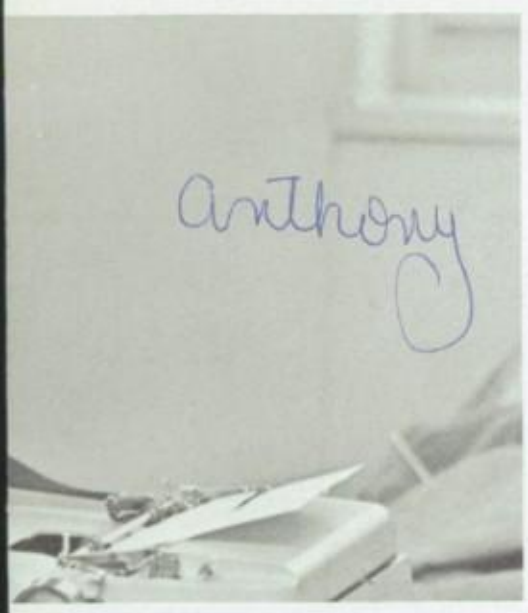
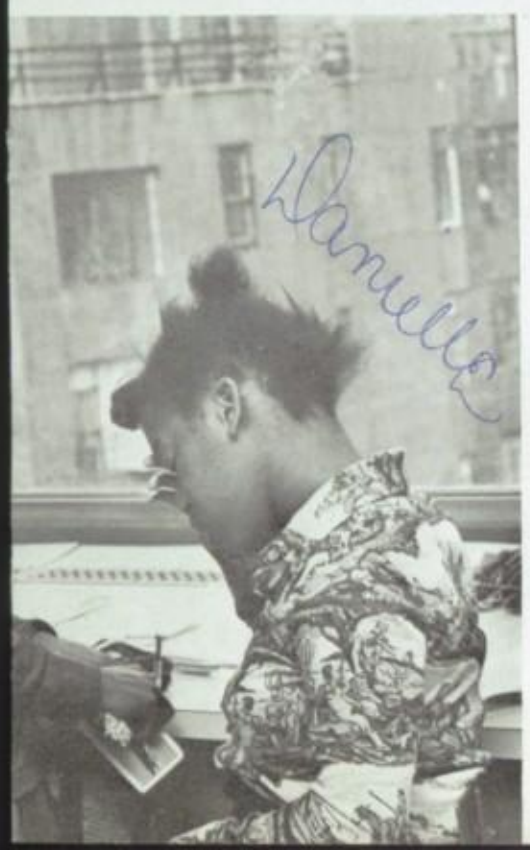


Photo 1. For I am persuaded that neither death, nor life nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any creature, shall be able to separate us from the Love of God, which is in Christ Jesus our Lord.

Romans 8: 38,39

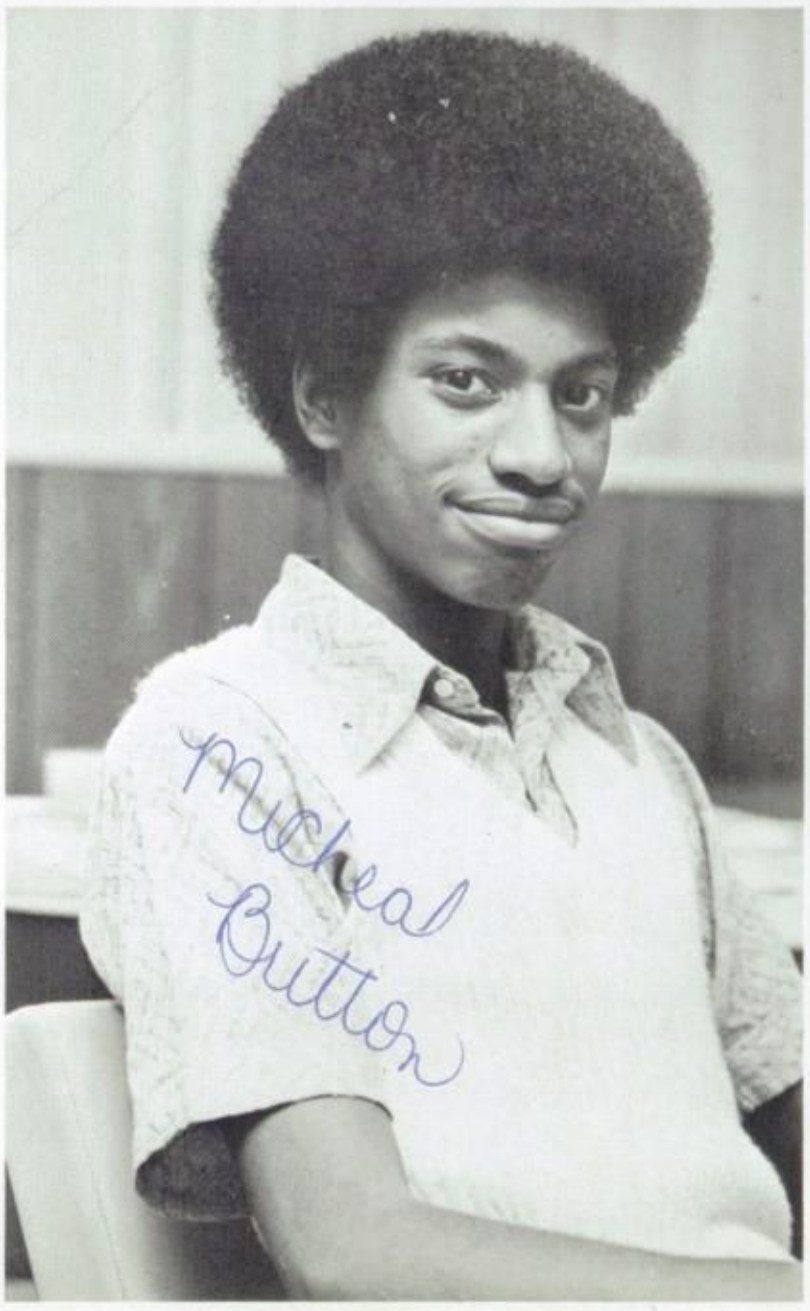


He who studies most deeply into the mysteries of nature will realize most fully his own ignorance and weakness. He will realize that there are depths and heights which he cannot reach, secrets which he cannot penetrate, vast fields of truth lying before him unentered.

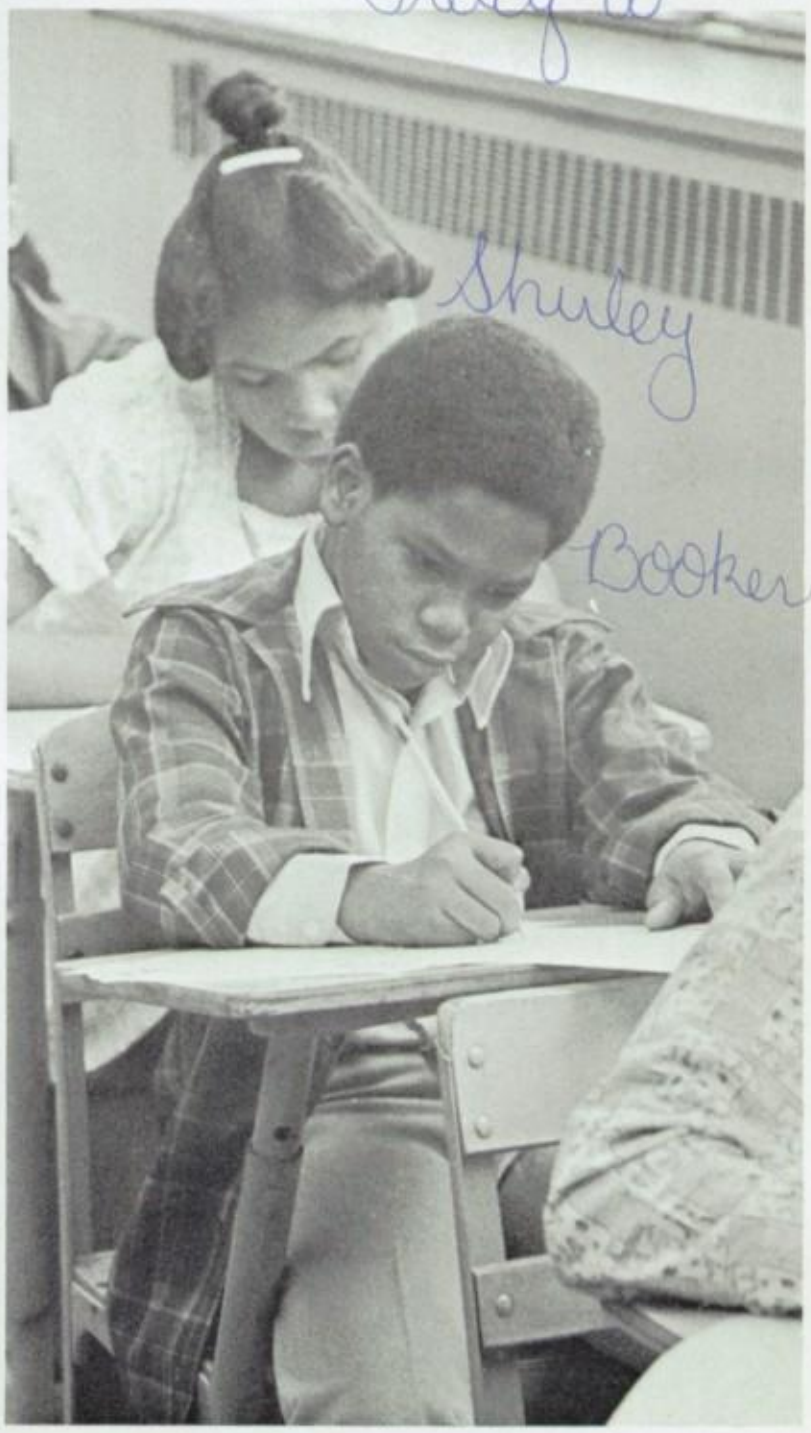
WHICH OF YOU BY TAKING THOUGHT CAN ADD ONE CUBIT TO HIS STATURE?

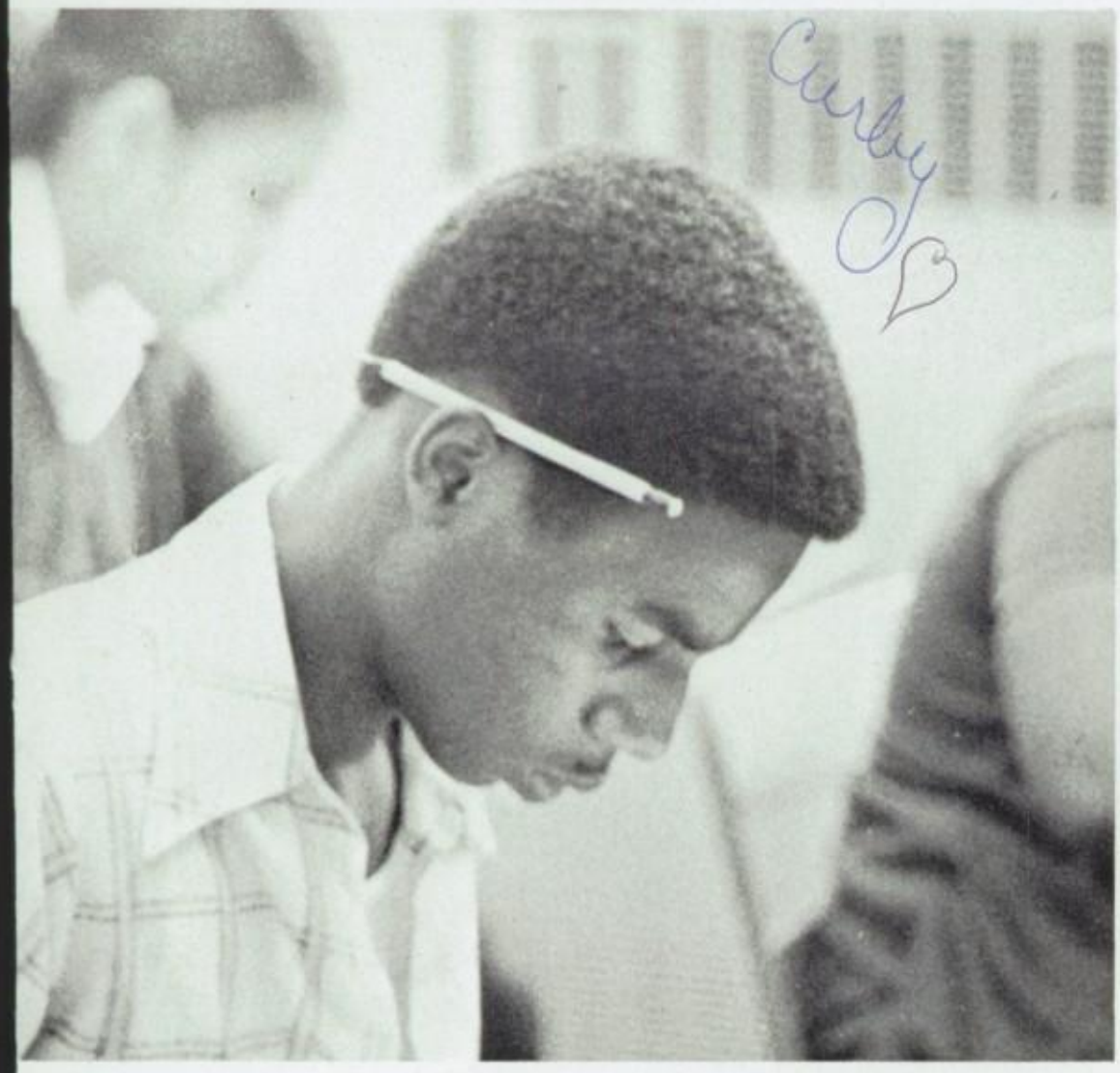
In a knowledge of God all true knowledge and real development have their source. Wherever we turn, in the physical, the mental, or the spiritual realm; WHATEVER LINE OF INVESTIGATION WE PURSUE ... We are brought into communion with the mind of God.

E.G. White Education page 14.



The fear of the Lord is the beginning of wisdom and to depart from evil — this is understanding.





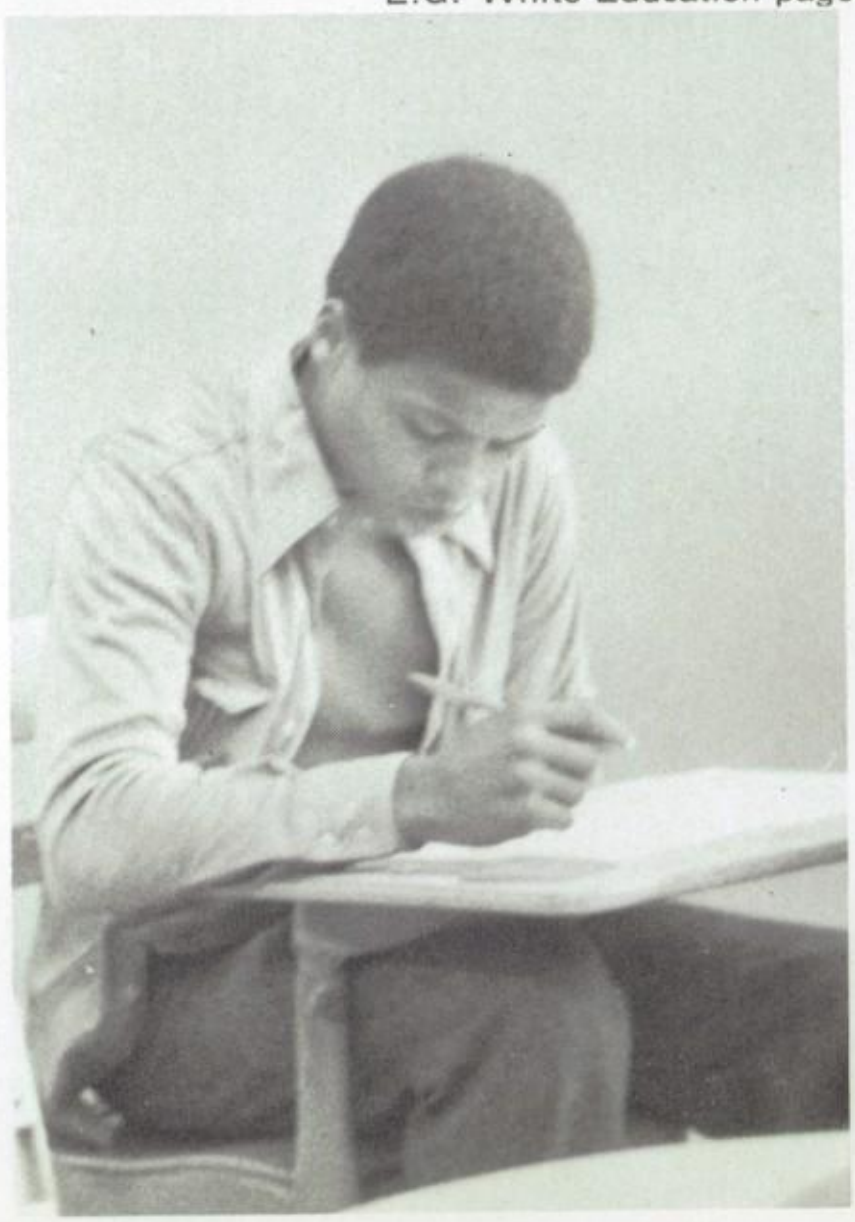
Pupils should learn tact and system. They should learn to economize time, and to make every move count.

Education page 222

Though rich in all that the Owner of the Universe could supply, they (Adam & Eve) were not to be idle. Useful occupation was appointed them as a blessing, to strengthen the body, to expand the mind, and to develop the character.

Education page 21

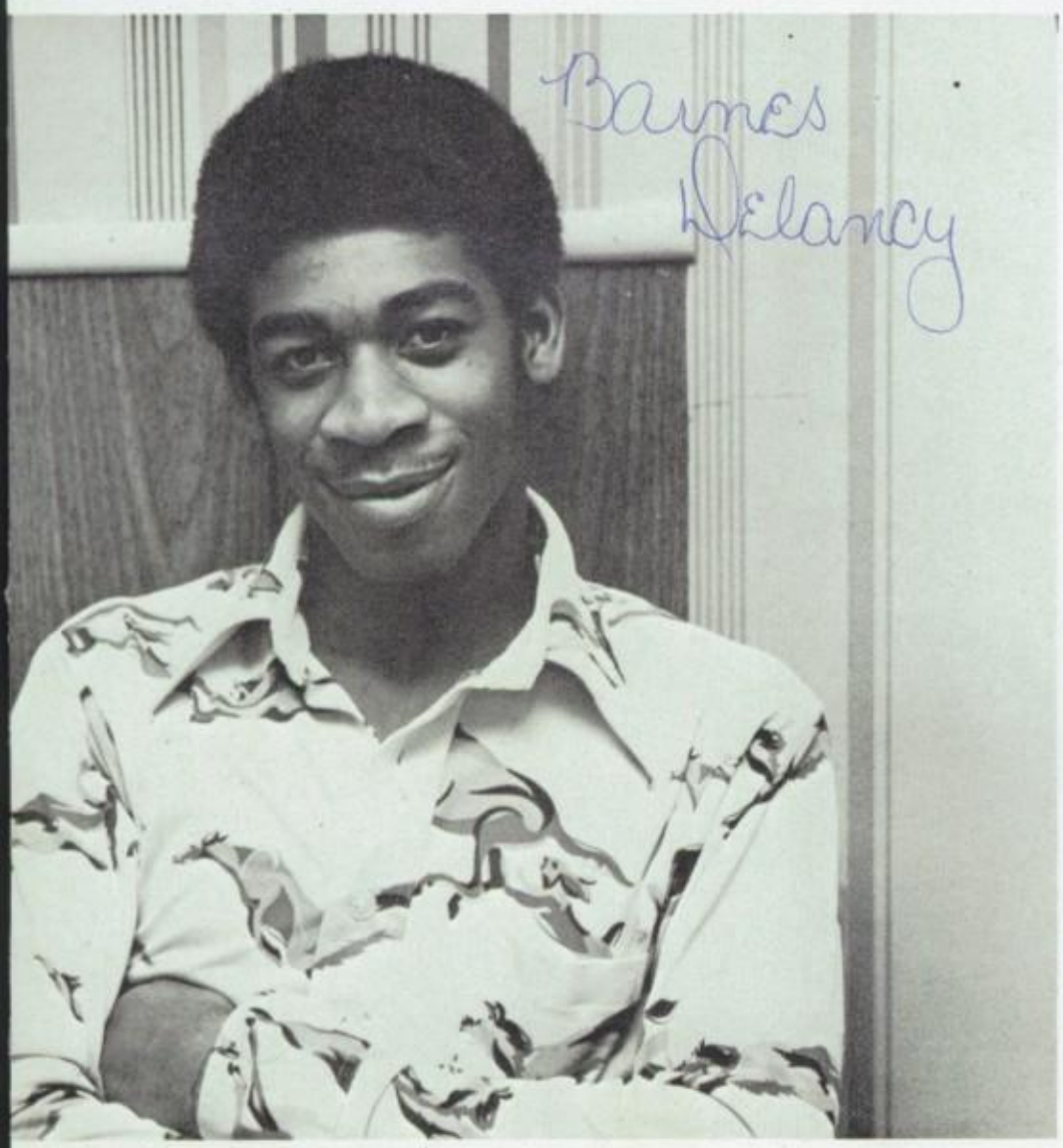
Such training will make the youth masters and not slaves of labor.
E.G. White Education page 222



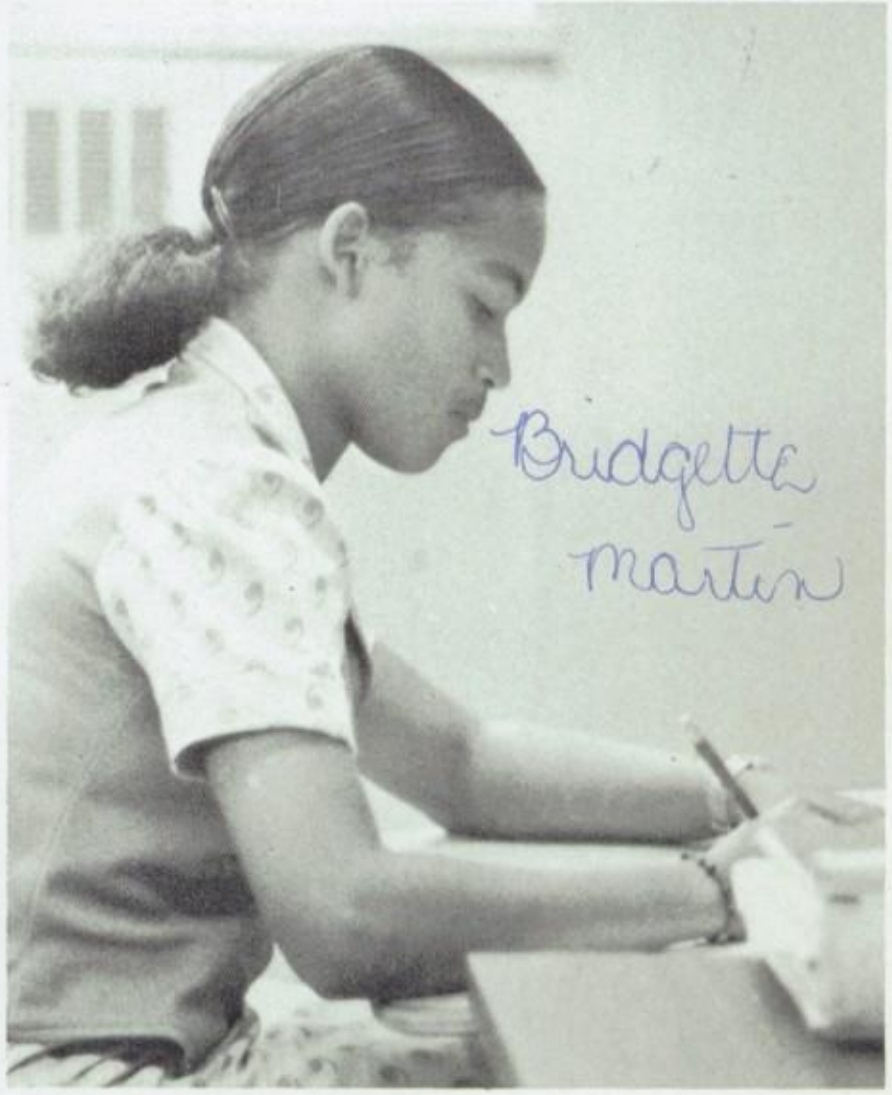
A youth so trained, whatever his calling in life, so long as it is honest, will make his position one of usefulness, and honor.
E.G. White Education page 222

The little ones should be educated in childlike simplicity. They should be trained ... Children should not be forced into a precocious maturity, but as long as possible should retain freshness and grace of their early years.

E.G. White Education page 107.



My elect shall long enjoy the work of their hands. They shall not build and another inhabit.



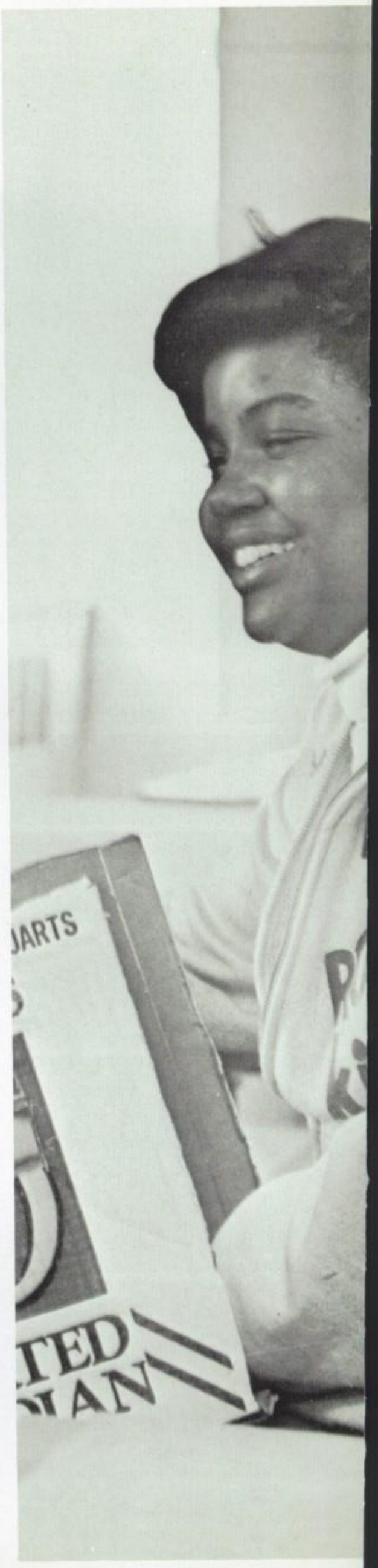
He who grasps this thought has before him an infinite field for study ... the science that engages the attention of our Lord and Saviour ... This is the highest study in which it is possible for man to emerge. As no other study can, it will quicken the mind, and uplift the soul.

E.G. White. Education, page 126.

Renee Nixon

Look thou upon me, and be merciful unto me, as thou used to do unto those that love thy name.

Psalms 119:132



The square truth. Happiness, I've discovered, is not in the bottle. Jesus' letter to us says, wine is a mocker and strong drink is raging. Does that resemble life?

Kendall (John) Guy

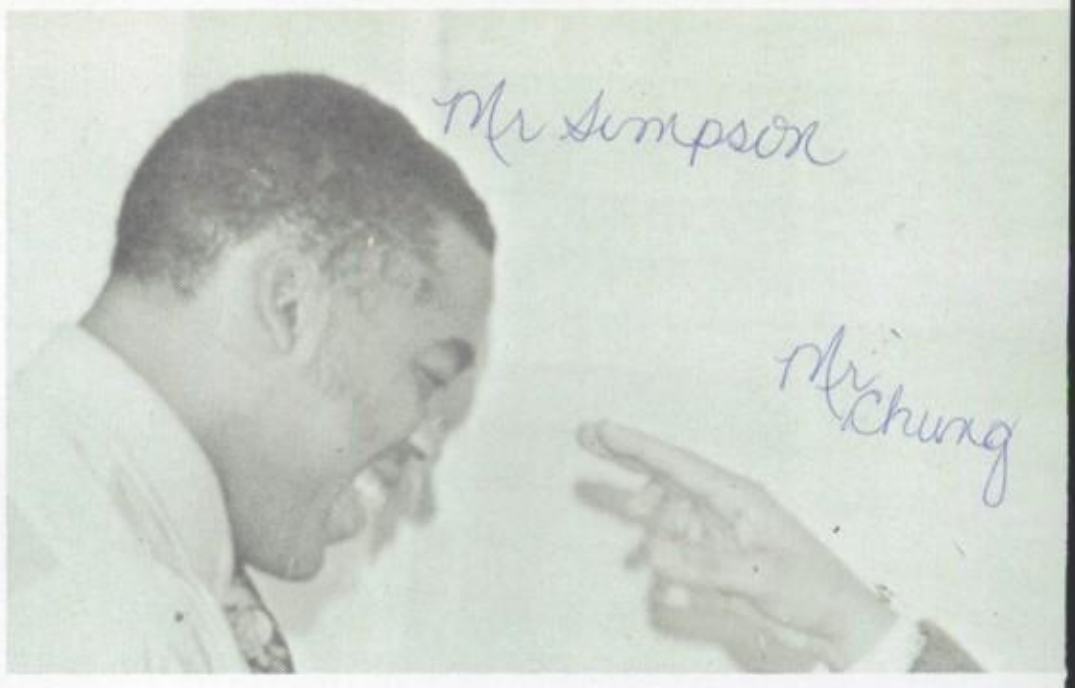
How many hired servants of my father's have bread enough and to spare and I perish with hunger! I will arise and go to my Father.

St. Luke 15:17,18

Parents and teachers should aim so to cultivate the tendencies of the youth that at each stage of life they may represent the beauty appropriate to that period . . .

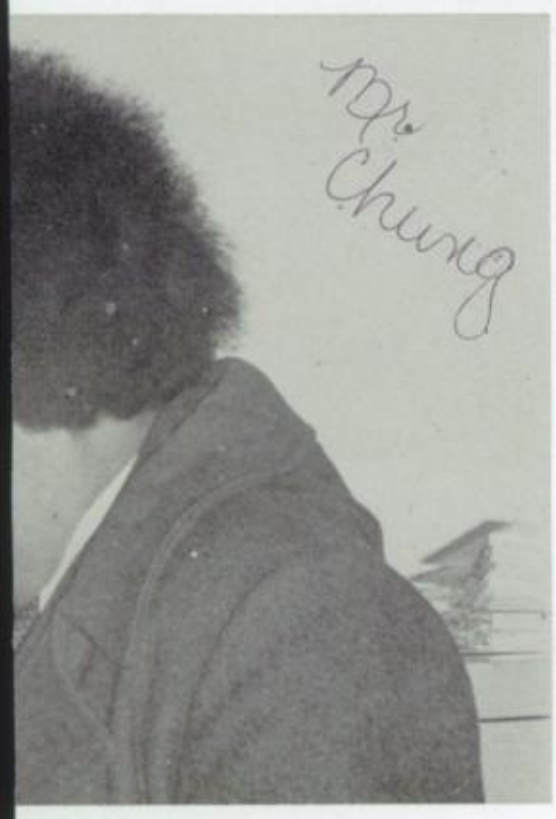
E.G. White Education page 107

Grant me, O God, the power to see
In every rose, eternity:
In every bud, the coming day;
In every snow, the promised May.
In every storm the legacy
Of rainbows smiling down at me!
—Virginia Wuerfel


Mr Simpson
Mr Chung

Mrs Green

Herald



HOW TO SUCCEED

The Secret of Success

The secret of our success in the work of God will be found in the harmonious working of our people. There must be concentrated action. Every member of the body of Christ must act his part in the cause of God, according to the ability that God has given him. We must press together against obstructions and difficulties, shoulder to shoulder, heart to heart.

CLUBS NOT PICTURED

SERVICE CLUB

The Service Club provides an opportunity for students who are recommended by their teachers to volunteer their time and talents to the efficient operation of the school.

Photography Club

Sharlene White
Louisa Bishop
Kevin Marks
Michael Mondesiur
Dale Jarrett
George Daly
Victoria Riveria
L. Minsor
Anthony Reed
Mary Jacobs
Lorraine Morgan
Shawn Todd
Elizabeth Bryant
Sponsor: E. Hunte

EPISTLE OF ELAINE HARRIS

November 22, 1975

Dear

How are things? The Lord had really been good to me. No, He hasn't as yet told me what He wants me to do with my life, but I'm still waiting to hear from Him. He'll tell me all in good time. Well, I guess my friend and I are finished. I'm sad about it yes, but I'm not broken. If it hadn't happened, I might not have developed this close relationship with the Lord that I've discovered. They try to make salvation sound so difficult. It is so easy. Of course, we're not supposed to sin, but it's easy not to do that. The Lord just asks us to trust Him. He'll do the rest. He makes our lives new and changed. He not only blots out our sins, but He also blots out the tendencies for sin. We can be perfect on this earth just like Christ. Yvonne, we can (us) you and me can be just like Christ was. We can do it now. Jesus came down here with the same sinful flesh like I have. He had tendencies to want to do sin as me, but He didn't. It wasn't because He was God. If He used any of his divine power to do it, then it wouldn't have been fair. But He just did it by having a close connection that we can, the exact same one. No different. All that we have to do is give ourselves to Him. He'll do the rest. We can be perfect now in this life. Sister White says that if we don't resist Christ (not do anything, just don't resist) then He'll draw us to His love. Isn't that wonderful? Even though the old devil is working hard to get us we know that God is working even harder to save us. The Lord wants us to come to Him. He enjoys having us depend upon Him. Who else can we depend upon? Man is not trustworthy. As soon as you feel that you have an entrusted friend ... Boom. He lets you down. My Lord will never let you down. NEVER. A friend of mine challenged me to read the books of Paul and still continue to stay the same dull "Christian" that I had been. These books changed my life. Everytime I read them over, they tell me something new. Each however is saying one thing, "Put your trust and your will in Christ and He will lead you straight to glory." By studying Christ I can be just like Him. If Christ is the only thing that I study, how can I do anything else than become like Him? Yvonne the Lord really loves us. If He didn't, He wouldn't have preserved our Bible with all those messaged of freedom from the slavery of sin. He wouldn't give us the Spirit of Prophecy that gives an even better view of the same illustrious words of our Lord.

You might think me a little strange for writing all this, but as I study, I see more and more that time is drawing steadily to a close. I don't have any time to be wasting, playing around and what not. I have to get my character ready for heavenly things. Not for this earth. The people of this earth won't understand you. They'll call you names and what not. They did the same to Christ. I'm not better than He, so how can I expect better treatment. But the things of this earth are not my concern, I just want my character to be perfect so that I can commune with my Lord when the time comes. And it's coming quickly. Look all around us. We see evil things. They are supposed to be Christians. I'm trying to get ready and tell all that I can to get ready before the Lord comes. Then, it'll be too late for rushing around.

Our character will have to be perfect already. This isn't impossible. If we ourselves had to do it, then it would be impossible. But thank God for His Son. He makes it possible for us to lead perfect lives. He makes it possible for all our sins to be put away and our minds become new. Yvonne, I challenge you to read Romans, Galatians, James, Hebrews, 1st and 2nd Corinthians and remain the same. It's impossible! Every time that I read it, I change again. Thank God. Please pray for me. I'm going home on the 26th of November.

Yours because of His Love,
Elaine

MARANATHA

Obituary

ELAINE CAROLYN HARRIS, the eldest child of Vivian and Magnolia Harris, was born May 5, 1954 in Saint Louis, Missouri.

In September 1961, at the age of seven years, and four months, her formal education began. She enrolled in the first grade of the Berean Seventh-Day Adventist Church School, on Washington Blvd. in St. Louis, Mo. Mrs. Ardella Barrett was her teacher. During the school year, she accepted Christ as her Saviour and was baptized by Elder D.B. Ried of the Berean S.D.A. Church. She completed the eighth grade, as Valedictorian, in May 1968.

She completed the ninth and tenth grades at Milwaukee Jr. Academy in Milwaukee, Wisconsin. At this time she resided with her devoted aunt, Mrs. Alby Boon.

Her talent for music became apparent at an early age and while in Milwaukee, she served as assistant pianist for the Sabbath School of the Sharon Seventh-Day Adventist Church.

In the fall of 1970, she enrolled as a Junior in Sunnydale Academy, Centralia, Mo. She was very active on the campus. She served as pianist and in her Senior year she served as spiritual Vice-President and was a member of the choir. She made many friends among the faculty and student body. She was graduated, with honors, May 1972.

Elaine had often talked about where she wanted to go to college. It had always been her desire to go to Oakwood College in Huntsville, Alabama. This dream was realized in the fall of 1972 when she metriculated at Oakwood College, as a freshman. Her time was well spent there as a student. She absorbed the spiritual atmosphere and rededicated her life to God and was rebaptized at Oakwood during her Junior year.

She enjoyed the social activities. As always she was a serious student. She often worked tutoring others who didn't understand as well as she. She enjoyed life at Oakwood and serving in the Outreach Evangelism program.

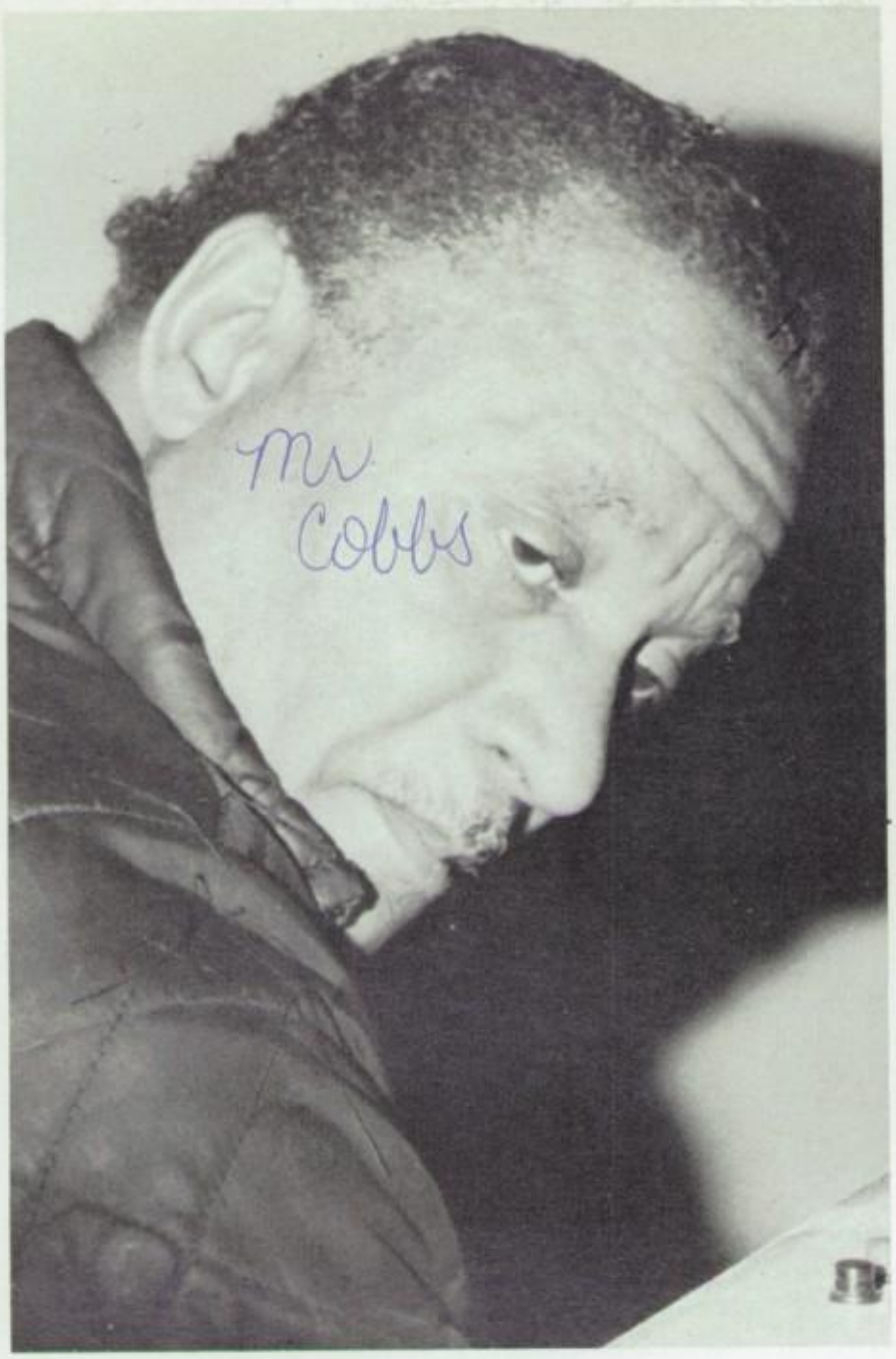
On Wednesday, November 26, 1975, while enroute home, from Oakwood College, she was fatally injured in an automobile accident, near Nashville Tennessee.

She leaves to mourn her passing a loving father and mother, two sisters, Yvette and Lynette, a brother Paul, aunts, uncles, cousins and many friends.

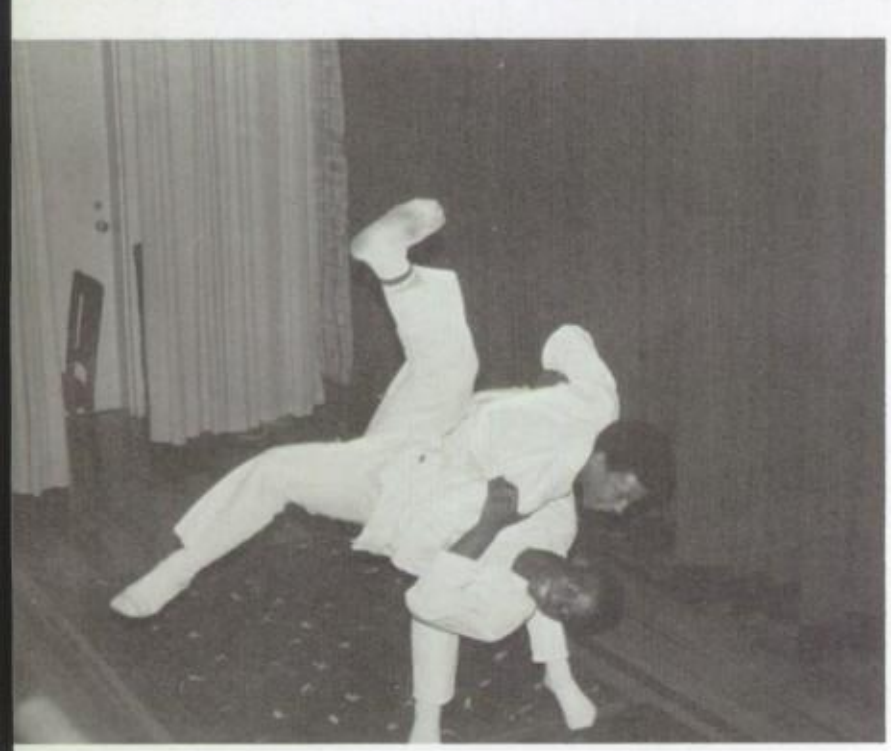
Death and life are in the Power of the tongue. Proverbs 18:21

Yvette Munger

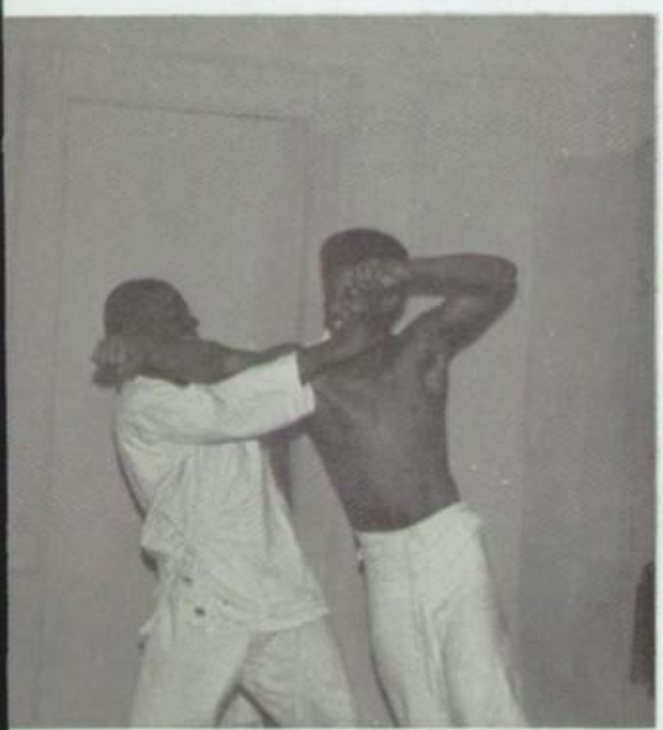
NOTHING GREAT WAS EVER ACHIEVED WITHOUT ENTHUSIASM

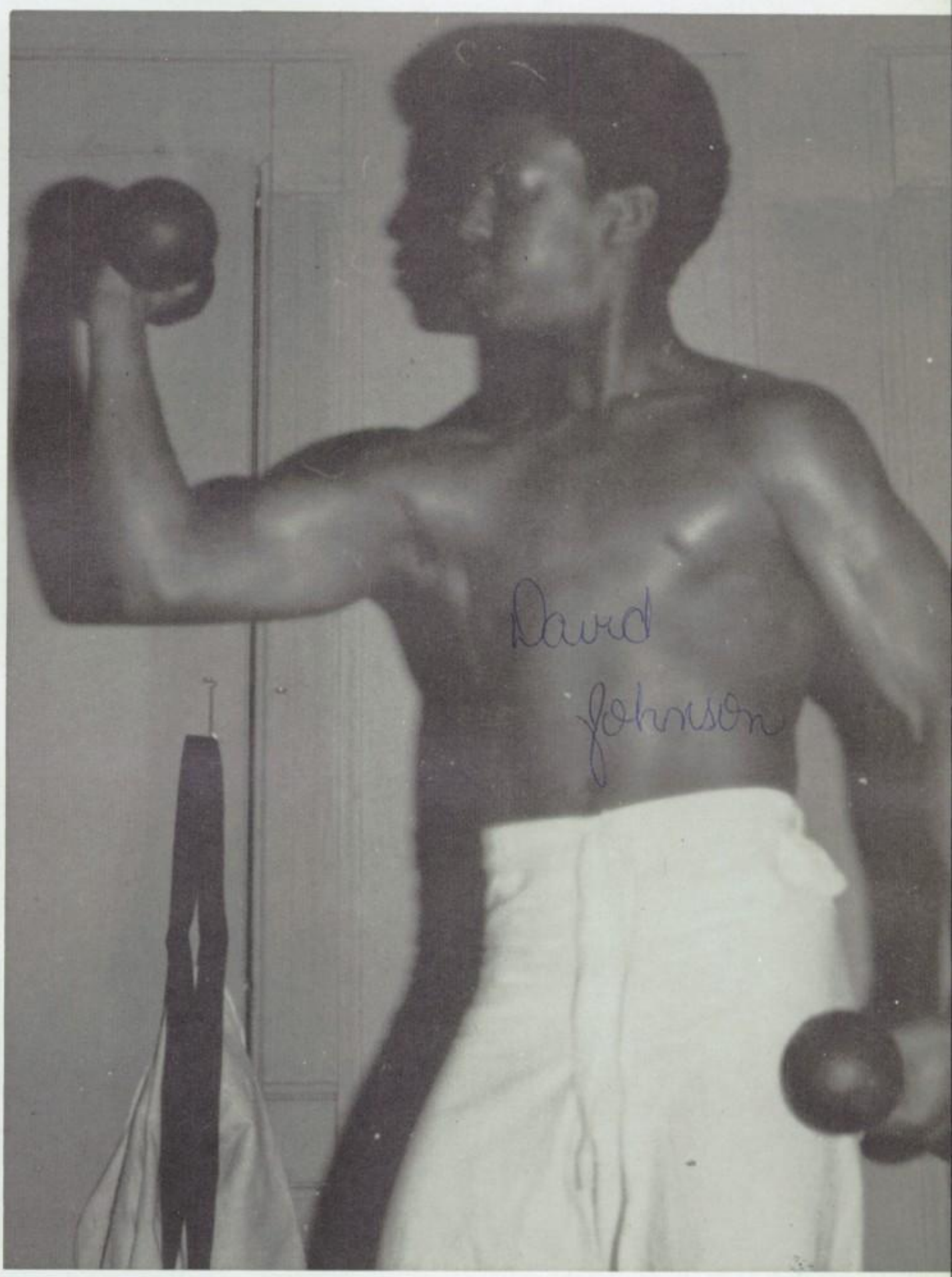


So Smile!

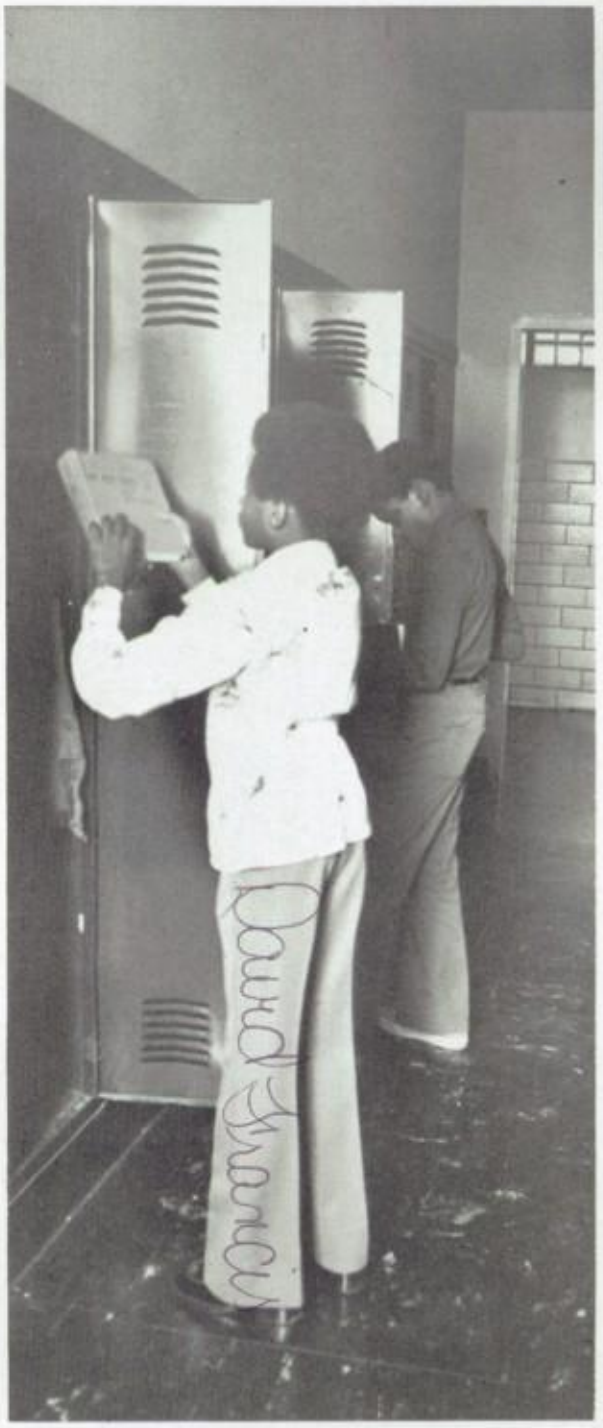


A picture is worth 1,000 words.





Support Northeastern Academy financially.



GOD IN NATURE

On a spring evening
I walk through the park.
I gotta get home
Before it gets dark.

All these things
Set my mind at ease,
The scenes of nature,
And the cool breeze.

God made nature,
So men can see
That God is
Wonderful as can be.

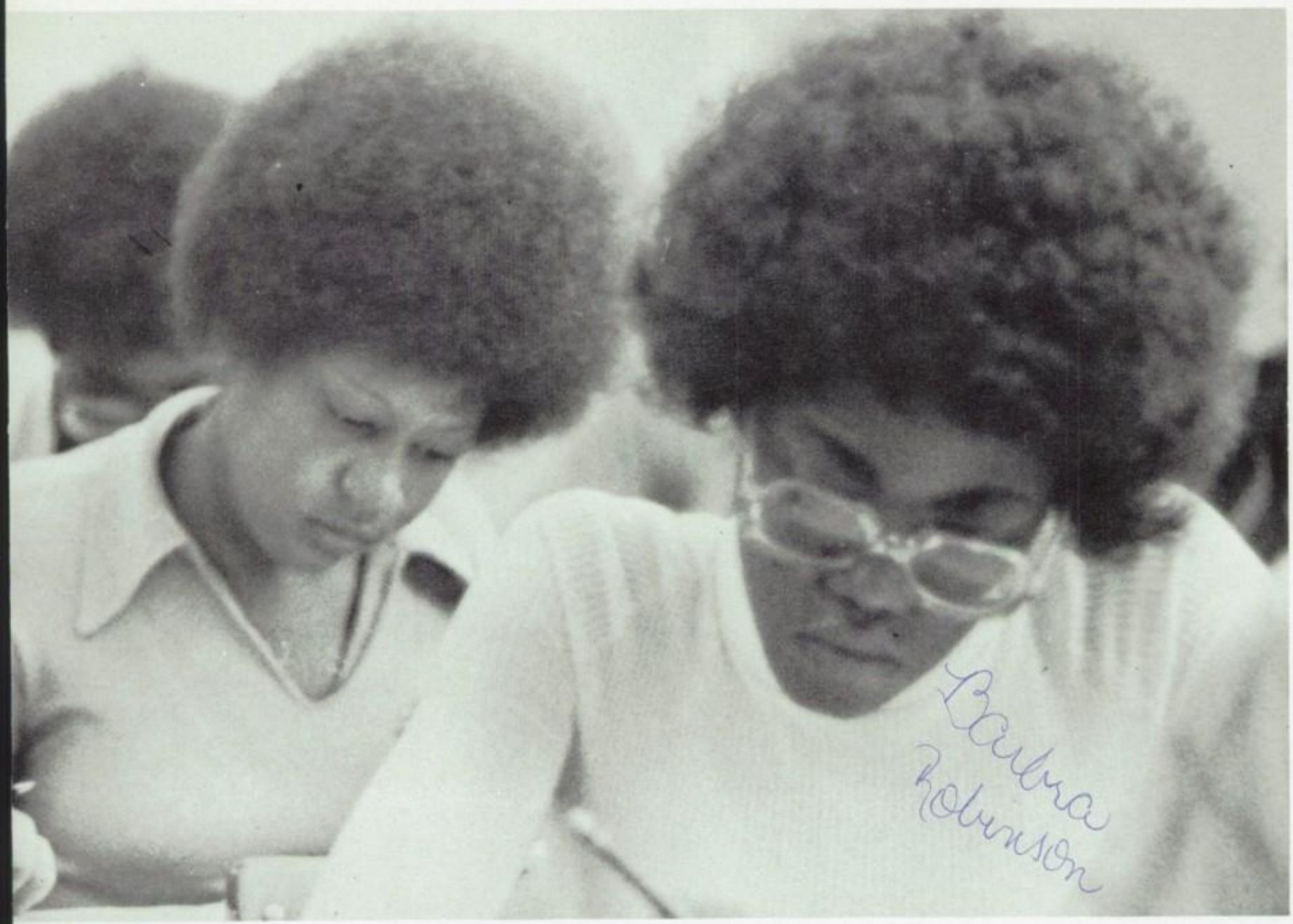
God made flowers,
The birds, and the trees,
And still loves men
With sin's disease.

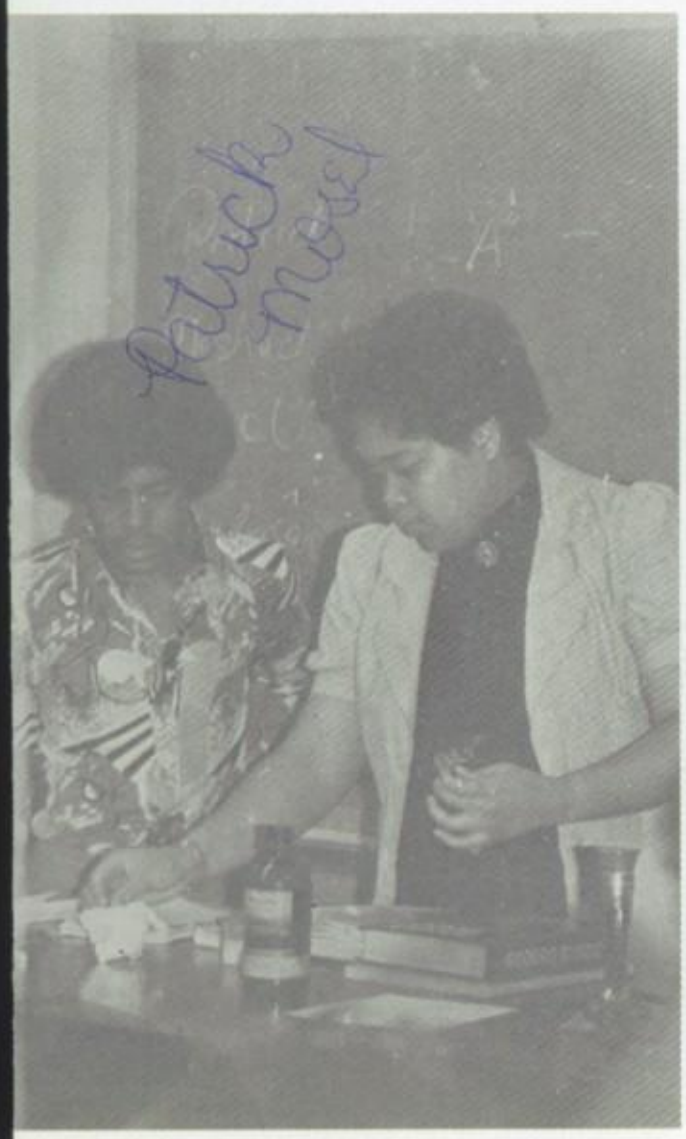
God is a good God
That's for sure,
And when I see nature
I think of Him more.

Nature touches
My heart so dear,
I think God
Is so very near.

As I leave
I turn around
I see the park
Nature bound.

—David Francis





STUDY

He who studies most deeply into the mysteries of nature will realize most fully his own ignorance and weakness. He will realize that there are depths and heights which he cannot reach, secrets which he cannot penetrate, vast fields of truth lying before him unentered.

STUDENT SUPERLATIVE LIST

Shortest — Booker T. Favor, Lorlene Williams
Cutest — Sherry Mulraine, Judith Bryant
Most Dramatic — Joylin Tolliver
Tallest — Daniel Bartholomew, Seth Gunn
Most Feminine — Charmaine Allen, Darlene Saunders
Most Masculine — Woodrow Llewellyn, David Johnson
Most Interesting — Elden Drummond, Donna Hunt
Best Dressed — Roy Willians, Michelle White
Best Lines — Steve Dalmida, Mary Jacobs
Most Talkative — Vanessa Lee, Shawn Todd
Most-Likely-to-Succeed — Fanny Lindo, David Francis
Best Hairstyle — Hubert Morel
Most Mischievious — Kevin Marks
Shiest — Judith Nurse, Gregory Hodge
Most Athletic — Bridgette Martin, Barnes Delancey
Prettiest Eyes — Ivan Brochman, Gwendolyn Bennett
Best Looking — Elizabeth Bryant, Jose Cobles

DEDICATION

Mr. E. Hunt

Mrs. Alett Bartley

Elder W. Lee

This edition of the yearbook is dedicated to the purpose of directing the minds of it's readers to the return of Jesus Christ, an event for which, according to Romans chapter 8:verses 22 and 23, the whole creation groaneth while waiting.

We recognize the importance of preparation for any meaningful event, and since the very theme ''MARAN-ATHA'' heralds an event of tremendous dimension towards which the world is hastening, our message to the world is, ''prepare to meet thy God''.

The signs of the times seem to speak to us in their own languages of crime, fear, doubt, suspicion, guilt, insecurity, and distrust.

We continue to face undesired problems such as high rates of unemployment and inadequate housing, while the high cost of living continues to hold us in an uneasy state of suspense as we consider the austerity programmes and the results of a runaway inflation.

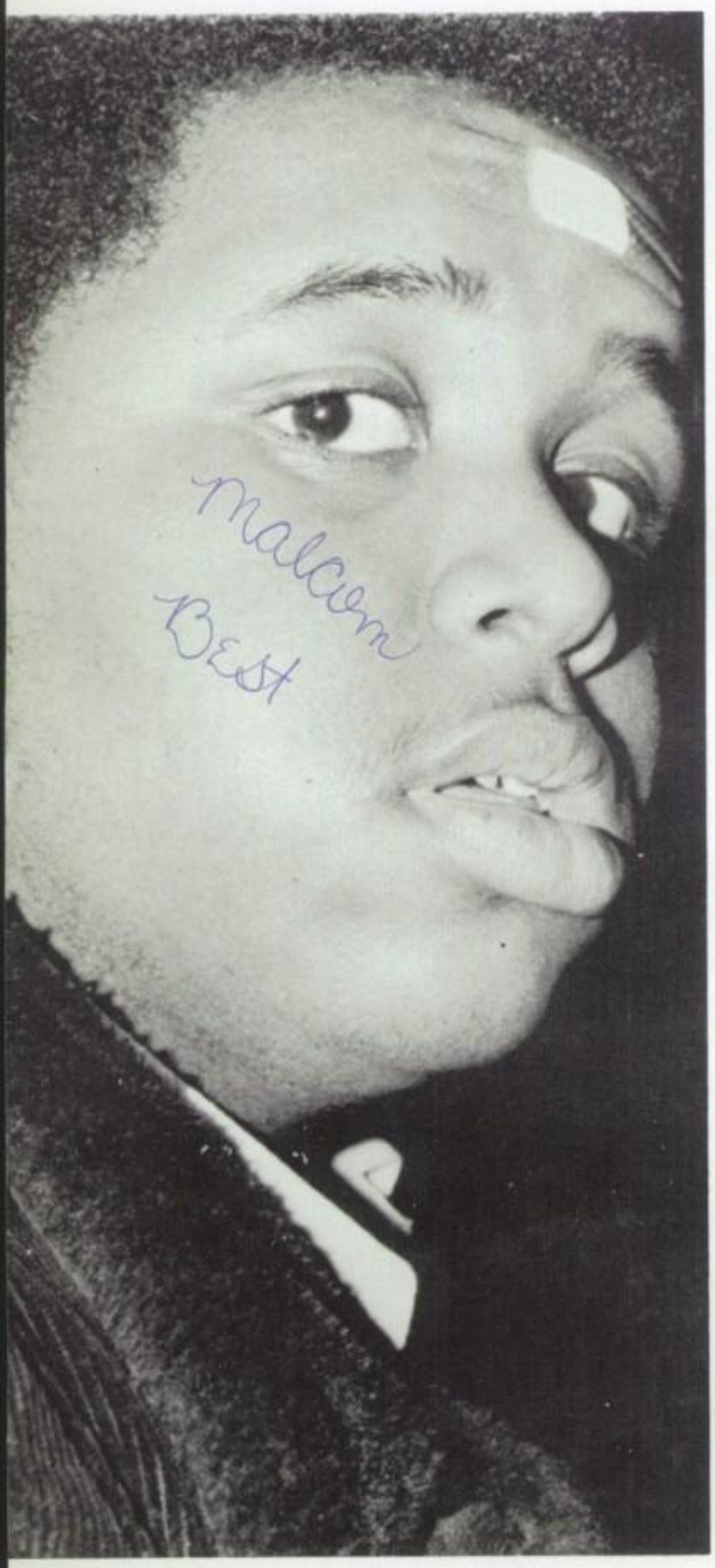
To add to the bicentennial spirit of our nation, we hope this work will act as a stimulus to all our students and readers.

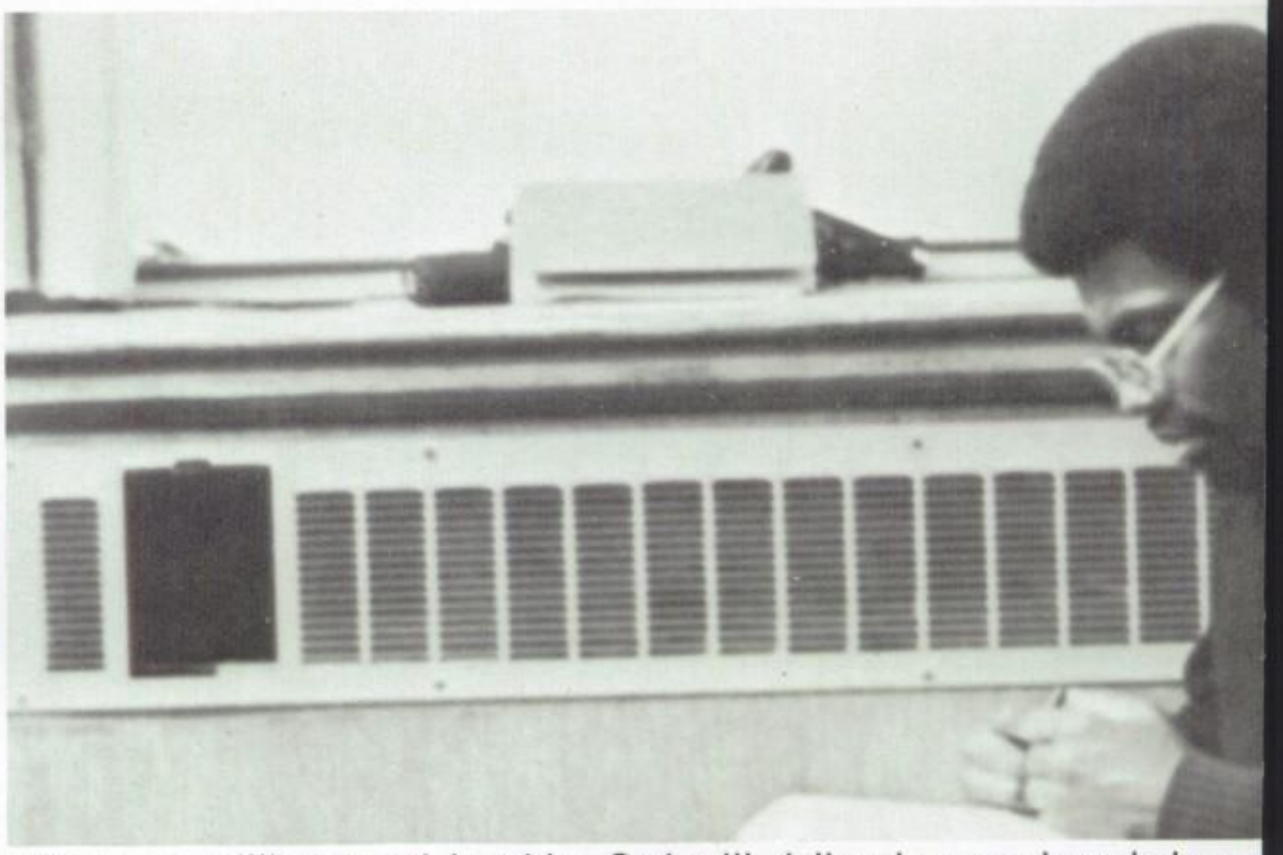
Greatful acknowledgement is made to the members of the yearbook staff, and to the good friends and colleagues who interested themselves, and made contributions, we feel especially indebted.

Profound appreciation is expressed to Miss Vivian Lee our English teacher for her relentless efforts, and assistance in proof-reading; Mrs. Alett Bartley for proof-reading and type-writing, Mrs. Faye Greene for type-writing, Mr. E. Hunt for photography, encouragement and enthusiasm, Elder W. Lee for photography, and all the teachers, administrators, and members of the faculty who have contributed in any way to the success of this work.

Miss Vivian Lee

Students often question the opinions and actions of teachers. Many seem to forget that the faculty is made up of human beings. They all have a home to take care of and personal problems to solve.
When we drag out of bed Monday morning, pull on some jeans, and shuffle into homeroom, it is hard to picture those "creatures" in front of the room as going through a similar routine. Then again, teachers may find it difficult to see us as humans with feelings. All it takes is a little Love, and understanding from both sides.

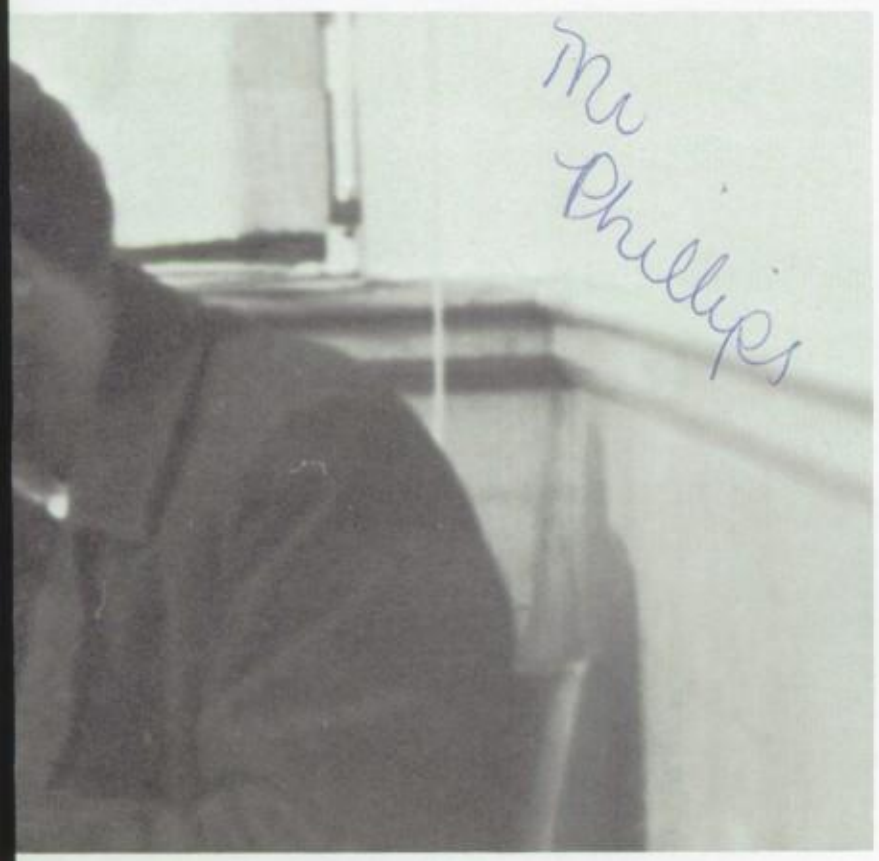


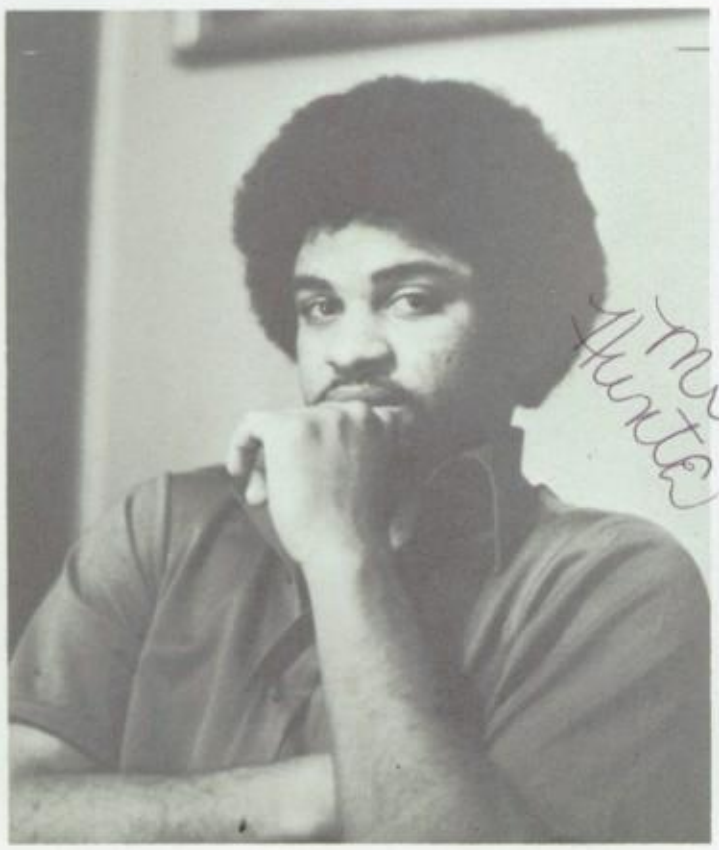


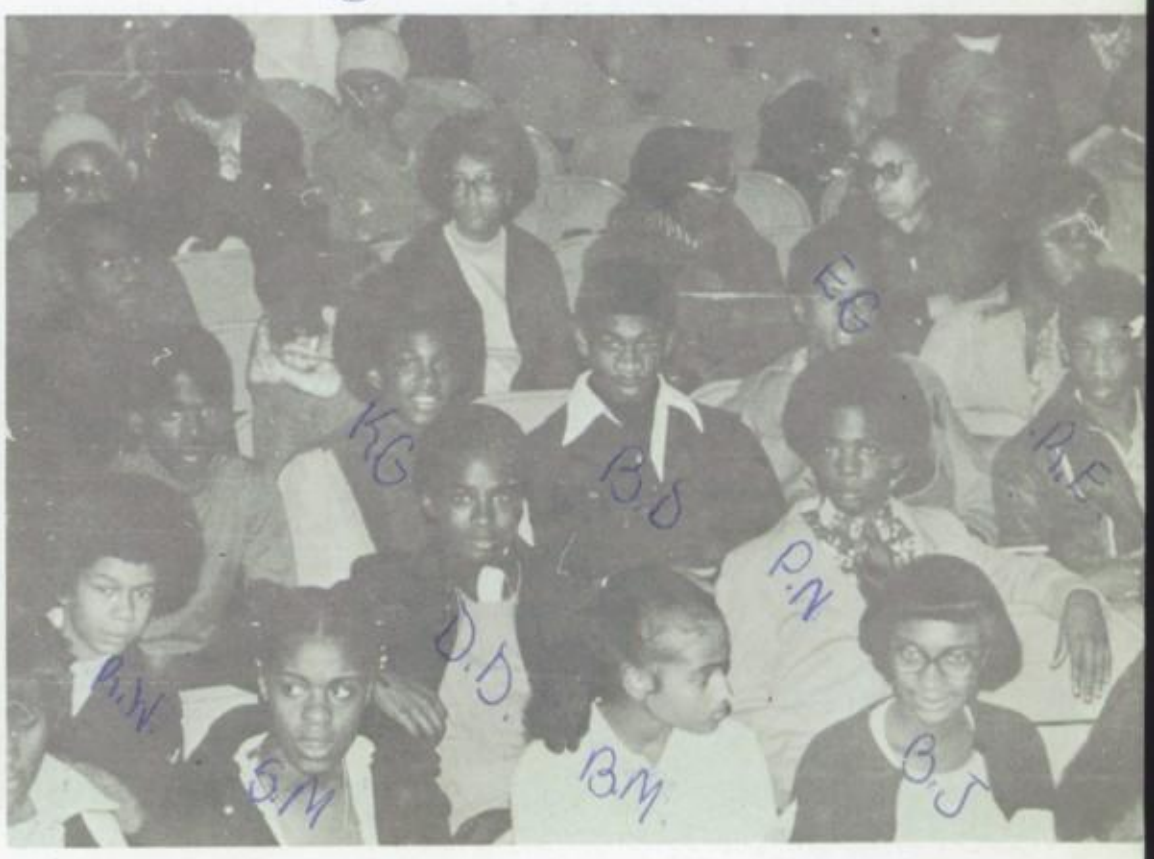
"If you are diligent and humble, God will daily give you knowledge and an aptitude to teach." —C. T. 253

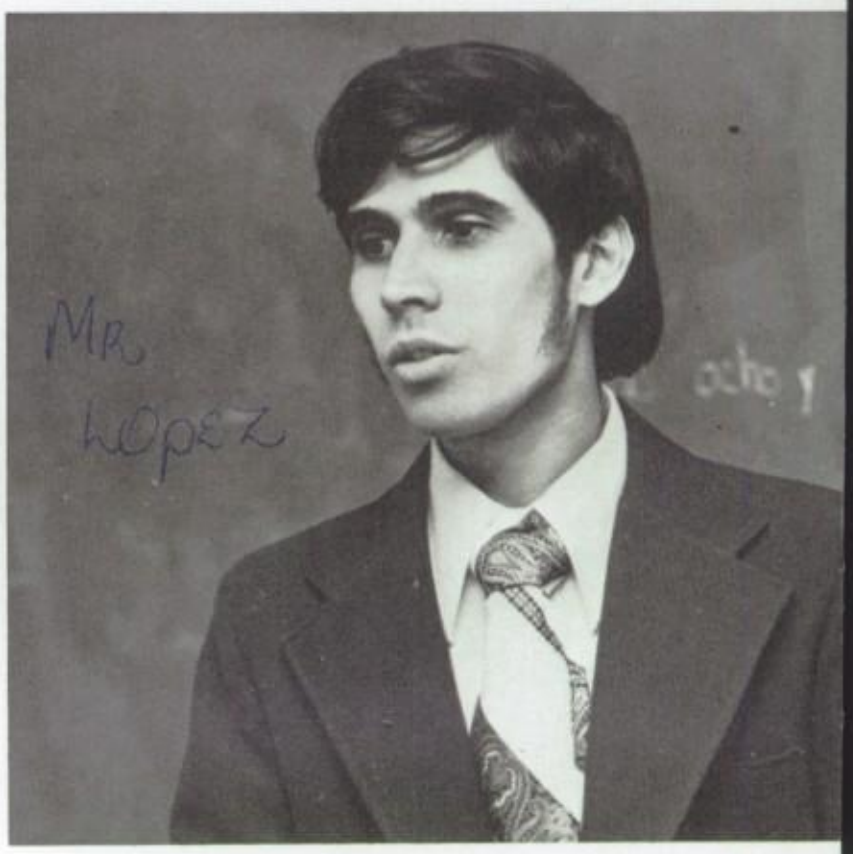
Show me the way,
not to fortune and fame,
Not how to win laurels
or praise for my name—
But show Me The Way
to spread "The Great Story"
That "Thine is The Kingdom
and Power and Glory."

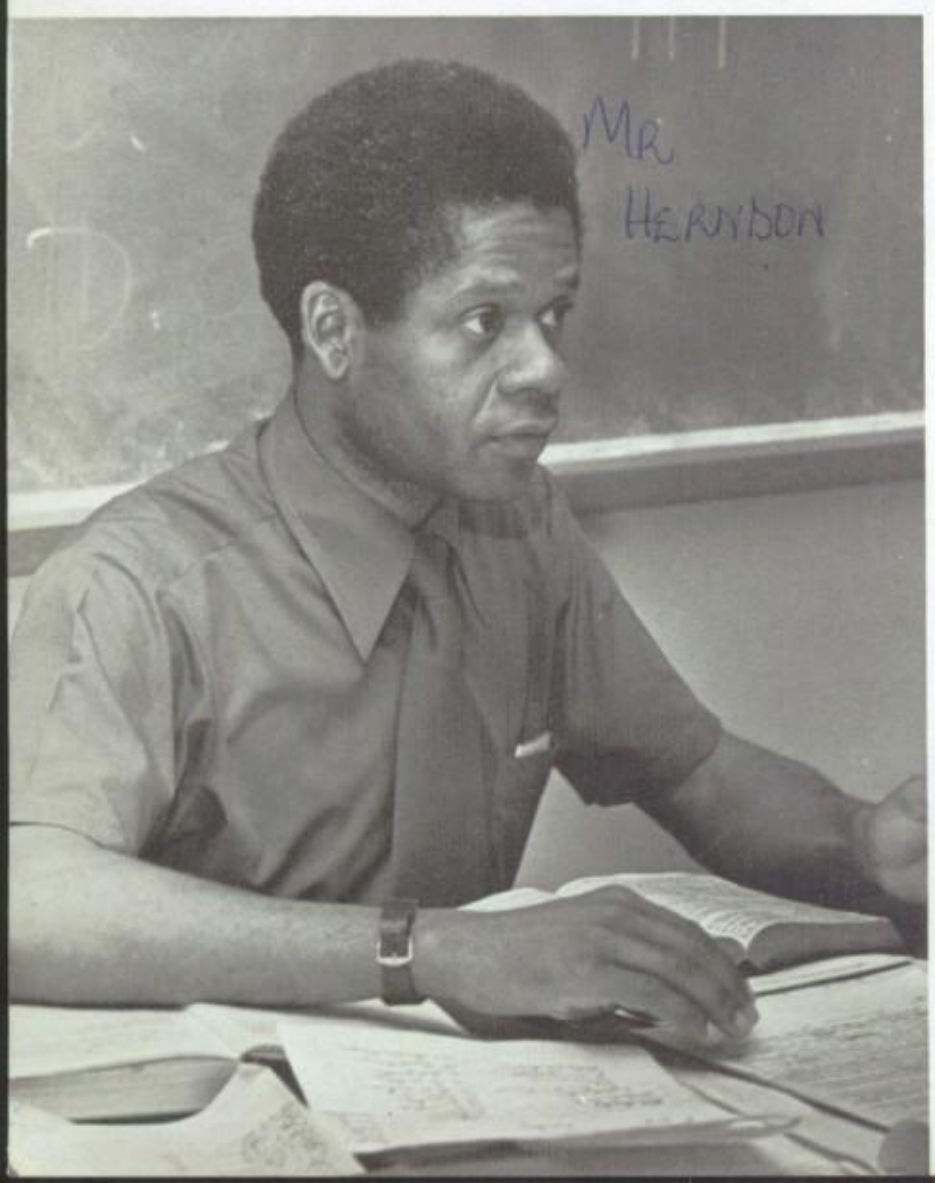
—Helen Steiner Rice



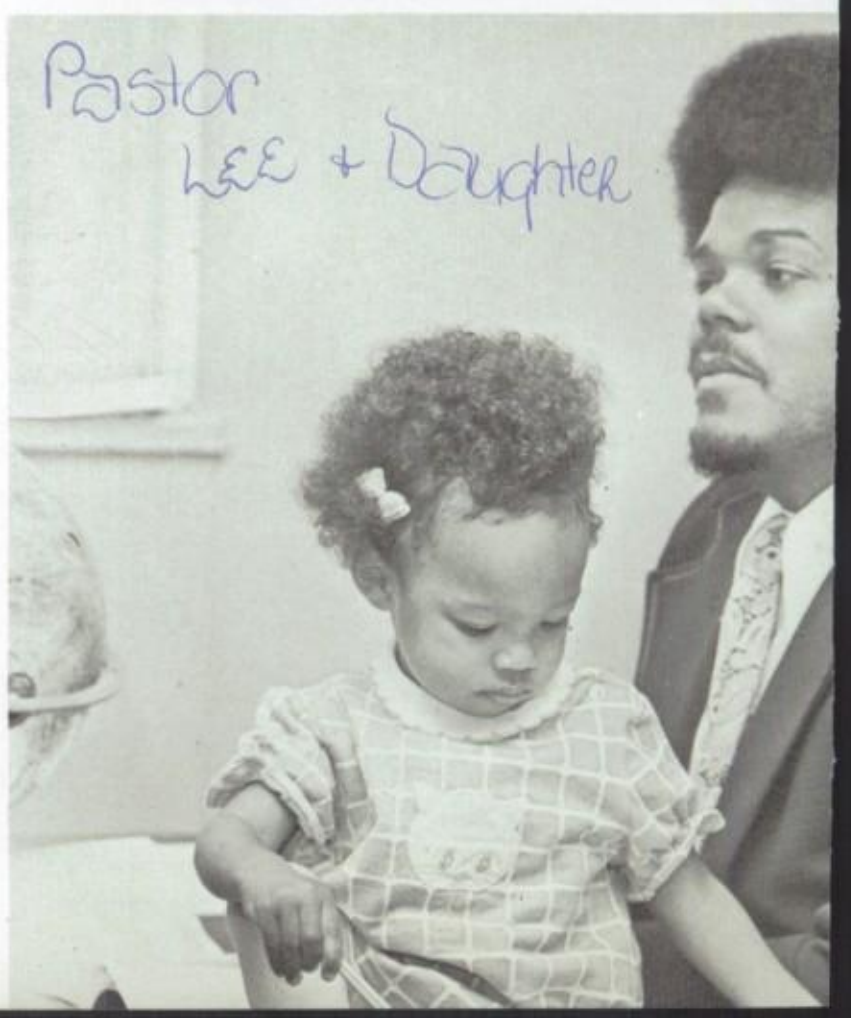


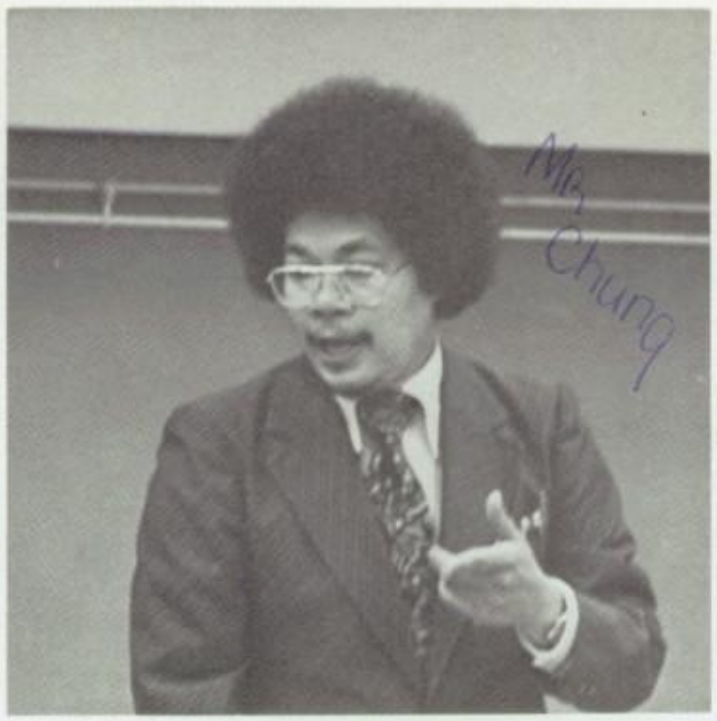






The salvation of our hearers must always begin with our own salvation; and it must go on to perfection with our perfection.

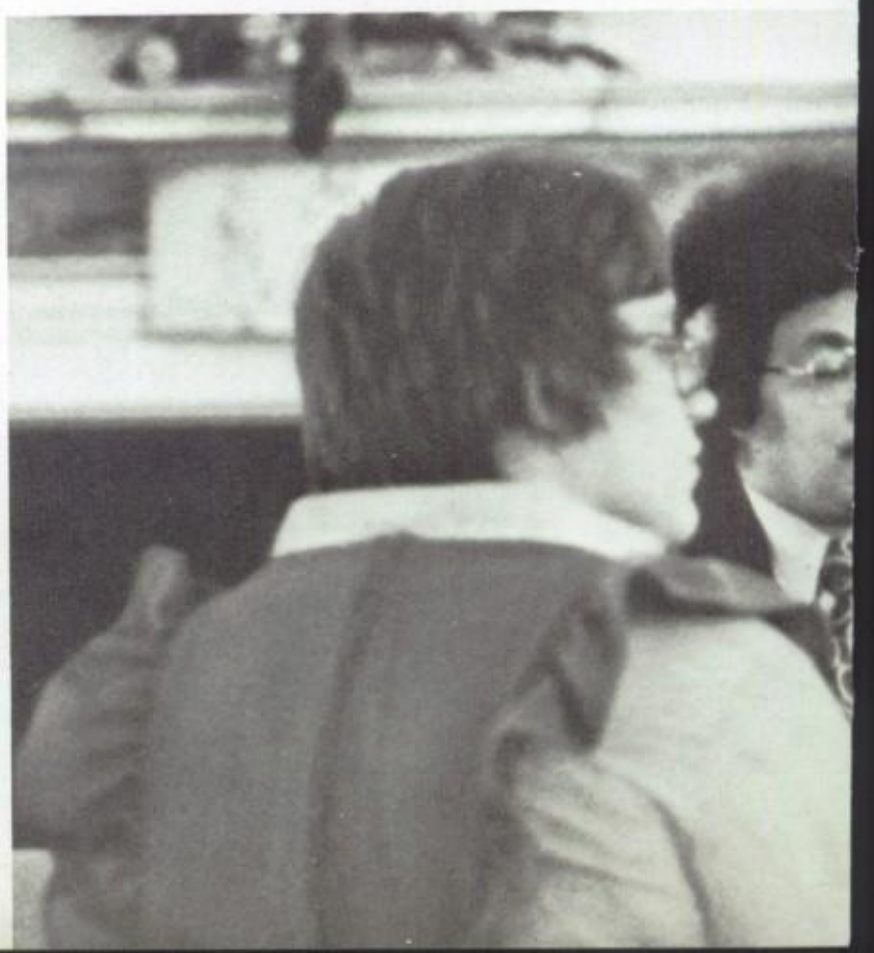




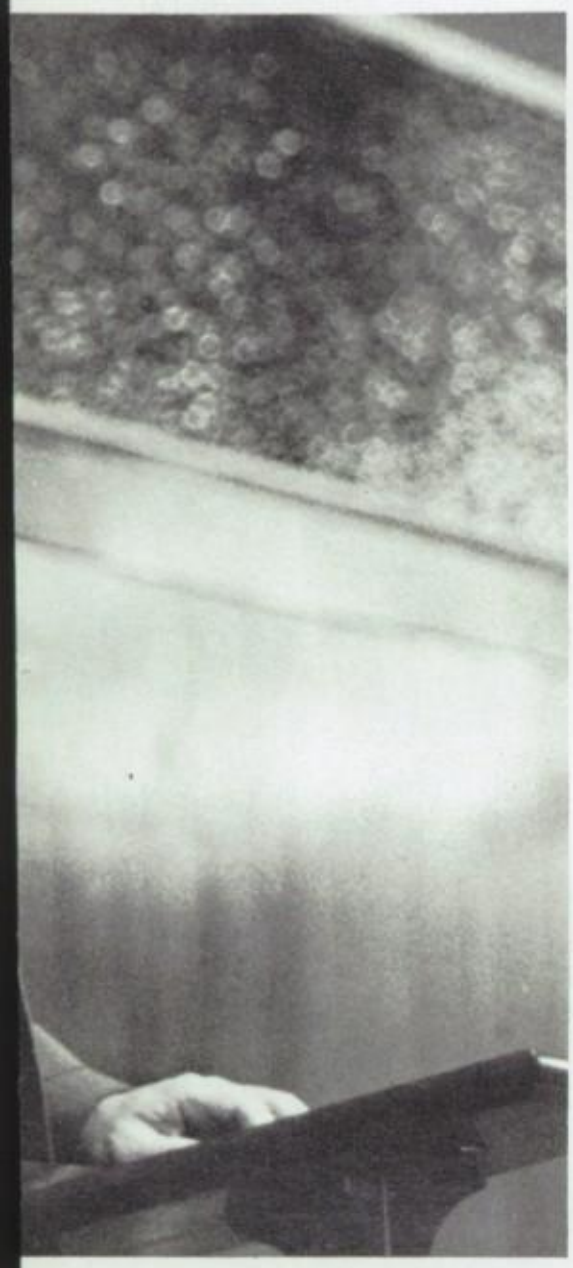
NORTHEASTERN FACUTLY
Front Row: Miss C. Hines, Mrs. C. Brewer, Miss V. Lee, Mrs. A. Bartley. Second Row: Mr. L. Chung, Mr. K. Simpson, Mr. E. Herndon, Mr. P. Lopez, Mr. M. Philipps, Mr. E. Hunte, Mr. Keller, Mr. Glenn McKnight.

"In the teacher sent from God all true

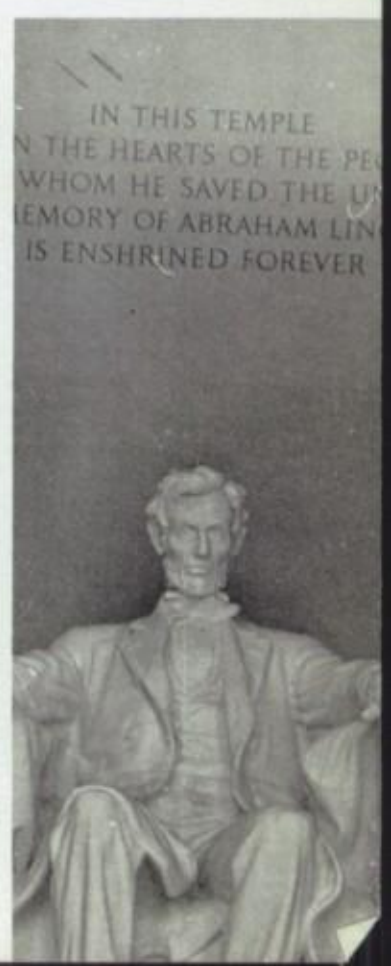
educational work finds its center."

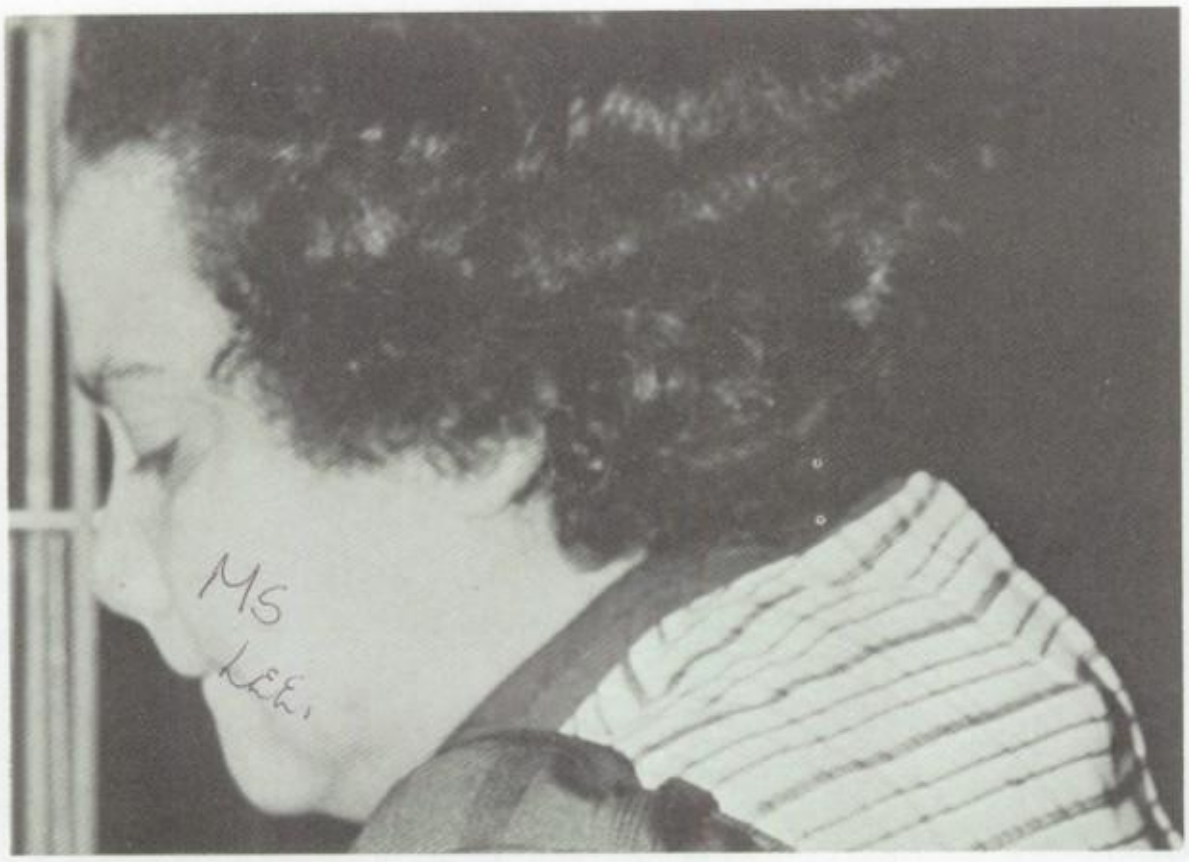


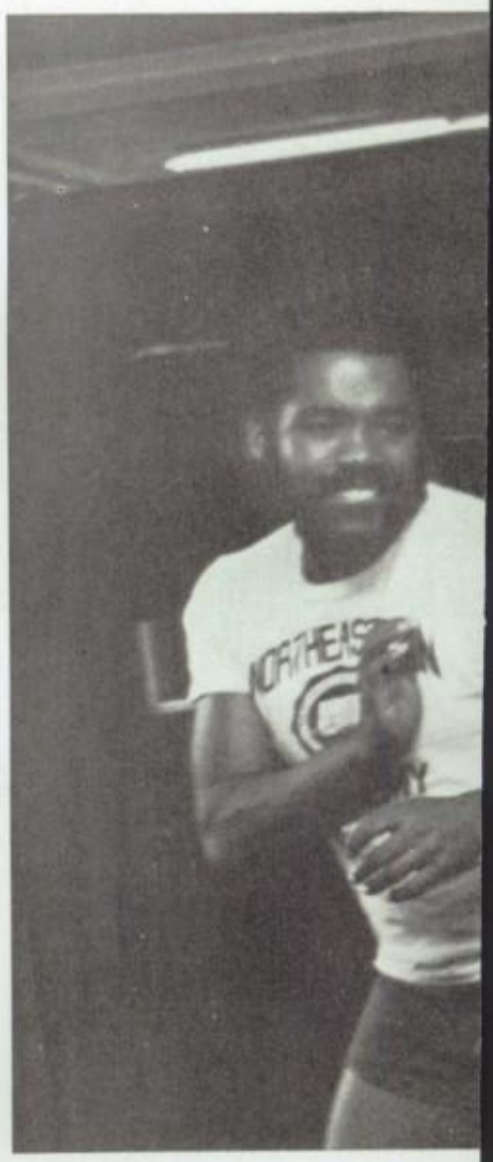
I dream of the day when students and teachers will

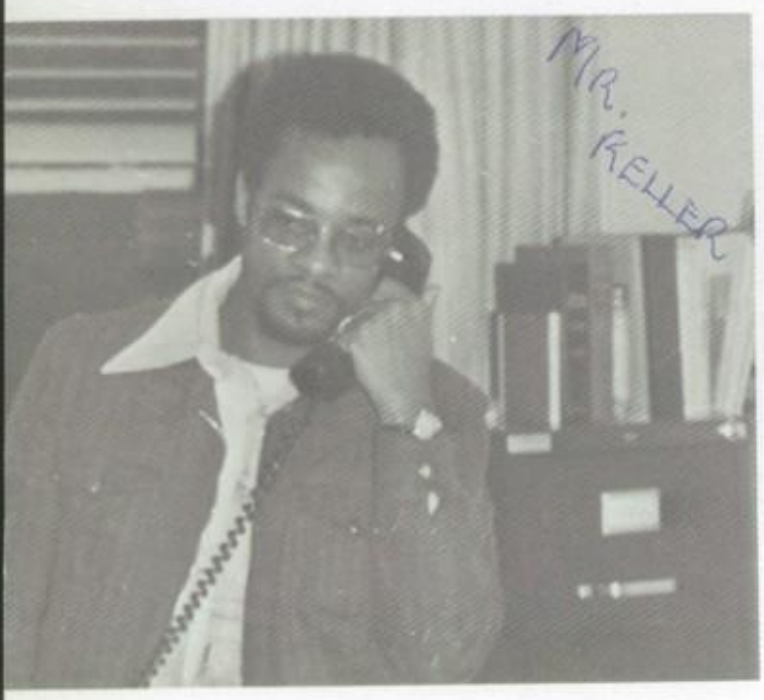


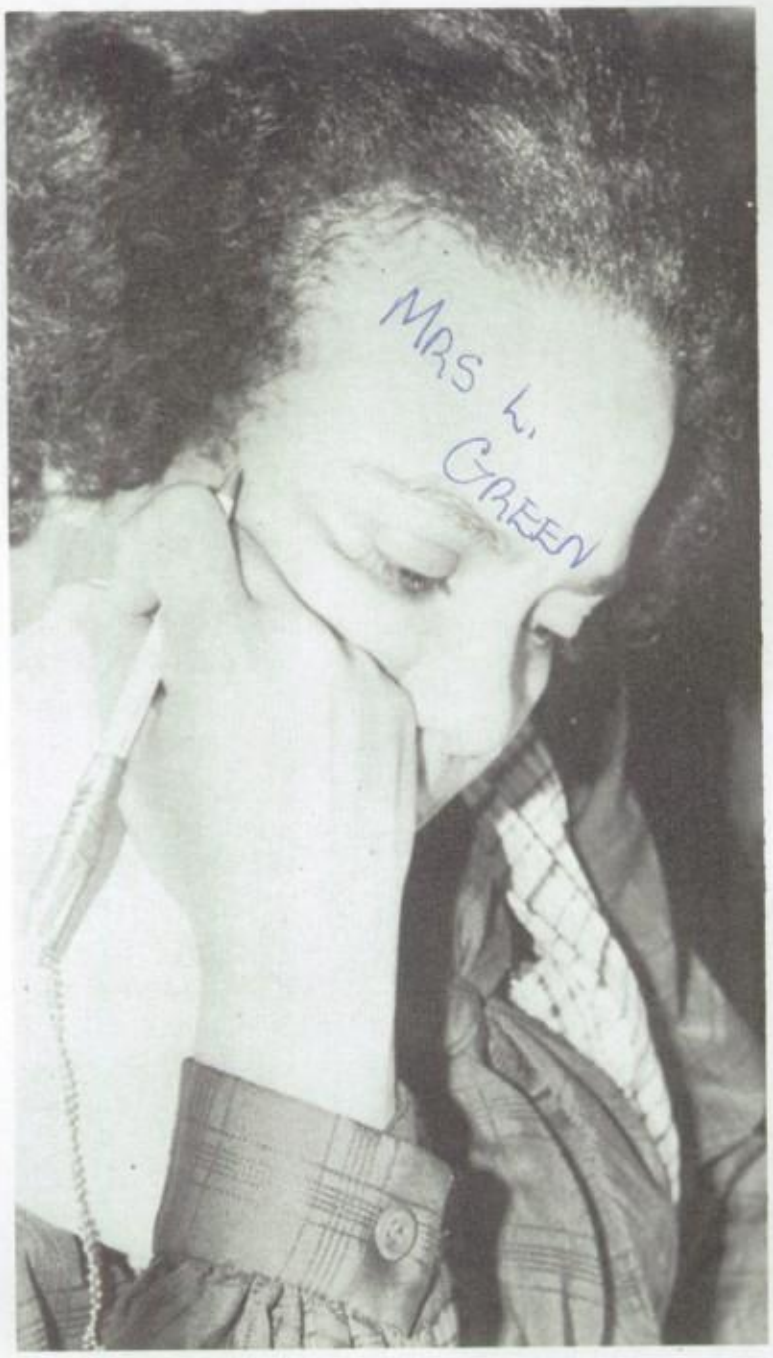
work toward a common goal of better people in a better world.

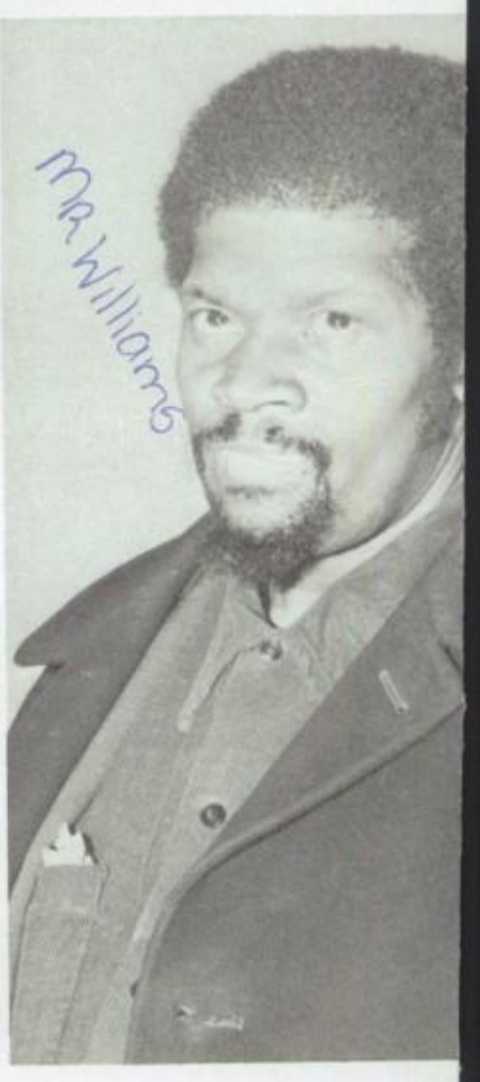


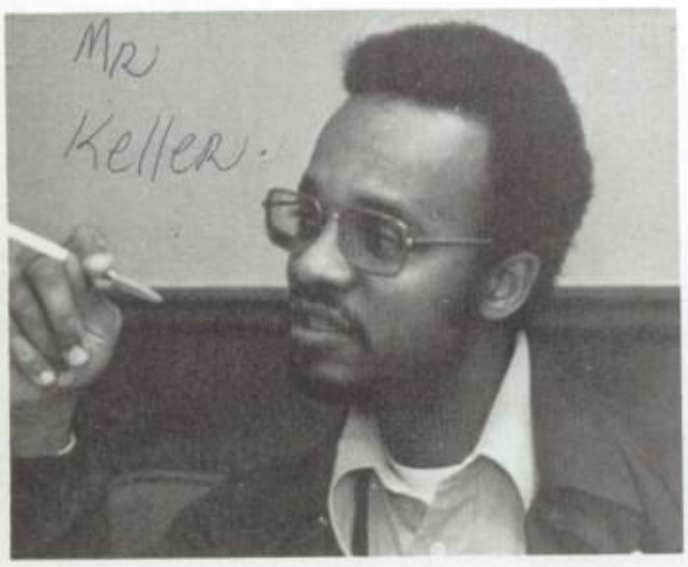










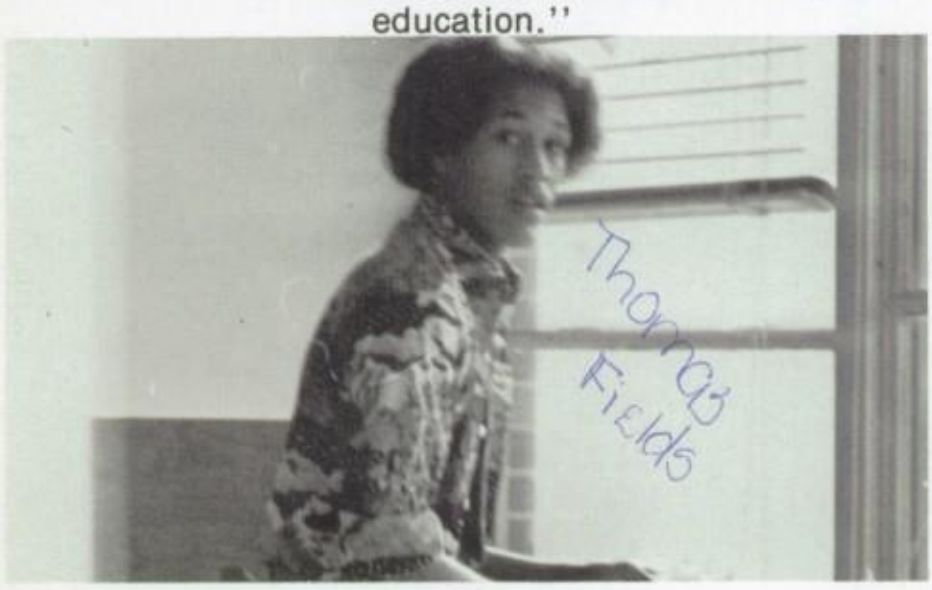


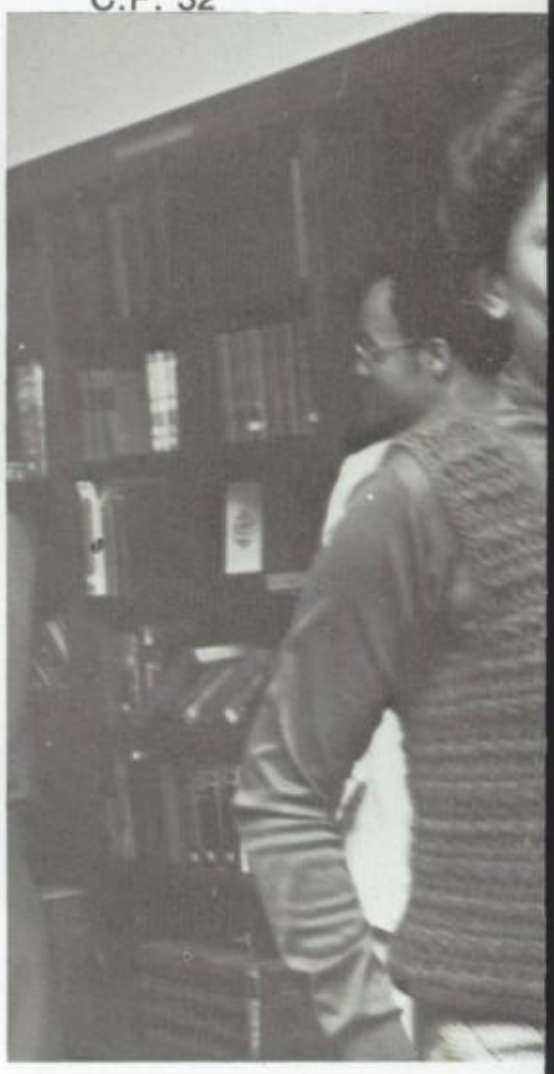
I hope to see a world of peace and relative prosperity where people cooperate with one another and give service without expecting material awards.

"Every teacher should be under the full control of the Holy Spirit. Then Christ can appeal to the heart, and His voice is the voice of love." C.T. 67

LOVE — "The basis of creation and of redemption, is the basis of true education."

C.F. 32

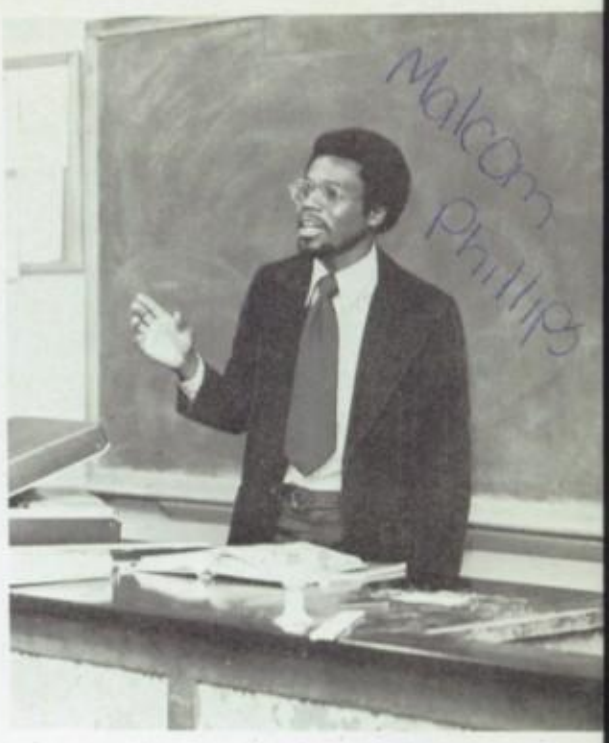


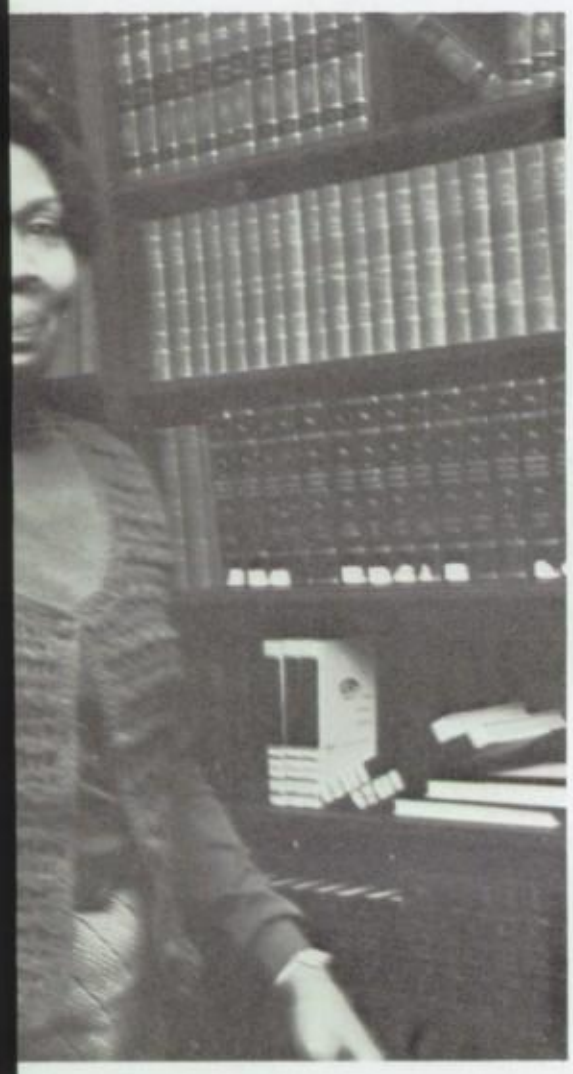


My dream as an art teacher is to encourage my students to open their minds, eyes, and senses, and let the world around them seep in.

"It should be the teachers aim to prepare every youth under his care to be a blessing to the world."

C.T. 96



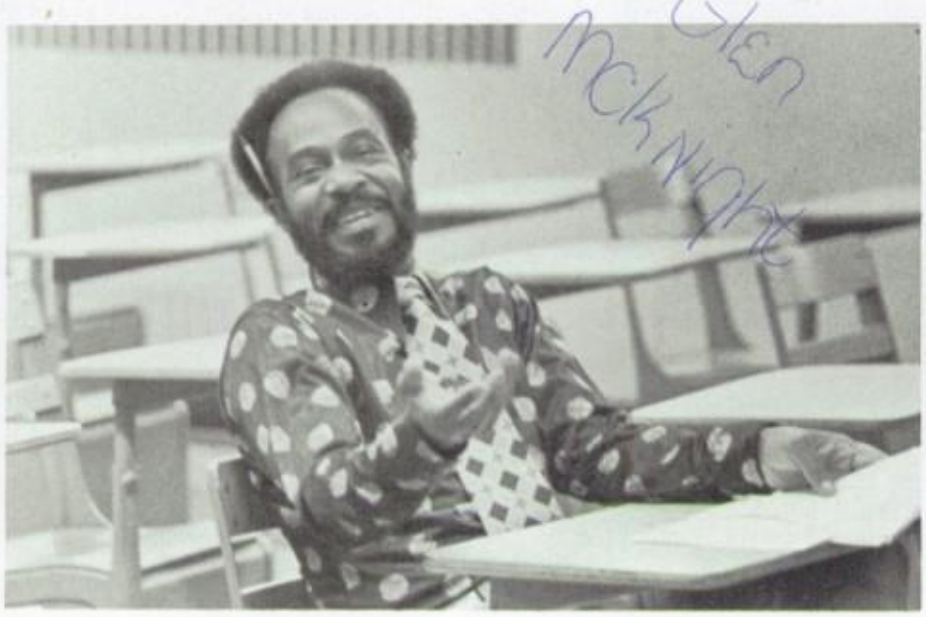


THE ENGLISH DEPARTMENT

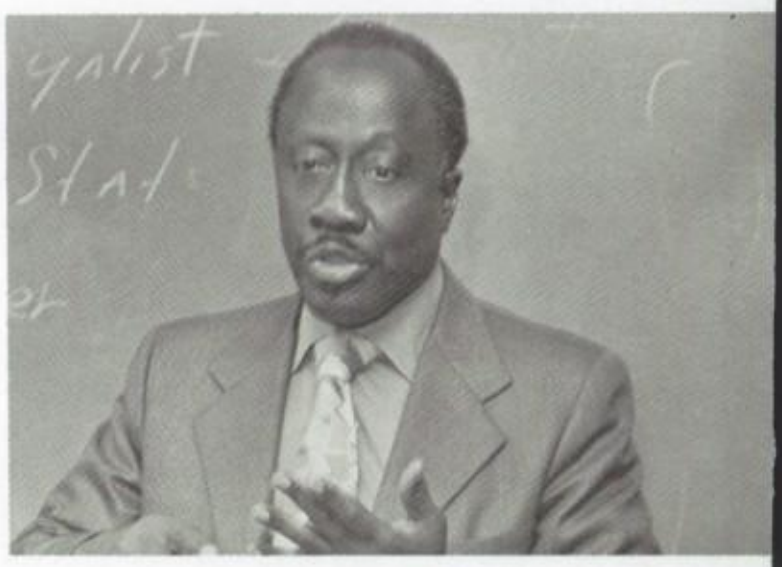
THE English Department of Northeastern Academy concentrates its efforts towards improving the composition of our Sophomores, Juniors and Seniors, while Freshmen are indoctrinated in a new approach to grammar. In addition reading skills are strengthened by all Freshmen and Sophomores.

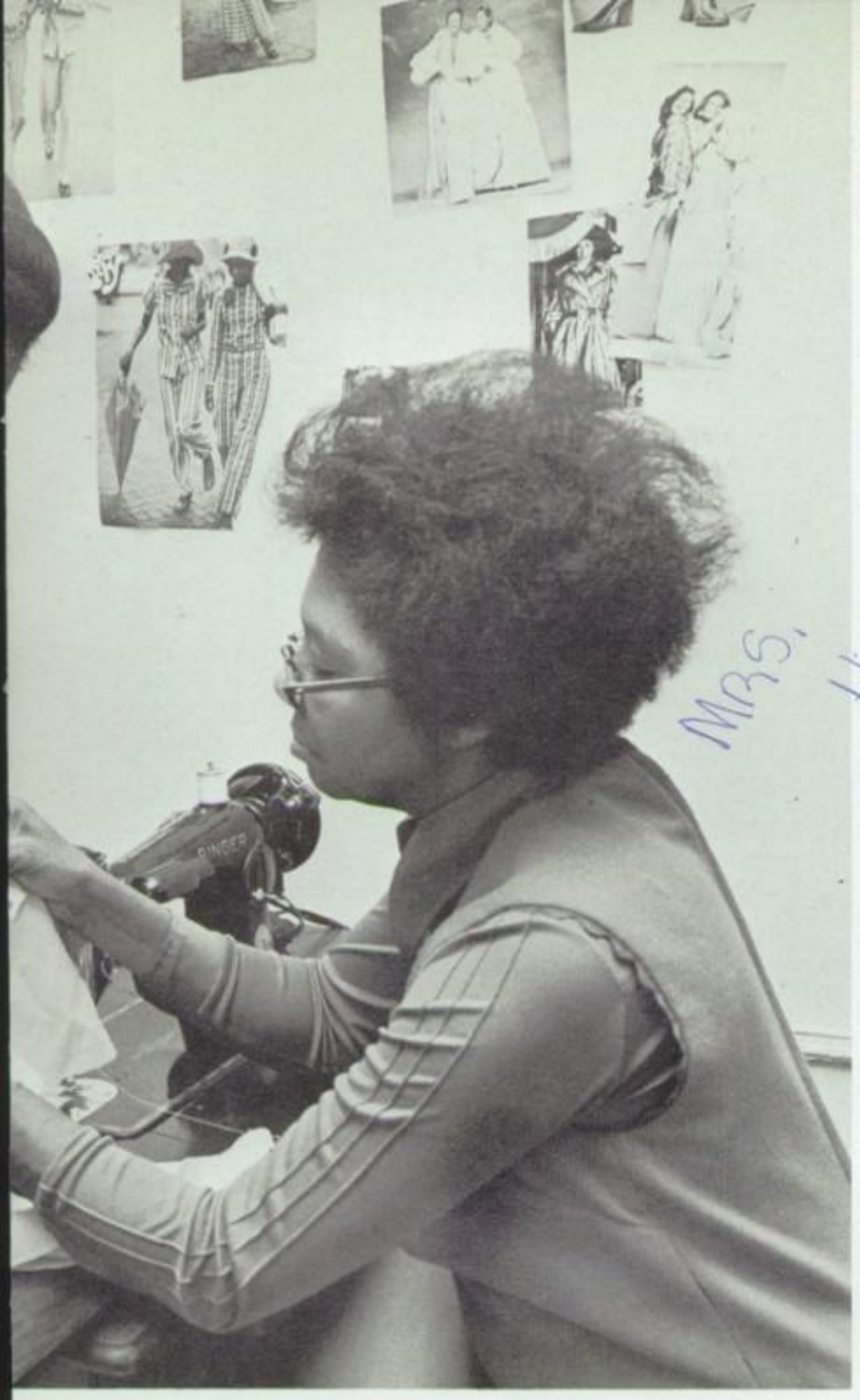
"When men have gone as far in scientific research as their limited powers will permit, there is still an infinity beyond what they can apprehend." —C.T. 66

My dream is an eternal universe in which all that has life exists in mutual love and respect.



The Lord shall comfort Zion. Joy and gladness shall be found therein.





"The greatest care should be taken in the education of youth, to vary the manner of instruction so as to call forth the high and noble powers of the mind." —C.T. 73

Wars, Famines, Earthquakes

"For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places" (Matthew 24:7).

Universal Fear

"And upon the earth distress of nations, with perplexity; . . . men's hearts failing them for fear" (Luke 21:25,26).

Abounding Wickedness

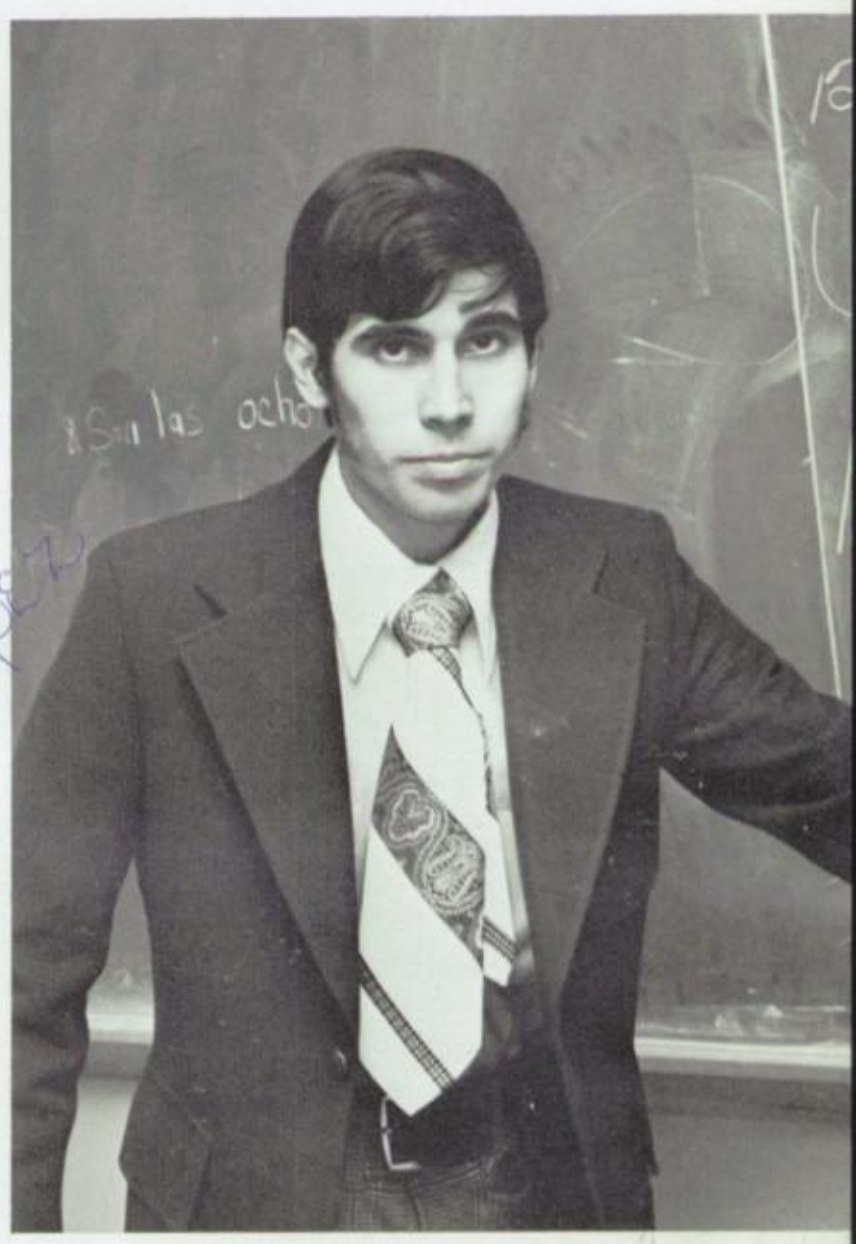
"As it was in the days of Noe, so shall it be also in the days of the Son of man" (Luke 17:26). "The wickedness of man was great in the earth, and . . . every imagination of the thoughts of his heart was only evil continually. . . . The earth also was corrupt before God, and the earth was filled with violence" (Genesis 6:5-11).

LANGUAGE DEPARTMENT

Jesus spoke Aramaic. He also knew Hebrew, probable Greek, and possibly Latin. ..... New Testament History page 23

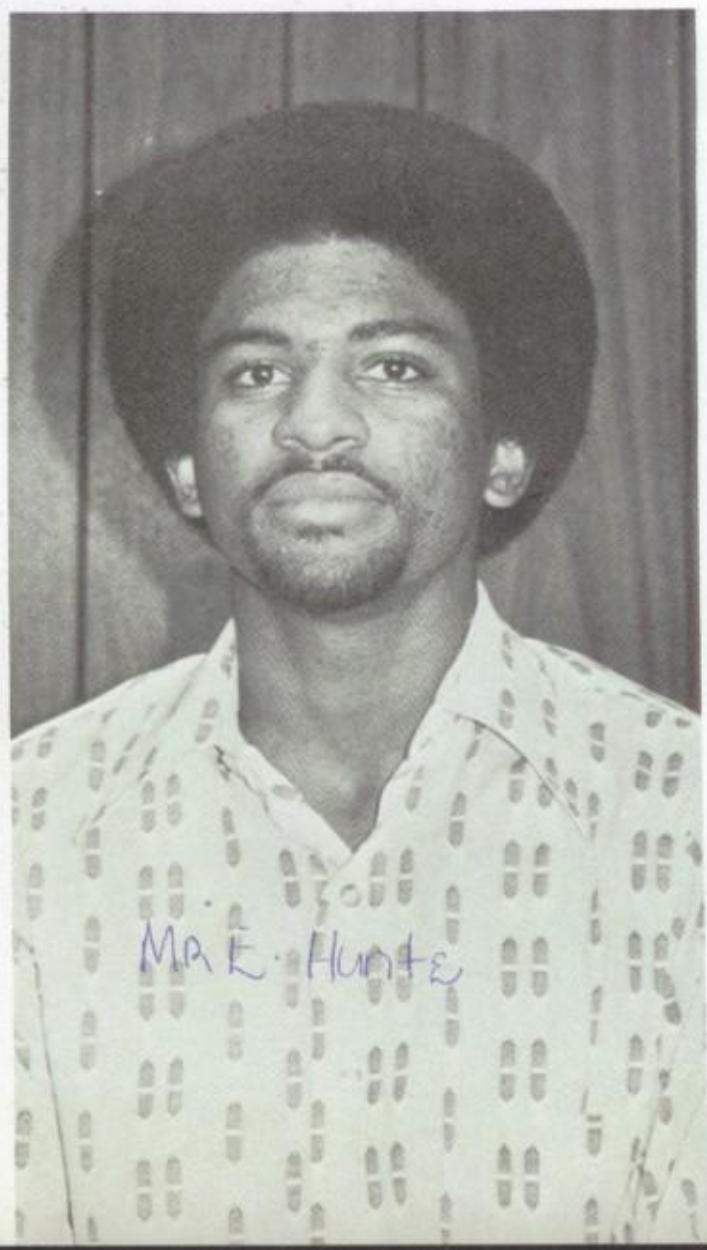
From this we realize that Jesus was also well versed in the knowledge of languages. He was a linguist.

We are living in the time of the end and we should do everything within our power to hasten the coming of Christ. By knowing more than one language we can make known to many people who we were once alienated from the life saving power of Christ's love.

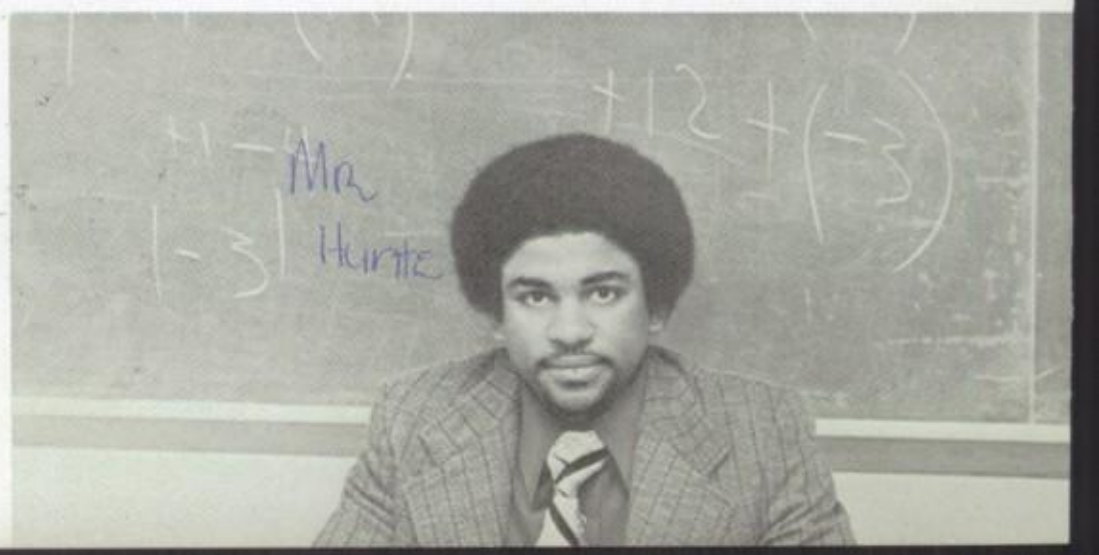


Gwendolyn

Stan
Mr. Simpson
Kevin


MR. E. Hunte

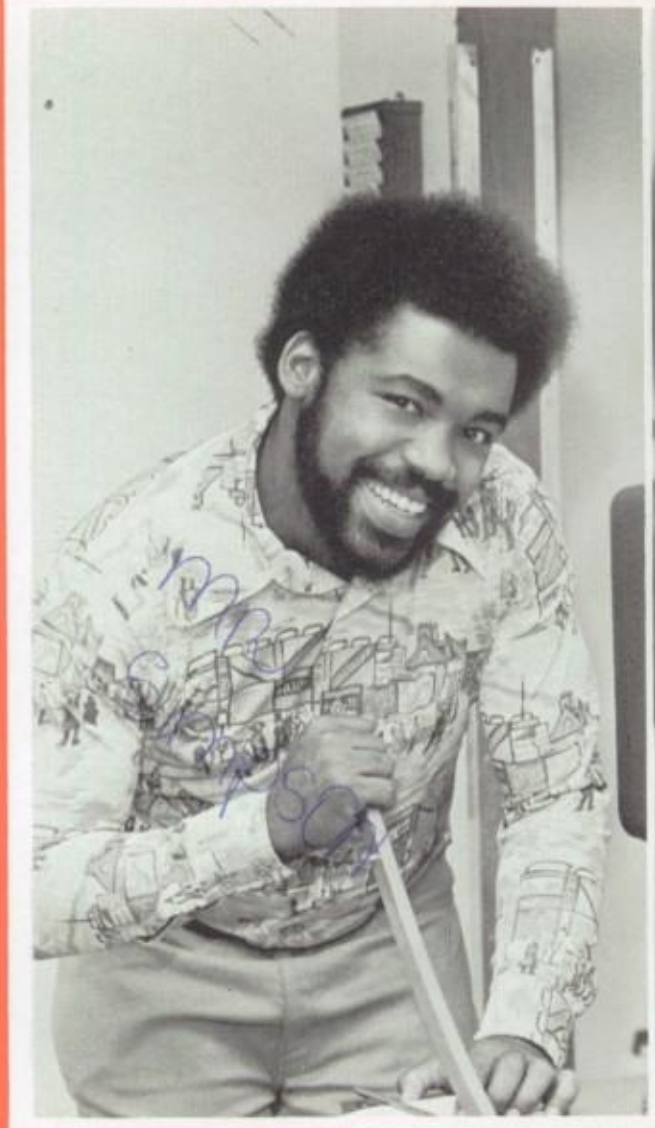
Gregory
Kenneth
Anthony
Charles

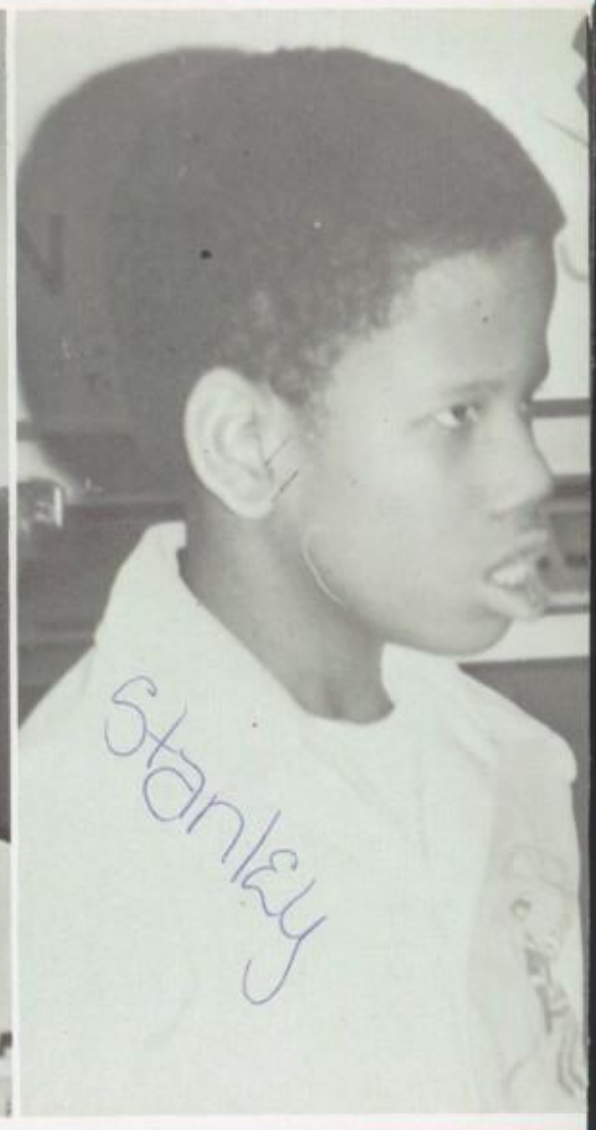

Mr.
Hunte

Many writers of prose and poetry have used the word heart for their subject. It would do us well to remember that the word heart depending on the context, does not always literally apply to, or mean the biological or anatomical organ of the body, since we know our brain to be in our heads. And not in that muscular bag of blood and arteries, though many of us sing songs like (My heart has a mind of it's own). We shall discover that the word heart, is, and can be in certain cases synonymous with many other words that when assessed apart from certain quotes, do not seem to relate. In this version of Maranatha we seek to challenge everyone to prepare the heart (of self) for the coming of Jesus Christ.

"The heart is my haunt; says Wardworth.

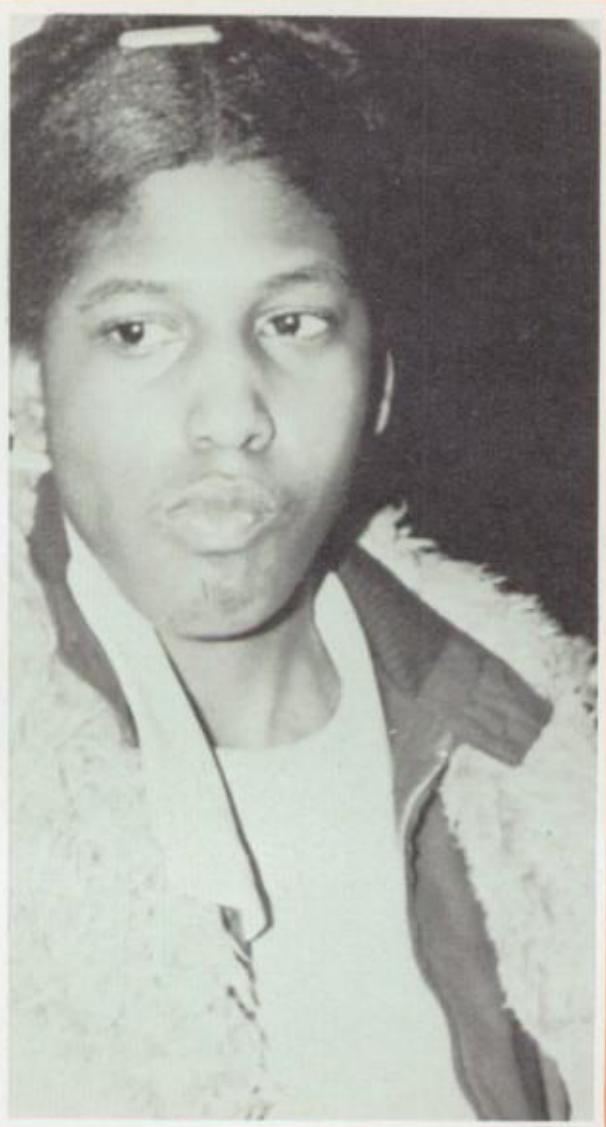
And again, My Theme is no other than the heart of man."

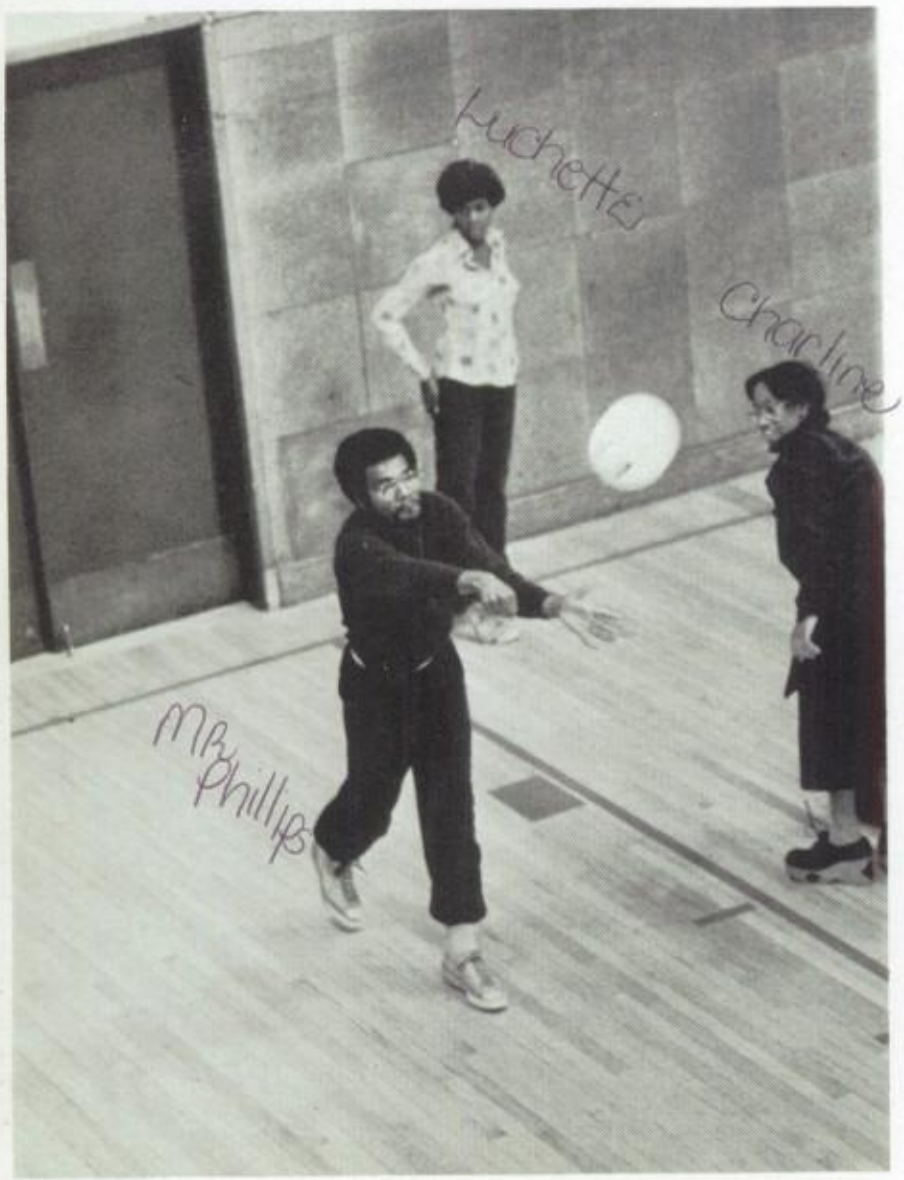




He that is of a merry heart hath a continual feast.

O.T. Proverbs 15:15





Well, of course, everything is in a man's own hands, and if he lets everything slip through his fingers, it is through sheer cowardice. That's an axiom. I wonder, though, what people fear most. It seems to me that what they are afraid of most is of taking a new step or uttering a new word.

DJ

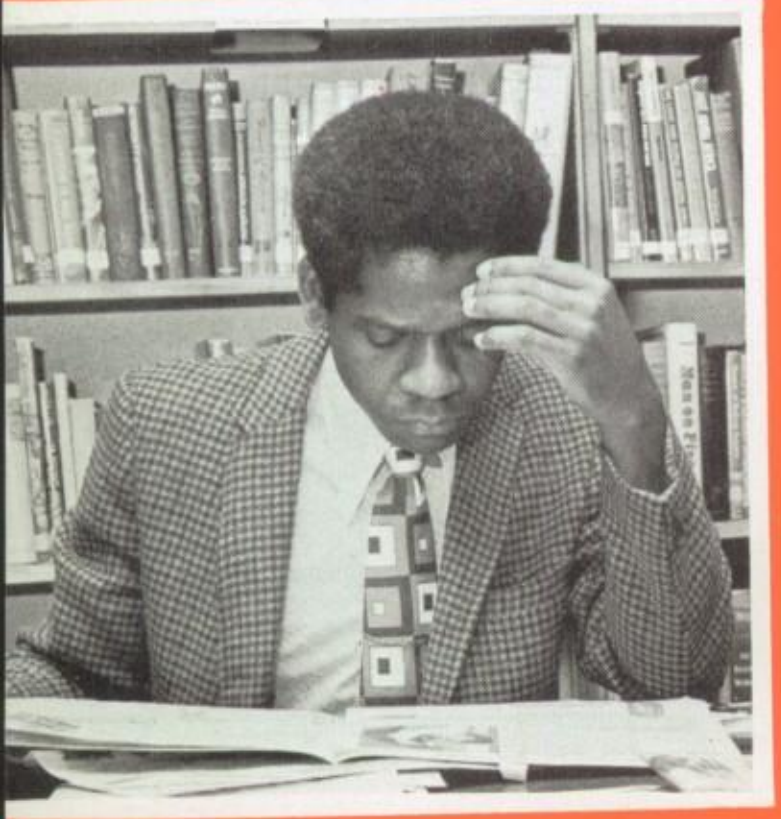
DV
CO

MR
McKnight
KEVIN
marks

Yvette Blanks

Culture of intellect, without religion in the heart, is only civilized barbarism and disguised animalism.

The cure of all your famines, he cried and all your plagues, and all your defeats, and all your captivities—the cause and the cure of them all is in your own heart.



Out of the abundance of the heart
the mouth speaketh.

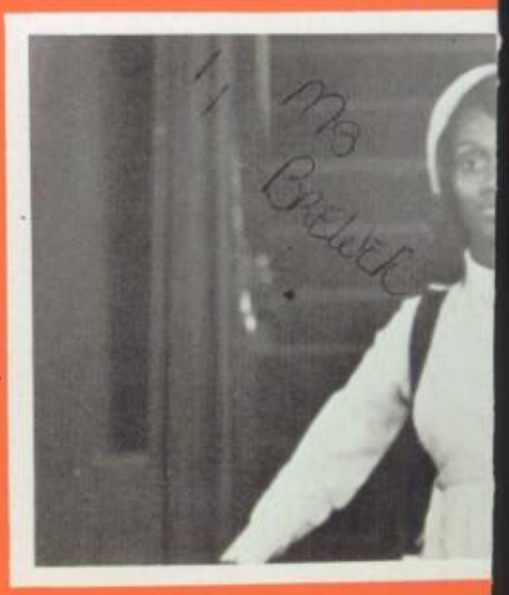
N.T. Matthew 12;34

Luke 6;45

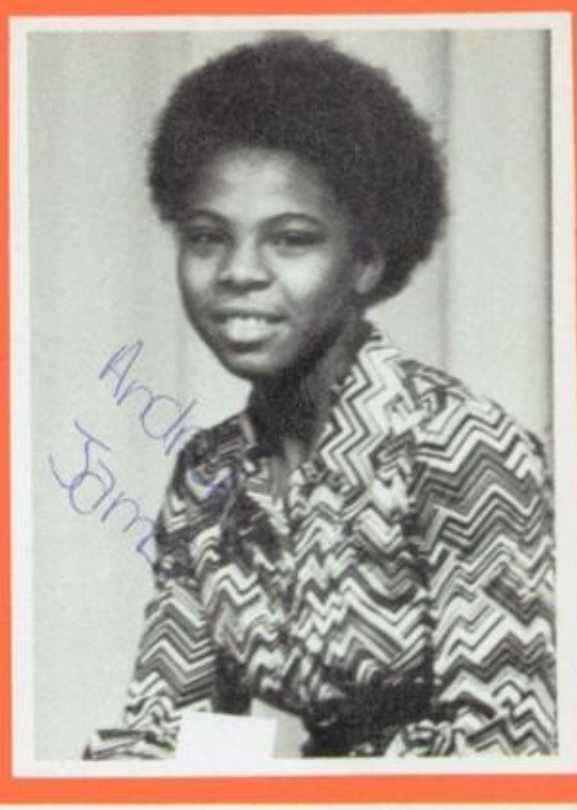
There is beauty in the forest
When the trees are green and fair;
There is beauty in the meadow
When wild flowers scent the air.
There is beauty in the sunlight
And the soft blue beams above . . .
Oh, the world is full of beauty
When the heart is full of love.

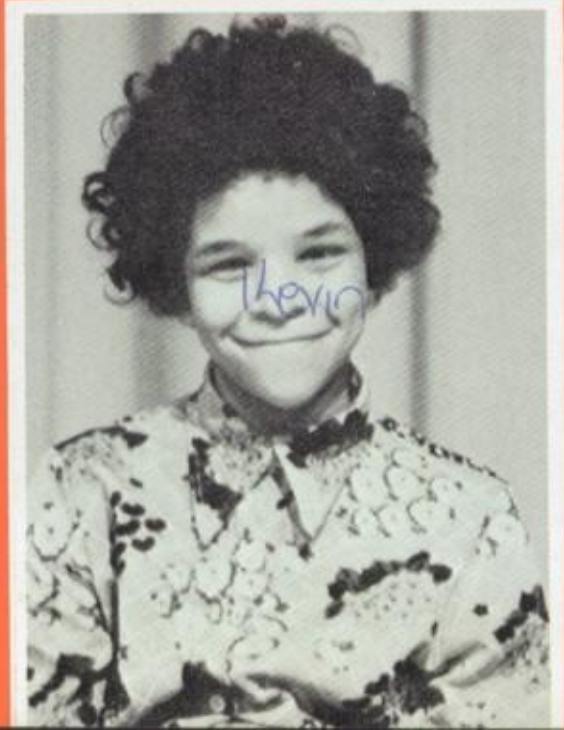
"Keep thy heart with all diligence;
for out of it are the issues of life.

O.T. 4:23

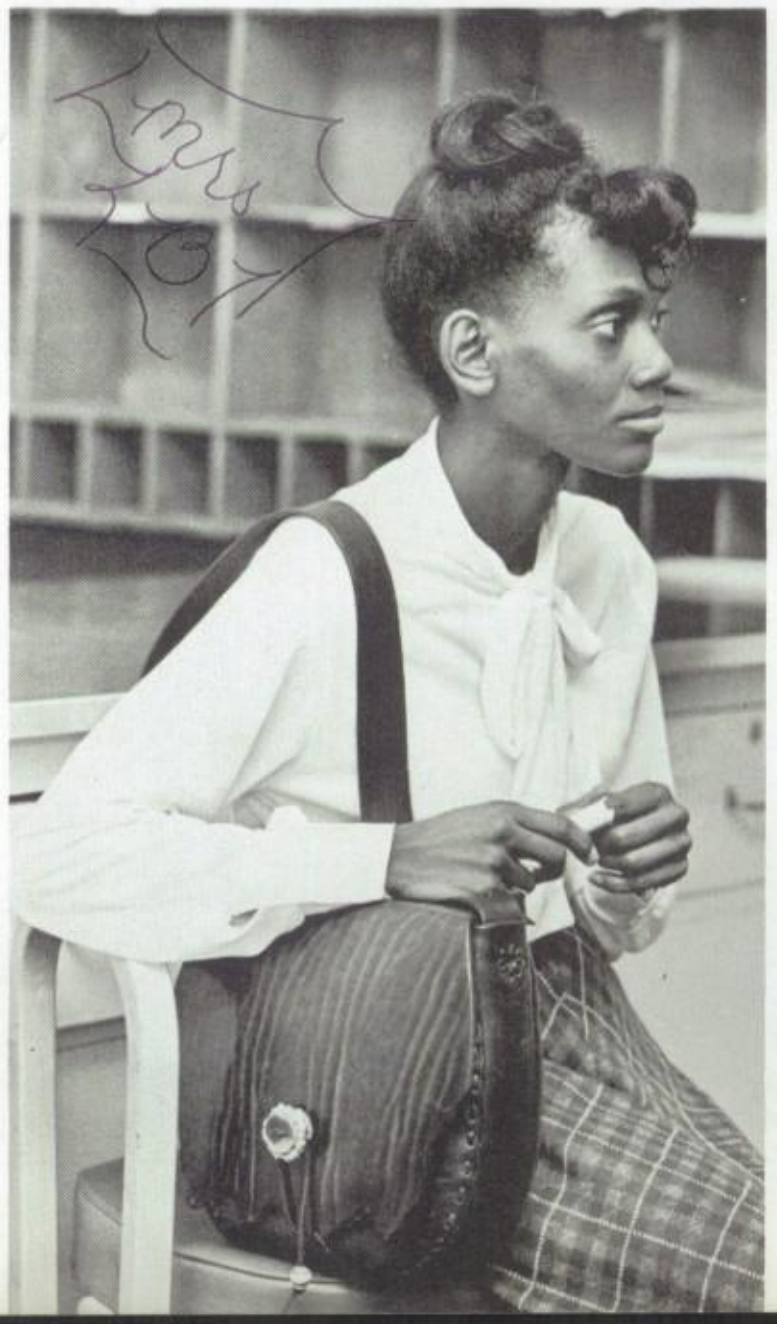


Create in me a clean heart, O God; and renew a right spirit within me.





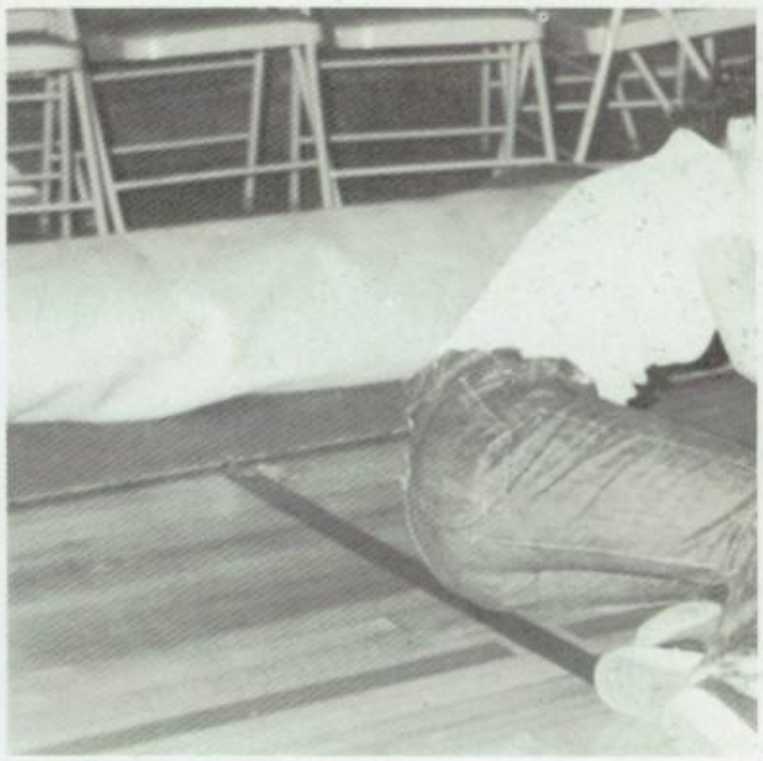
N.E.A. Choir
("74")

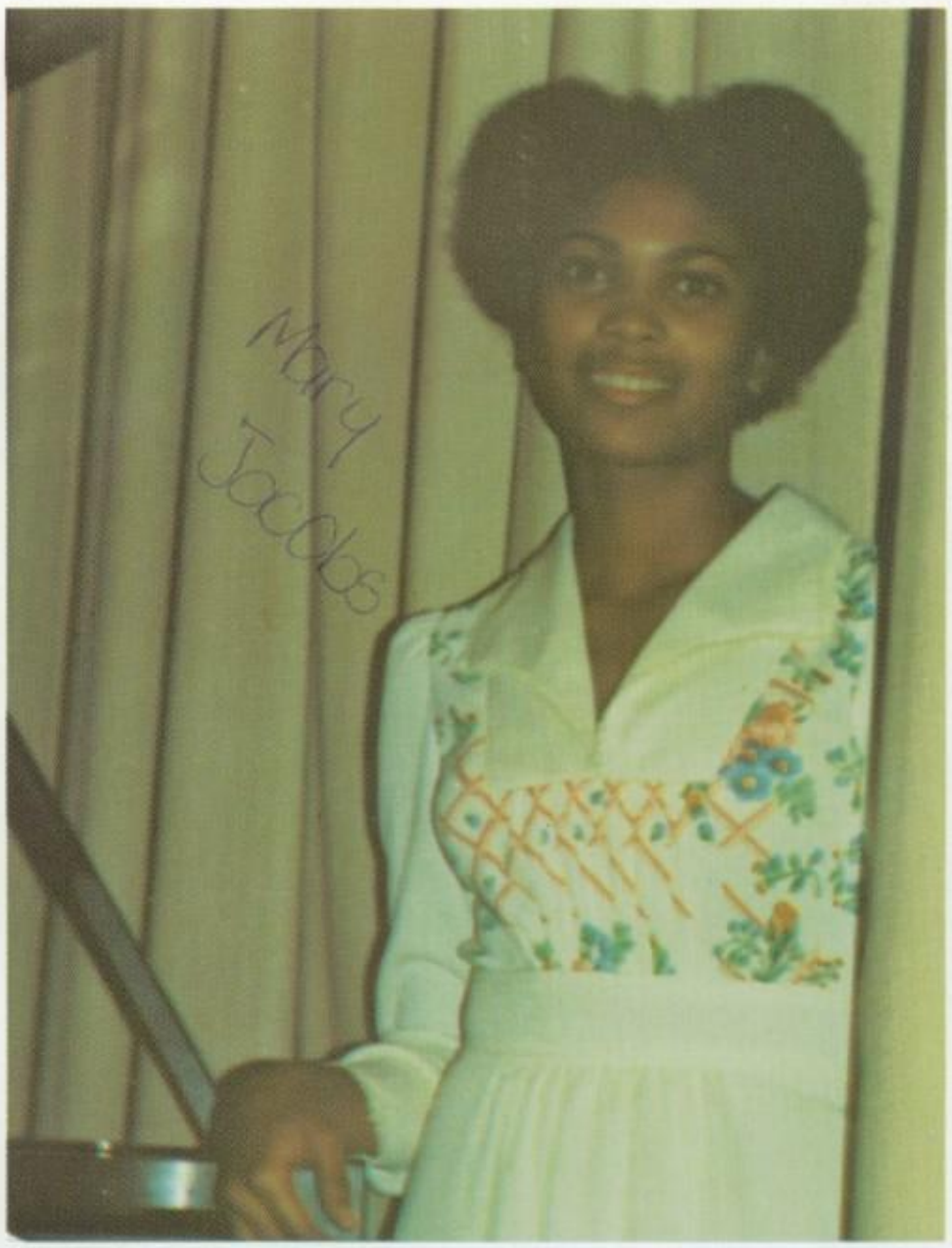


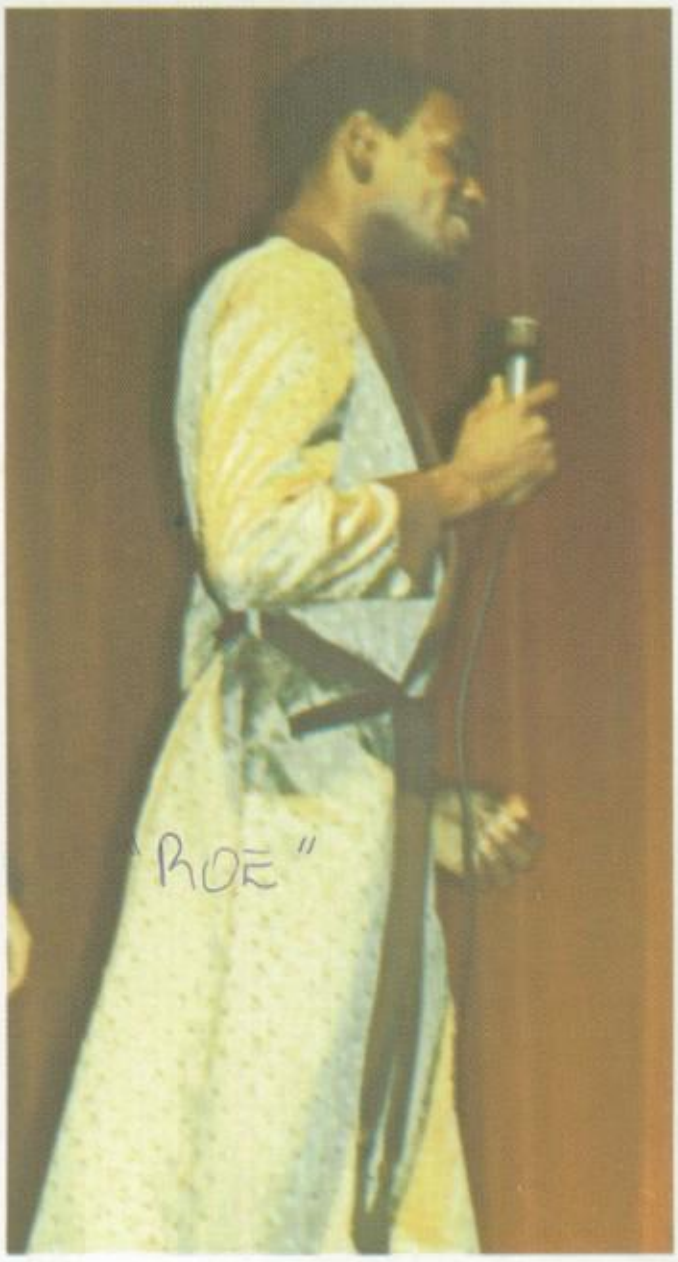
IN LOVE

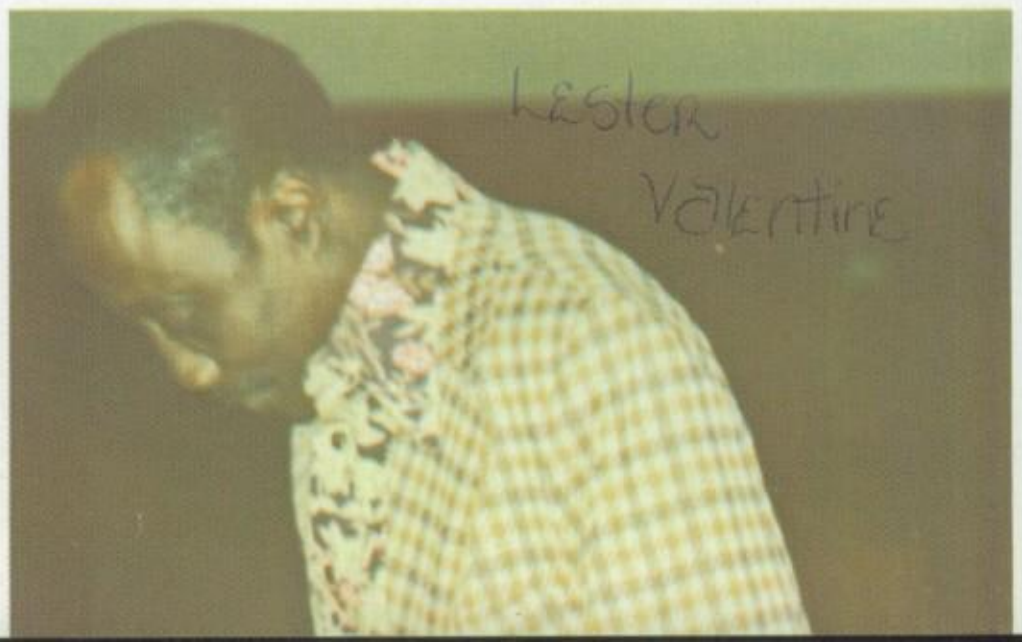
Love

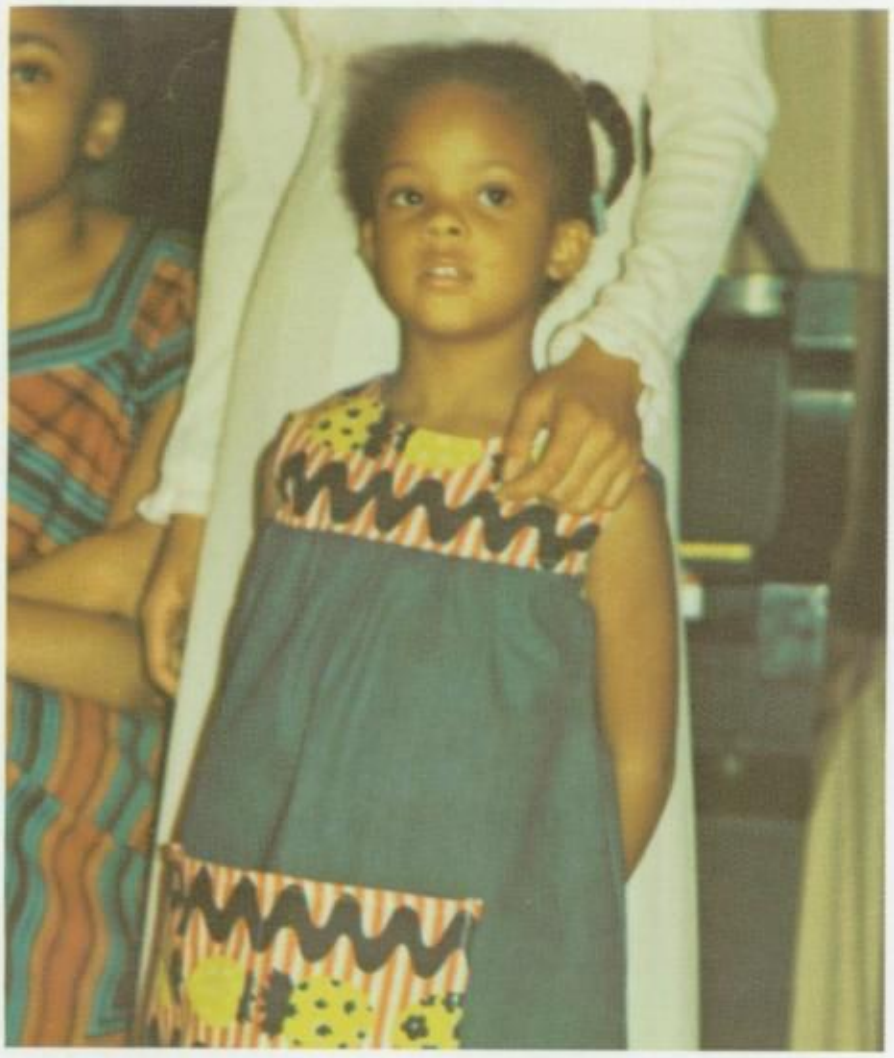
O beautiful is love
That lights the golden sparks,
And fans its wavering glow
Until it flames within the heart.
For affection sweetly given,
Winged with lyrics from above
Can bear the song of angels
In the rapture of true love.




Mary
Jacobs


"ROE"


Lester
Valentine



Time is

Too slow for those who wait,
Too swift for those who fear,
Too long for those who grieve,
Too short for those who rejoice;

But for those who Love,

Time is Eternity

Lauraine Rogers

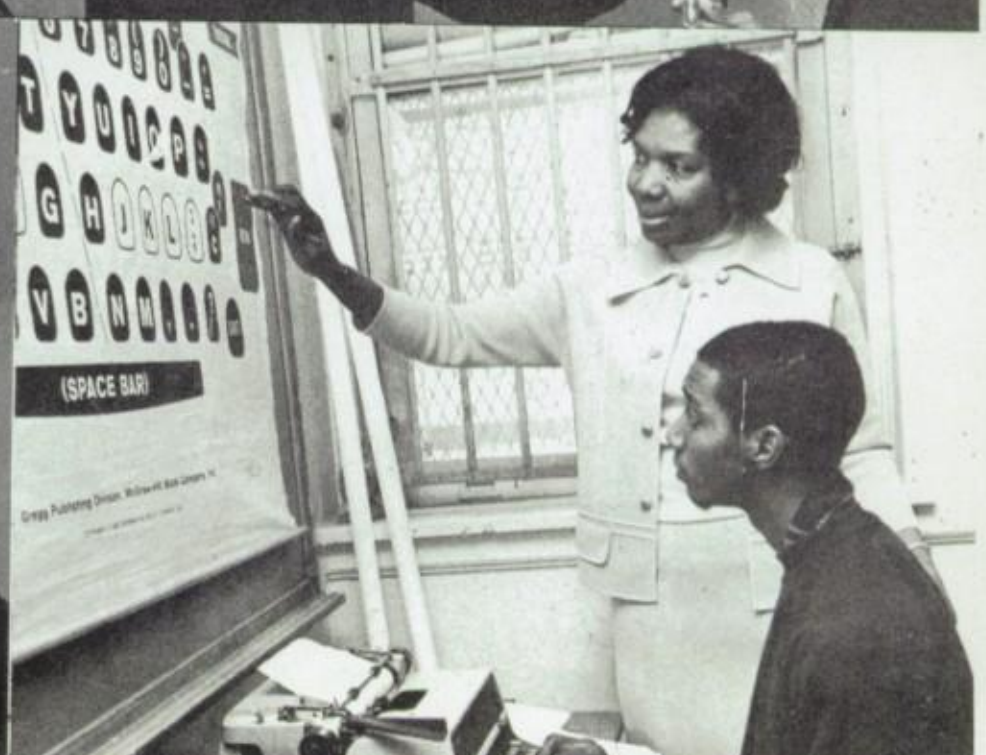
How Well Do You Know Your Heart

A merry heart maketh a cheerful countenance; Prov. 15:13
The heart knoweth his own bitterness; Prov. 14:10
The backslider in heart shall be filled with his own ways; Prov. 14:14
The heart of him that hath understanding seeketh knowledge; Prov. 15:14
He that is of a merry heart hath a continual feast; Prov. 15:15 (Last part)
The heart of the righteous studieth to answer; Prov. 15:28
The preparations of the heart in man, and the answer of the tongue, is from the Lord; Prov. 16:1
Every one that is proud in heart is an abomination to the Lord; Prov. 16:5
A man's heart deviseth his way; Prov. 16:9
Is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it? Prov. 17:16
He that hath a forward heart findeth no good; Prov. 17:20
A fool hath no delight in understanding, but that his heart may discover itself; Prov. 18:2
A merry heart doeth good like a medicine; Prov. 17:22
The heart of the prudent getteth knowledge; Prov. 18:15

The word ''heart'', is in some cases synonymous with each of these entire lines and separate words as follows.
Feeling generated by good news or any such happiness producing factor.
Sober, anxious and mentally alert person.
Thoughts, words, ways and actions (or deeds)
Desire-ambition-efforts-longing and interest.
Disposition, personality, and even character.
Thoughtful.
Biological and literal ''heart'' organ.
Attitude and behaviour.
Mind, way of thinking, and will power.
Potential of capacity.
Reply and unwholesome attitude.
Folly, and yet undisclosed ignorance.
Composition of thoughts of fresh or renewed love.
Hope, and a will to survive and live.
Life-blood, nature, efforts and ambition.

Matching answers may be found on page 152.

Yesterday has past
Now let's all start living
For the one that's going to last.



Bible Quiz

The one word "heart" is equivalent to each of the following lines, and matches by the comparable numbers.

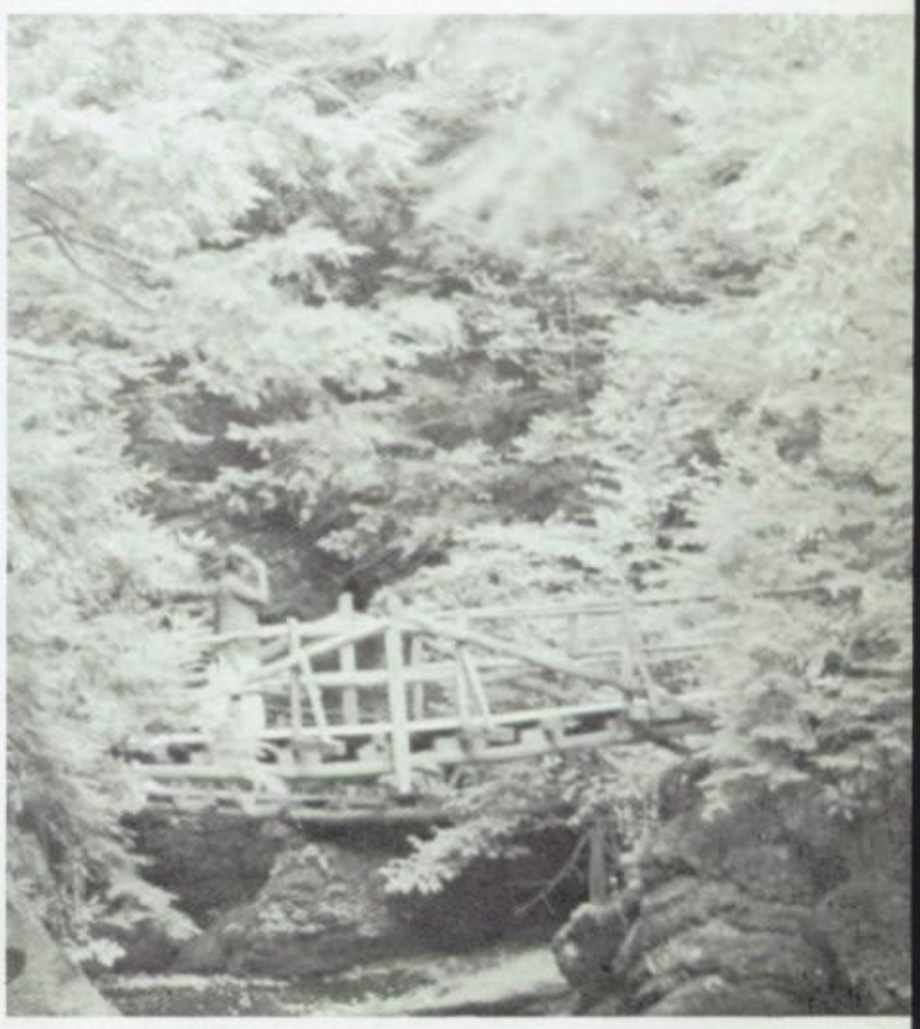
1. A merry HEART maketh a cheerful countenance: Proverbs 15:13
2. The HEART KNOWETH his own bitterness: Proverbs 14:10
3. The backsliden HEART shall be filled with his own ways: Proverbs 14:14
4. The HEART of him that hath understanding seeketh knowledge: Proverbs 15:14
5. He that is of a merry HEART hath a continual feast: Proverbs 15:15 (last part)
6. The HEART of the righteous studieth to answer: Proverbs 15:28
7. The preparations of the HEART in man, and the answer of the tongue is from the Lord. Proverbs 16:1
8. Every one that is proud in HEART is an abomination to the Lord: Proverbs 16:5
9. A man's HEART deviseth his way: Proverbs 16:9
10. Is there a price in the hand of a fool to get wisdom, seeing he has no HEART TO IT? Proverbs 17:16
11. He that hath a forward HEART findeth no good: Proverbs 17:20
12. A fool hath no delight in understanding, but that his HEART may discover itself: Proverbs 18:2
13. A merry HEART doeth good like a medicine: Proverbs 17:22
14. The HEART of the prudent getteth knowledge: Proverbs 18:15

1. Feeling, generated by good news, or any such happiness producing factor.
2. Sober, conscious, discerning and mentally alert person
3. Thoughts, words, way and actions (or deeds)
4. Desire, ambition, efforts, longing and interest
5. Disposition, character, and even personality
6. Thoughtful
7. Biological and literal HEART organ
8. Attitude and behavior
9. Conduct, mind, way of thinking and power of will
10. Potential or capacity
11. Reply and unwholesome attitude
12. Folly and yet undisclosed ignorance
13. Composition of thoughts, fresh or renewed love
14. Life blood, time, nature, efforts, and ambition

Bridge Over Troubled Waters

And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. Matthew 11:18.

When Jesus comes the wicked will feel:
''And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn'' (Matthew 24:30).
''The kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; and said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: for the great day of his wrath is come; and who shall be able to stand?'' (Revelation 6:15-17).
''And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ'' (2 Thessalonians 1:7,8).

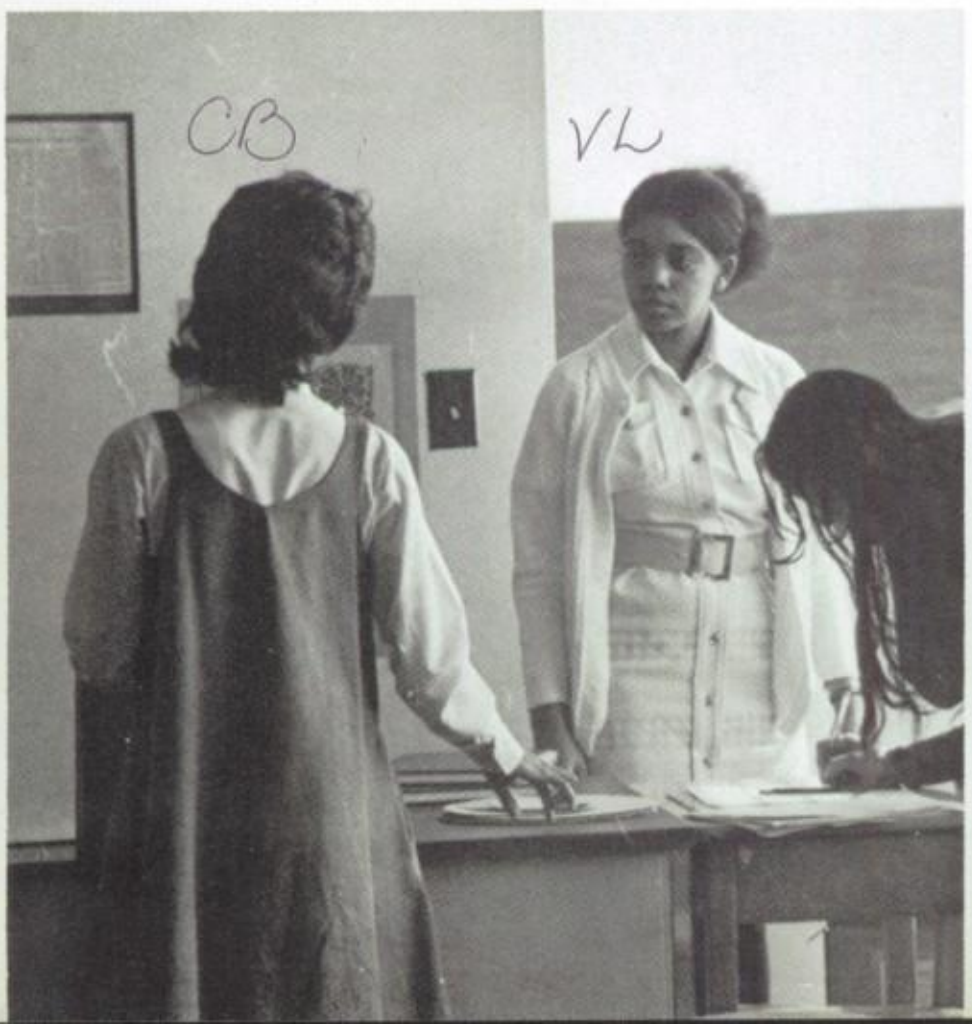


DH

ST
ST
DS

Theola

Miss Lee
Mrs Brewer


CB
VL

YEARBOOK STAFF

Left to Right: Gwendolyn Bennett, Cheryl Goddard, Joylin Tolliver, June Jones, Theola Gibbs, Darlene Saunders, Michelle White, Miss Lee, Mrs. Brewer

AT DAYS END

Is anyone happier because you passed his way?
Does anyone remember that you spoke to him today?
The day is almost over, and its toiling time is through;
Is there anyone to utter now a kindly word of you?
Can you say tonight, in parting with the day that's slipping fast,
That you helped a single brother of the many that you passed?

Is a single heart rejoicing over what you did or said;
Does the man whose hopes were fading now with courage look ahead?
Did you waste the day or lose it?
Was it well or sorely spent?
Did you leave a trail or kindness, or a scar of discontent?

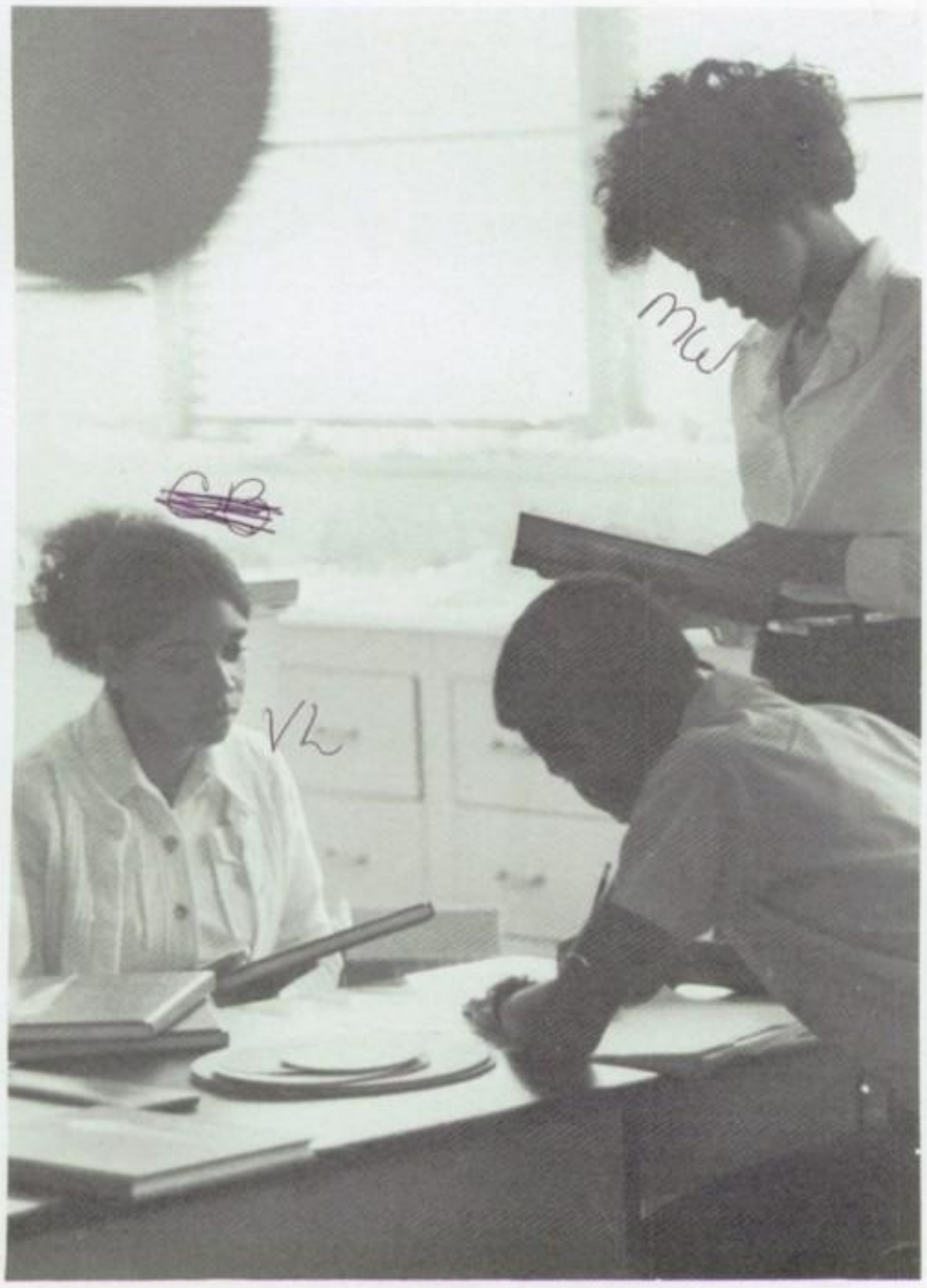
As you close your eyes in slumber do you think that God will say,
"You have earned one more tomorrow by the work you did today":

—John Hall

"A knowledge of God, fellowship with Him in study and in labor, likeness to Him in character, our source, our means, and our aim, the yearbook staff of 1975—76."

I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, not yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all

Eccl. 9:11



THE COLOR OF LOVE

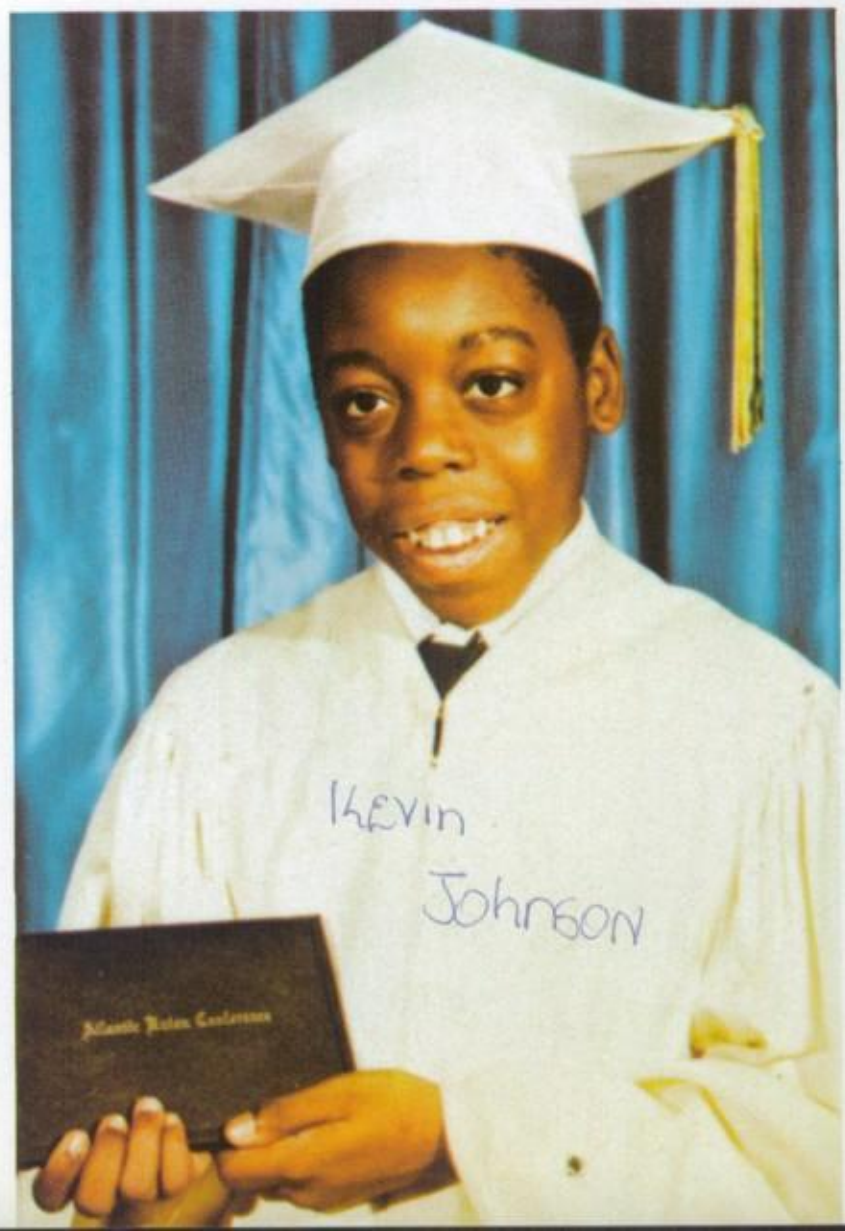
"Pee Wee"

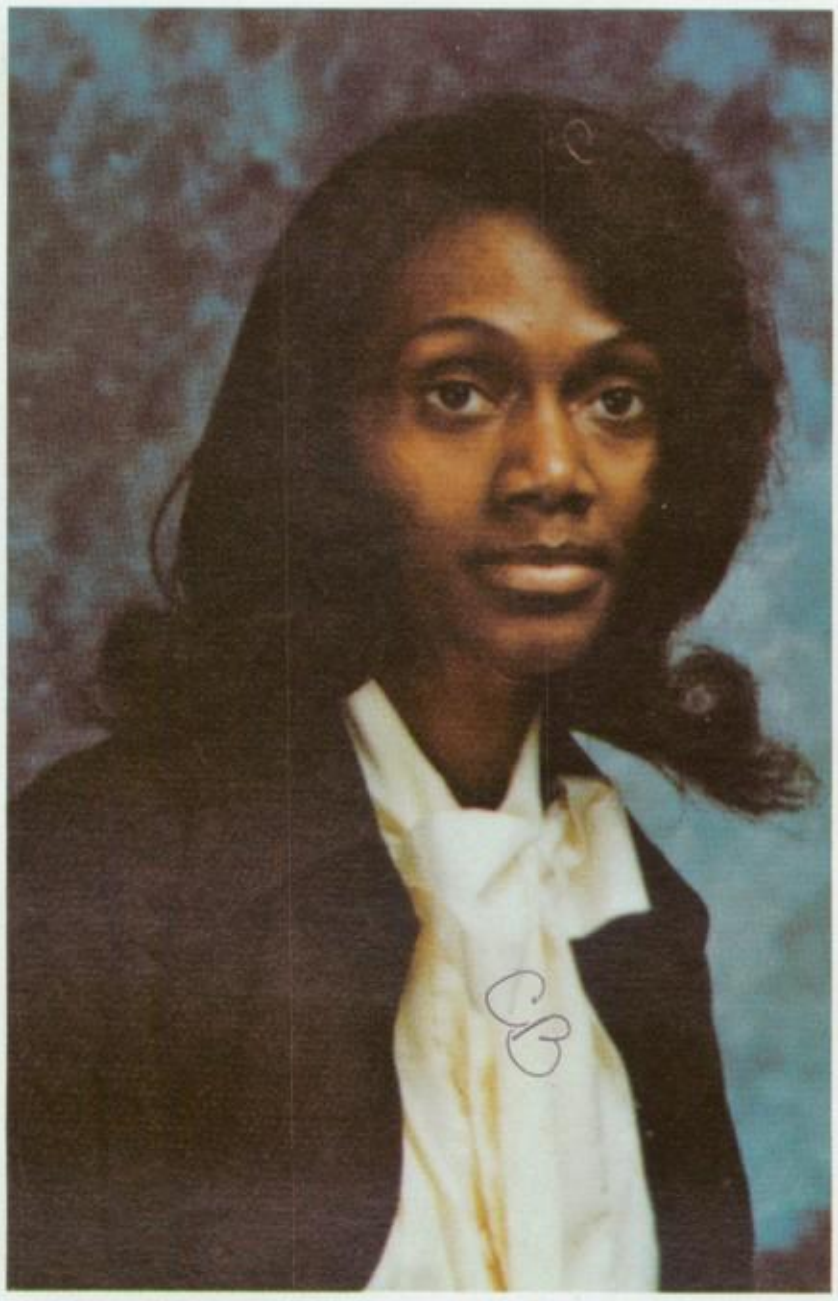
Love is the goldest of golden hues,
Love is the sweetest and softest of blues.
Love is the color of gossomer wings,
Always the halo of sacred things.

Love is the color of April skies;
When we love it's the color of our loved one's eyes.
Love is the artist that paints the dawn.
Love is the fragrance when youth's kiss had gone.

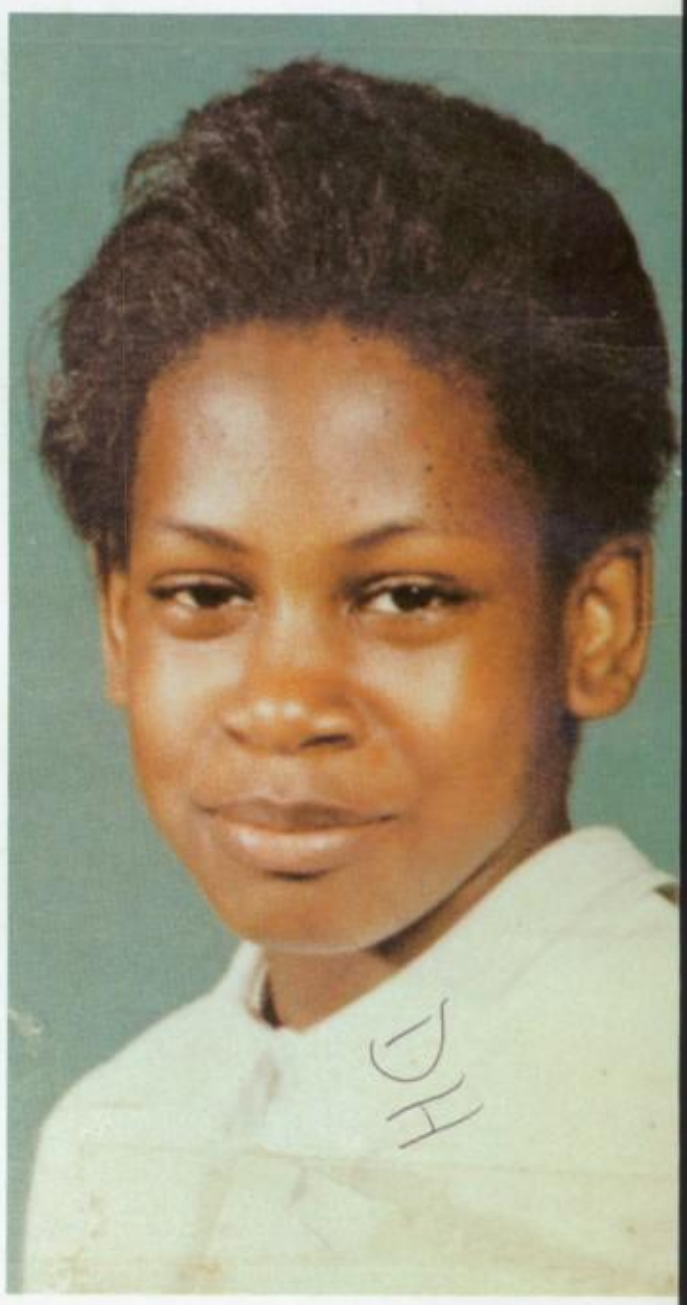
Love is the laughter of children at play.
Love is the treasure of those who pray.
Love is the mystery that life unfolds.
Oh! You must known ... its color is the goldest of gold.

Mildred Kielly Jacobus





June
Jones



YEARBOOK STAFF
Front Row: Gwendolyn Bennett, Cheryl Goddard, Joylin Tolliver, June Jones, Theola Gibbs, Darlene Saunders, Michelle White, Miss Lee, Mrs. Brewer.

YEARBOOK STAFF MEMBERS

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Mrs. Carrie Brewer

Chief-Literary-Editor
Miss Vivian Lee

Literary Editors
Cheryl Goddard
Joylin Tolliver
Theola Gibbs

Business Managers
Sharon Coakley
Gwendolyn Bennett
June Jones

Photographer
Mr. Enacio Hunt

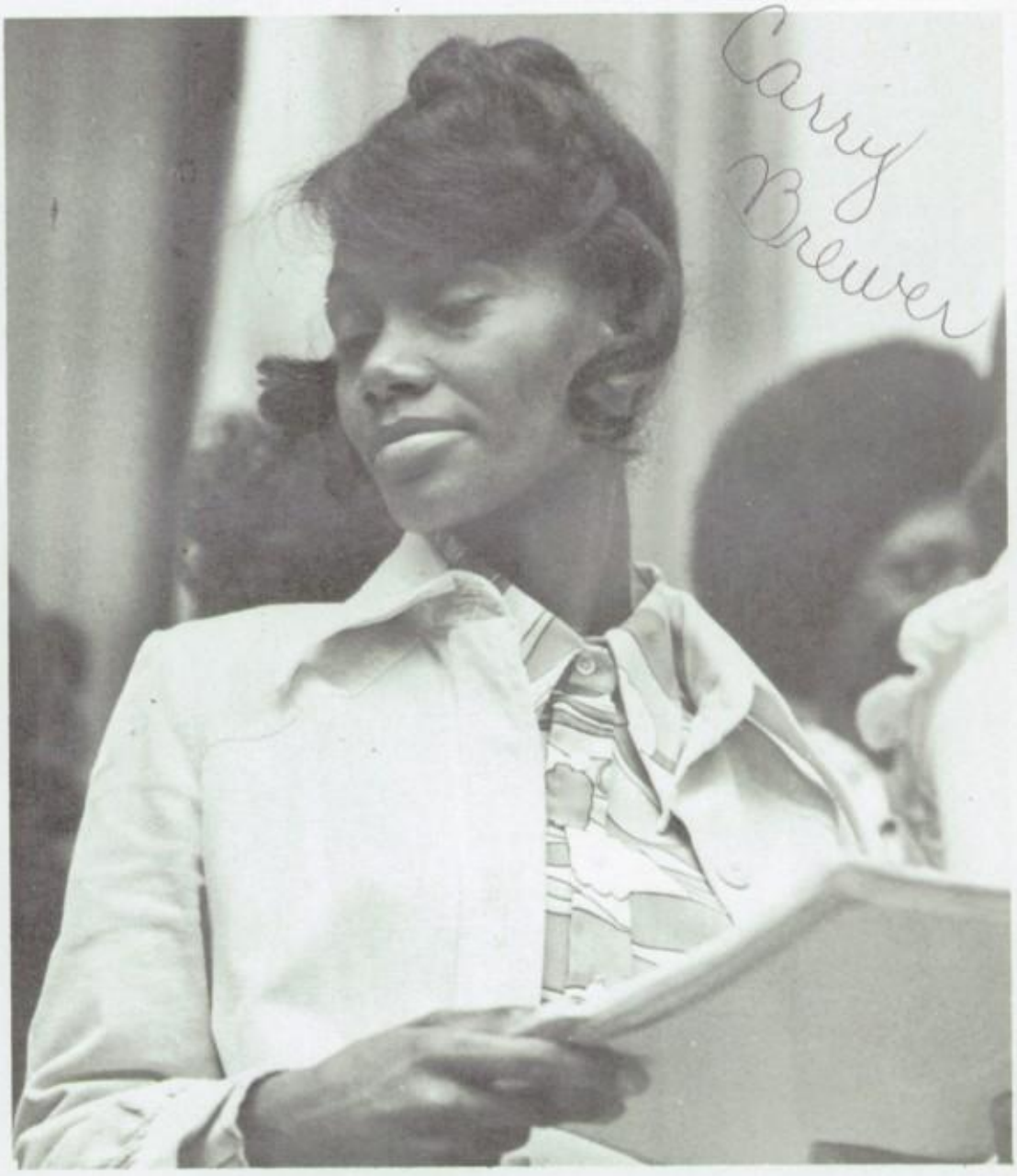
Mrs. Carrie Brewer

A NOTE FROM THE EDITOR—IN—CHIEF

The job of putting out a yearbook is an enormous one. It encompasses numerous tasks, takes a great amount of time, and requires much enthusiasm. Without the help of many people who gave their time and energy, Maranatha 1976 would not have been published.

Therefore, I would like to thank the following people:
for help and understanding — All of Mrs. Brewer's Art students.
for his time and patience — Keith Smith
for her enthusiasm and humor — Joylin Tolliver
for her enthusiasm and humor — Cheryl Goddard
for her co-operation — Cheryl Goddard, Joylin Tolliver
for her tremendous aid — Cheryl Goddard, Joylin Tolliver
for all their help — Alice Lewis, Keith Smith, Juliet Smith
for their invaluable assistance — Keith Smith, Joylin Tolliver, Cheryl Goddard, Theola Gibbs, June Jones, Sharon Coakley

For Photography, Co-operation, Tremendous Aid and invaluable assistance: —
Elder William Lee Jr. and Mr. Enacio Hunt



Behold I Come Quickly!

''True education is the inculcation of those ideas that will impress the mind and heart with the knowledge of God the Creator and Jesus Christ the Redeemer. Such an education will renew the mind and transform the Character.'' Fundamentals of Christian Education, P. 543

The Bethel S.D.A. Church has long been a supporter of the Northeastern Academy, not only by prayers, but in a tangible sense. We congratulate the graduating Seniors upon their achievement and look forward to seeing them take their places in the Lord's vineyard. Bethel S.D.A. Church

William C. Jones, Pastor
Clement A. Murray, Assistant Pastor
Lois J. Miller, Director of Religious Education
Sonia Johnson, Church Clerk
Jeanette Wilson, Educational Secretary

BEST WISHES

from

JAMAICA SEVENTH—DAY CHURCH

88-28 163rd Street Jamaica, N.Y. 11432

The youth of our churches are entitled to a Christian Education and Northeastern is becoming the No. I school. The Academy has come a long, long, way and today you enjoy the benefits of a Multi-million Dollar investment.

We speak with pride, confidence, and sure knowledge when we avow that the best possible training for future citizens can be obtained at Northeastern Academy.

Jamaica will continue to support you for progress.

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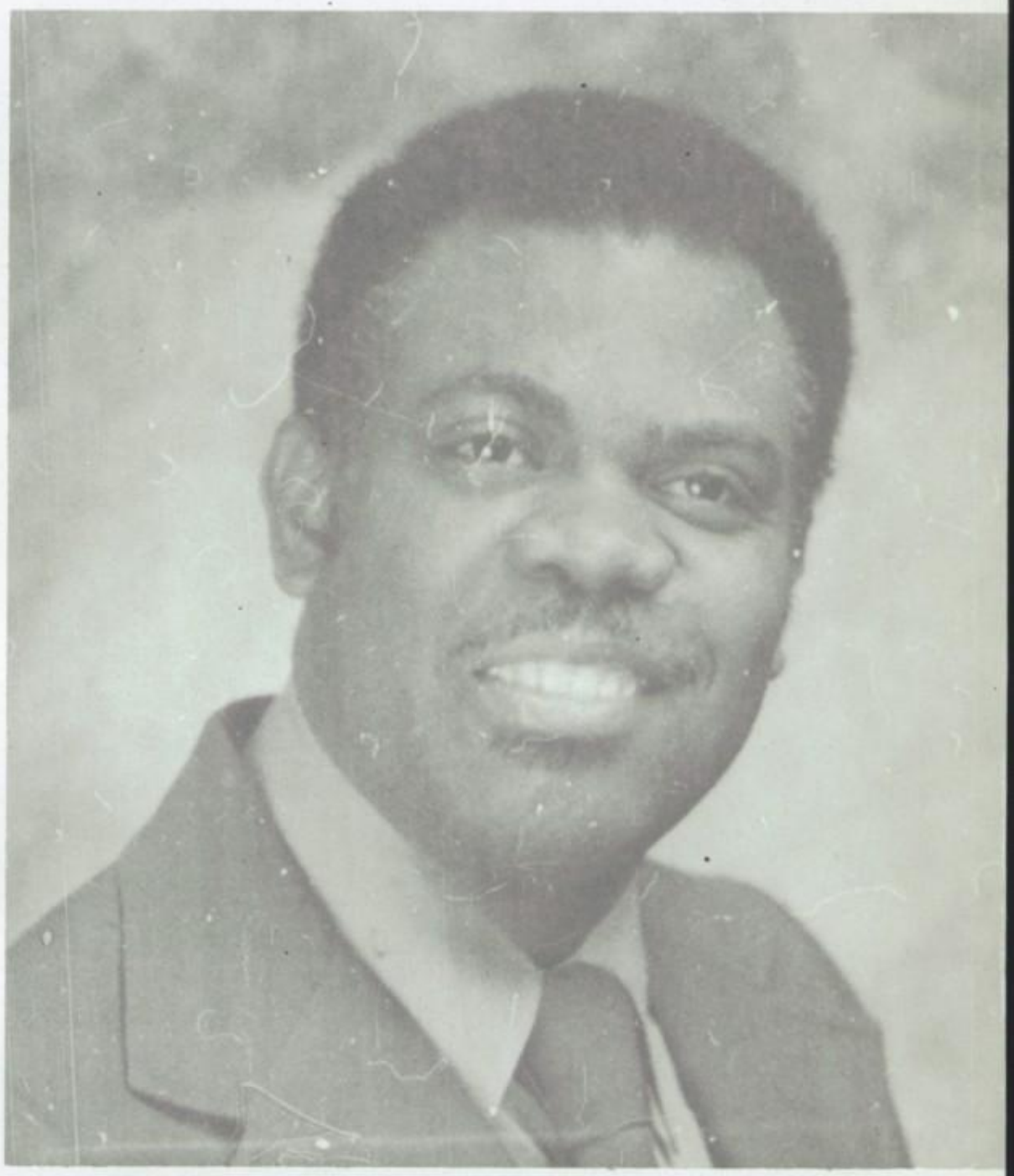

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The BEST That I Can

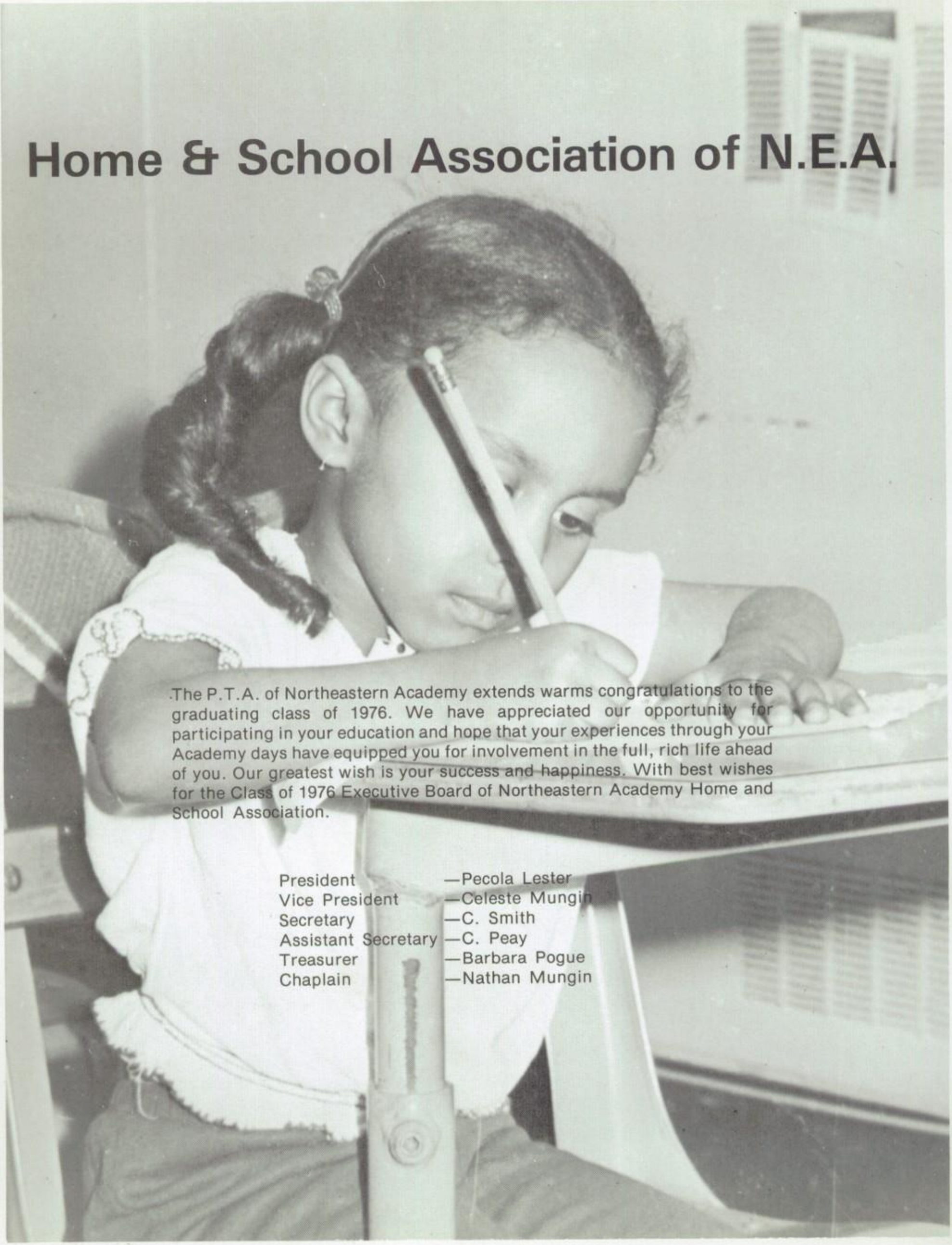
"I cannot do much," said a little star,
"To make the dark world bright;
My silver beams cannot struggle far
Through the folding gloom of night;
But I am a part of God's great plan,
And I'll cheerfully do the best that I can"

"What is the use," said a fleecy cloud,
"Of these dew-drops that I shold?
They will hardly bend the lily proud,
Though caught in her cup of gold;
Yet I am a part of God's great plan,
My treasures I'll give as well as I can."

A child went merrily forth to play,
But a thought, like a silver thread,
Kept winding in and out all day
Through the happy, busy head,
"Mother said, 'Darling, do all you can,
For you are a part of God's great plan'."

So she helped a younger child along,
When the road was rough to the feet;
And she sang from her heart a little song,
A song that was passing sweet;
And her father, a weary, toil-worn man,
Said, "I to will do the best that I can."

Home & School Association of N.E.A.



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Elder William Morris - Assistant Publishing Director.

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LOOK UNTO JESUS

Sweet the moments, rich in blessing
  Which before the cross we spend,
Life and health and peace possessing
  From the sinners' dying Friend.

Here we rest in wonder, viewing
  All our sins on Jesus laid;
Here we see redemption flowing
  From the sacrifice He made.

Here we find the dawn of heaven
  While upon the cross we gaze,
See our trespasses forgiven,
  And our songs of triumph raise.

Oh, that, near the cross abiding,
  We may to the Savior cleave,
Naught with Him our hearts dividing,
  All for Him content to leave!

Lord, in loving contemplation
  Fix our hearts and eyes on Thee
Till we taste Thy full salvation
  And Thine unveiled glory see!

Compliments to my sister, Carrie Brewer, Editor-in-Chief
From Eunice Foley

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ACHIEVING SUCCESS

He has achieved success who has lived well, laughed often, and loved much; who has gained the respect of intelligent men and the love of little children; who has filled his niche and accomplished his task; who has left the world better than he found it, whether by an improved poppy, a perfect poem, or a rescued soul; who has never lacked appreciation of earth's beauty, or failed to express it; who has always looked for the best in others and given the best he had; whose life was an inspiration, his memory a benediction.

—Bessie A. Stanley

NORTHEASTERN CONFERENCE COMMUNITY SERVICES FEDERATION

"LORD, SEND ME!"

Lord Jesus, take this life of mine;
I give to Thee my all.
Thy Spirit has made plain to me
Thy urgent call.

The world says, "Stay, the cost is dear,
And there is much to fear."
But Jesus whispers, "Go my child,
For I am near."

No sweeter joy could my heart know,
Than this, that He's called me
To tell abroad His wondrous grace
That makes blind hearts to see.

Lord send me, O send me forth I pray;
The need is great, Thy call I will obey.
Thy love compels me, I must go;
I'm willing, ready, longing to go.

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COMPLIMENTS OF NORTHEASTERN CONFERENCE OF SEVENTH—DAY ADVENTISTS

COMING SOON

In the glow of early morning,
In the solemn hush of night;
Down from heaven's open portals,
  Steals a messenger of light;
Whispering sweetly to my spirit,
While the hosts of heaven sing!
This the wondrous thrilling story,
  Christ is coming, Christ my King.

Oft me thinks I hear His footsteps,
Stealing down the paths of time;
And the future dark with shadows,
  Brightens with the hope sublime.
Sound the soul-inspiring anthem
Angel hosts, your harps attune;
Earth's long night is almost over,
  Christ is coming—coming soon.

Long we've waited, blest Redeemer,
Waited for the first bright ray
Of the morn when sin and sorrow
  At thy Presence flee away;
But our vigil's nearly over;
Hope of heaven, oh, priceless boon!
In the east the glow appearing,
  Christ is coming—coming soon.

—W. Macomber

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Editor-in-Chief of Maranatha-1976

Myrlin Lee and Family

St. Louis, Mo.

TO MY MOTHER

MRS. BERTHA LEE

MY MOTHER

Who fed me from her gentle breast
And hushed me in her arms to rest,
And on my cheek sweet kisses prest?
My mother.

When sleep forsook my open eye,
Who was it sung lullaby
And rocked me that I should not cry?
My mother.

Who sat and watched my infant head
When sleeping in my cradle bed,
And tears of sweet affection shed?
My mother.

When pain and sickness made me cry,
Who gazed upon my heavy eye
And wept, for fear that I should die?
My mother.

Who ran to help me when I fell
And would some pretty story tell,
Or kiss the place to make it well?
My mother.

Who taught my infant lips to pray,
To love God's holy word and day,
And walk in wisdom's pleasant way?
My mother.

C. Brewer

CHRONOLOGY

A timepiece, through its mechanism and the divisions on its dial, tells us the time of day. A calendar, through events, tells us what time it is in history. A chronology points out significant events in history. When the glorious, modern, peaceful and proud civilization on the west coast of Africa was invaded by whites, time has stood still. To be exact, we have been about the same thing—fighting enslavement, fighting oppression and fighting domination on one hand, and, on the other, fighting to maintain a sense of human dignity.

Periods of Negroes Civil Rights Struggle

1482 A Portuguese fleet lands on the Gold Coast of Africa, interrupting the original African civilization.

1619 First Negroes are bought to Jamestown as indentured servants.

1688 Pennsylvania Quakers make first group anti-slavery protest.

1741 Slave revolts erupt in New York and South Carolina.

1770 Crispus Attucks, a run away slave, is the first to fall in the Boston Massacre.

1800 Massive slave revolt led by Gabriel Prosser is smashed in Virginia.

1822 Denmark Vessey's Conspiracy to capture Charleston is crushed in South Carolina.

1827 William Whipper, a wealthy Negro and civil rights advocate, call for non-violent resistance to unjust laws.

1829 David Walker's Appeal calling for slave revolts, initiates a militant fight to abolish slavery in America.

1831 Nat Turner's Virginia revolt is ended by state and federal troops.

1841 Frederick Douglass joins the Abolitionist Movement as a speaker.

1850 The Compromise of 1850 includes a strict Fugitive Slave Law that generates greater Northern resistance.

1855 John W. Langston of Ohio becomes the first Negro elected to political office in America.

1859 John Brown leads Negroes and whites in a futile raid on Harper's Ferry, Virginia.

1863 On New Year's Day, Lincoln signs the Emancipation Proclamation.

1865 As Negro soldiers and civilians demand the right to vote, Lincoln proposes enfranchising Negroes who are veterans or educated.

1866 America's first Civil Rights Bill passes ever presidential veto.

1867 Congress divides the South into five military districts, insists on Negroes voting on new Constitutions and in all elections.

1868 Negro and white delegates write new constitutions for Southern states.

1869 First convention of the National Colored Labor Union is held.

1870 Senator Hiram Revels of Mississippi becomes the first of twenty-two Southern Negroes elected to Congress from 1870—1901.

1873 Negro war veteran P.B.S. Pinchback serves forty-three days as Governor of Louisiana.

1879 Pap Singleton, a former slave, leads a Negro exodus of thousands from the South to Kansas and points west.

1890 The Colored Farmers' Alliance Reaches a membership of one million.

1892 Negro journalist Ida B. Wells launches an anti-lynching campaign in Memphis, Tennesee, and is forced to flee.

1895 Educator Booker T. Washington delivers his historic speech at Atlanta, known as ''The Atlanta Compromise''

1896 The Supreme Court rules segregation laws do not violate the United States Constitution if facilities are equal.

1900 Booker T. Washington begins the National Negro Business League.

1909 The National Association for the Advancement of Colored People (NAACP) is organized by Negro and white reformers.

1910 The National Urban League is organized to promote job and urban opportunities for Negroes.

1917 Fifteen thousand New York Negroes march in a Silent Parade to protest the mounting number of lynchings and riots.

1919 W.E.B. DuBois organizes a Pan-Africa Congress in Paris.

1919 Twenty-five race riots erupt throughout the nation.

1925 A. Philip Randolph organizes the Negro Pullman Porter's Union.

1929 Oscar DePriest of Chicago becomes the first Northern Negro elected to Congress, and the first of his race since 1901.

1931 America and the world follow the famous Scottsboro Trial of nine Negro youths framed in Alabama.

1933 President Roosevelt hires many Negro advisers who form a Black Cabinet.

FREEDOM SONGS

The songs listed below tell a special kind of short history of many of the major developments and events of the non-violent movement in the South. The freedom songs are of many kinds and range through many moods. (For music to these songs and other songs, see Sources of Information.)

WE SHALL OVERCOME

This modern adaption of the old Negro church song, I'LL OVERCOME SOMEDAY, has become the unofficial theme song for the freedom struggle in the South.

1. We shall overcome, we shall overcome,
   We shall overcome someday.
   Oh, deep in my heart, I do believe,
   We shall overcome someday.

2. We are not afraid, we are not afraid,
   We are not afraid today.
   Oh, deep in my heart, I do believe,
   We shall overcome someday.

3. We are not alone, . . . (today)

4. The truth will make us free . . .

5. We'll walk hand in hand . . .

6. The Lord will see us through . . .

7. Black and white together . . . (now)

8. We shall all be free . . . (someday)

(The third and fourth lines of the remaining verses will be the same as the third and fourth lines in verses two and three.)

WE SHALL NOT BE MOVED

Chorus:

We shall not, we shall not be moved,
We shall not, we shall not be moved,
Just like a tree, planted by the water,
We shall not be moved.

Verse:

We are fighting for our freedom,
We shall not be moved,
We are fighting for our freedom,
We shall not be moved,
Just like a tree planted by the water,
We shall not be moved.

BALLAD OF THE STUDENT SIT-IN

Chorus:

Heed the call Americans All,
side by equal side
Brother, sit in dignity, sister
sit in pride.

Verse:

The time was nineteen sixty,
the place the U.S.A., that
February first became
a history making day, from

Greensboro across the land
the news spread far and wide,
that quietly and bravely youth took
a giant stride.

Paradoxes And Contrasts

He was the Light, yet He hung in darkness on the Cross.
He was the Life, yet he "poured out His soul unto death."
He was the Rock of Ages, yet his "feet sank into deep waters."
He was the Son of God, yet He died a felon's death.
He was holy, undefiled, separate from sinners and knew no sin, yet He was "made sin" when He took the guilty culprit's place and suffered in his stead.
He bade the weary to come to Him for rest, yet not on earth could He find rest until he said, "It is finished," and gave up His life to God.
He was the Lion of the Tribe of Judah, yet He was led as a Lamb to the slaughter.
He was the Ancient of Days, yet He was "Cut off in the midst" of His days.
He was the Father of Eternity, yet He became the babe in the manger at Bethlehem.
He was the Mighty God, yet He became a man, and "was crucified through weakness."
He was the Image of the Invisible God, yet His visage was "marred more than any man."
All the fullness of the Godhead dwells bodily in Him, yet He took on Him the form of a servant, and was made in the likeness of men.
"He spake, and it was done, He commanded, and it stood fast," yet He humbled, Himself and became obedient—even unto death.
He was the Desire of All Nations, yet He was despised and rejected of men.
He is the Fountain of Life, yet upon the Cross he cried, "I thirst".

The Incomparable Christ

More than nineteen hundred years ago there was born a man contrary to the laws of life. This man lived in poverty and was reared in obscurity.

He did not travel extensively. Only once did He cross the boundary of the country which He lived; that was during His exile in childhood. He possessed neither wealth nor influence.

His relatives were inconspicuous, uninfluential, and had neither training nor education.

In infancy He startled a king. In childhood He puzzled the doctors. In manhood He ruled the course of nature, walking upon the billows as if pavements, and hushed the sea to sleep. He healed multitudes without medicines and made no charge for His service. He never wrote a book and yet all the libraries of the country could not hold the books that have been written about Him.

He never wrote a song and yet He furnished the theme for more songs than all the song writers combined. He never founded a college, but all the schools together cannot boast as having as many students. He never practiced medicine, yet He has healed more broken hearts than all the doctors, far and near.

He never marshalled an army, nor drafted a soldier, nor fired a gun and yet no leader had more volunteers who have, under His orders, made more rebels stack guns and surrender without a shot being fired. Every seventh day the wheels of commerce cease their turning and multitudes wend their way to worshipping assemblies to pay homage and respect to Him.

The names of the past proud statesmen of Greece and Rome have come and gone, but the name of this Man abounds more and more. Though time has spread nineteen hundred years between the people of this generation and the scene of His crucifixion, yet He still lives. Herod could not kill Him, Satan could not seduce Him, death could not destroy Him, and the grave could not hold Him.

He stands forth upon the highest pinnacle of heavenly glory, proclaimed of God, acknowledged by angels, adored by saints, and feared by devils, as the living personal Christ, our Lord and Savior.

(Author Unknown)

Behold

I Come

Quickly

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